



THE SECOND SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST  
SUNDAY, JANUARY 19, 2020

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Canon Dr. Neil Mancor; **Ministrants:** Hilliard Goldfarb, Richard Johansen; **Server:** Hernan Torres; **Readers:** Rod de Courcy-Ireland; Susan Searle; Harry Turton; **Intercessor:** Ariana Winn; **Greeters:** Tony Hadley, Tom Burpee, Rod de Courcy-Ireland; **Altar Guild:** Evelyn Hadley, **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

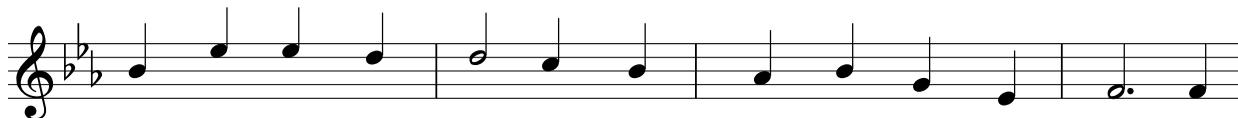
## Prelude:

Processional Hymn: #434 – “THE LOVE OF JESUS CALLS US”

*Please stand & sing*



1. The love of Je - sus calls us our joy - ous praise to sing; our  
2. The love of Je - sus calls us, that we may al - ways be com -  
3. The love of Je - sus calls us to go where he would go, to  
4. The love of Je - sus calls us in swift - ly chang - ing days, to



deep - ly felt thanks - giv - ings we now to - geth - er bring, for  
- pan - ions on a jour - ney, where all the world may see that  
chal - lenge all that lim - its, to change, to learn, to grow, to  
be God's co - cre - a - tors in new and won - drous ways; that



all God's ma - ny bless - ings, un - asked yet still re - ceived, and  
ser - ving Christ is free - dom which time does not des - troy; where  
know that Christ has freed us, that pris - ons are no more; for  
God with men and wo - men may so trans - form the earth, that



for the gen - er - a - tions who faith - ful - ly be - lieved.  
Christ's com - mand is du - ty, and ev - ery du - ty joy.  
those who seek his king - dom, Christ o - pens ev - ery door.  
love and peace and jus - tice may give God's king - dom birth.

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Please kneel or be seated*

*Priest:* Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## ✠ The Proclamation of the Word

*Please be seated*

*Reader:* A Reading from the Prophet Isaiah.

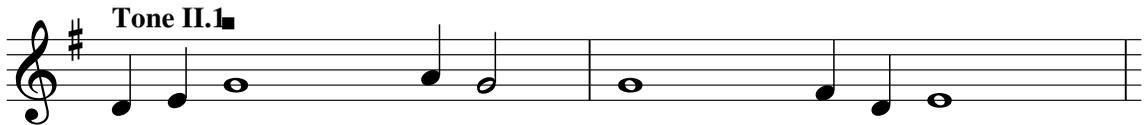
Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength - he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Reader:* The word of the Lord.

Isaiah 49.1-7

*People:* **Thanks be to God.**

*A moment of silence is observed*



*Cantor:* 1. I waited patiently upon the **Lord** :

*People:* **he stooped to me and heard my cry.**

*P:* 2. **He lifted me out of the desolate pit, out of the mire and clay :**  
**he set my feet upon a high cliff and made my foot<sup>^</sup>ing sure.**

*C:* 3. He put a new song in my mouth, a song of praise to **our** God :  
 many shall see, and stand in awe, and put their **trust** in<sup>^</sup>the Lord.

*P:* 4. **Happy are they who trust in the Lord :**  
**they do not resort to evil spirits or turn to false gods.**

*C:* 5. Great things are they that you have done, O Lord my God!  
 how great your wonders and your plans for **us** :  
 there is none who can be **com**-pared<sup>^</sup>with you.

*P:* 6. **Oh, that I could make them known and tell them :**  
**but they are more than I<sup>^</sup>can count.**

*Reader:* Lecture du Première lettre de saint Paul Apôtre aux Corinthiens. *Please be seated*

Paul, appelle par la volonté de Dieu pour être apôtre du Christ Jésus, et Sosthène notre frère, à l'Église de Dieu qui est à Corinthe, à ceux qui ont été sanctifiés dans le Christ Jésus et sont appelés à être saints avec tous ceux qui, en tout lieu, invoquent le nom de notre Seigneur Jésus Christ, leur Seigneur et le nôtre. À vous, la grâce et la paix, de la part de Dieu notre Père et du Seigneur Jésus Christ. Je ne cesse de rendre grâce à Dieu à votre sujet, pour la grâce qu'il vous a donnée dans le Christ Jésus ; en lui vous avez reçu toutes les richesses, toutes celles de la parole et de la connaissance de Dieu. Car le

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every

témoignage rendu au Christ s'est établi fermement parmi vous. Ainsi, aucun don de grâce ne vous manque, à vous qui attendez de voir se révéler notre Seigneur Jésus Christ. C'est lui qui vous fera tenir fermement jusqu'au bout, et vous serez sans reproche au jour de notre Seigneur Jésus Christ. Car Dieu est fidèle, lui qui vous a appelés à vivre en communion avec son Fils, Jésus Christ notre Seigneur.

kind- just as the testimony of Christ has been strengthened among you- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader:* Parole du Seigneur.

1 Corinthians 1.1-9

**People:** Nous rendons grâce à Dieu.

*A moment of silence is observed*

Sequence Hymn: #508 – “I HEARD THE VOICE OF JESUS SAY”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verse, after.*



1. I heard the voice of Je-sus say, "Come un - to me and rest; lay  
2. I heard the voice of Je-sus say, "Be - hold, I free - ly give the  
3. I heard the voice of Je-sus say, "I am this dark world's light; look



down, thou wea-ry one, lay down thy head up-on my breast." I  
liv - ing wa-ter; thirs - ty one, stoop down and drink and live." I  
un - to me, thy morn shall rise, and all thy day be bright." I



came to Je - sus as I was, so wea-ry, worn, and sad; I  
came to Je - sus and I drank of that life - giv - ing stream; my  
looked to Je - sus and I found in him my star, my sun; and



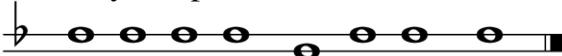
found in him a rest-ing place, and he has made me glad.  
thirst was quenched, my soul re-vived, and now I live in him.  
in that light of life I'll walk till trav-elling days are done.

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:* 

Glo-ry to you, Lord Je-sus Christ.

John the Baptist saw Jesus coming toward him and said, “Behold the Lamb of God, who takes away the sin of the world. He is the one of whom I said, ‘A man is coming after me who ranks ahead of me because he existed before me.’ I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel.” John testified further, saying, “I saw the Spirit come down like a dove from heaven and remain upon him. I did not know him, but the one who sent me to baptize with water told me, ‘On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.’ Now I have seen and testified that he is the Son of God.” John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” - which translated means Teacher -, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” - which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” - which is translated Peter.

*Priest:* The Gospel of Christ.

John 1.29-42

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Canon Dr. Neil Mancor

*Please be seated*

*A moment of silence is observed.*

## The Nicene Creed

*Priest:* Let us confess our faith as we say

*Please stand*

*All:* **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true**

**God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Please kneel or be seated*

*Leader:* Let us voice our cares and concerns, knowing that God is listening to us.

*Prayers for the church are offered*

Lord God, make yourself known to the people who come into our church, or who pass by and sometimes wonder, but have not yet come in; make us better bearers of the Gospel to those who need you but have never met you. True and loving God:

**All: We want to know you more.**

*Leader:* Lord God, the world lurches from crisis to crisis, and there is much misleading and misdirecting. We pray for the leaders of the nations and all who exercise authority.

*Prayers for the world are offered*

Lord, help us recover the natural sense of what is right and just, honest and good, so that our hearts are inclined to hear the voice of your leading and respond to it. True and loving God:

**All: We want to know you more.**

*Leader:* Lord God, we pray for people who are going through distressing, painful and worrying times. We stand alongside them now as we offer their names in prayer.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

May they be comforted and find their healing in you. True and loving God:

**All: We want to know you more.**

*Leader:* Lord God, even as we pray now, there are those journeying through death. We pray for them and give thanks for all who have recently come to you in hope.

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and bring us all to share life everlasting with you. True and loving God:

**All: We want to know you more.**

*Leader:* Lord God, we thank you for all those who have helped us to know you better. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

**All: Amen.**

## **Confession and Absolution**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

## **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

*Ministrant:* The Word of God became flesh and dwelt among us.

To all who received him, he gave power to become children of God. (*John 1*)

Offertory Hymn: #385 – “WORSHIP THE LORD IN THE BEAUTY OF HOLINESS” *All sing*



1. Wor - ship the Lord in the beau - ty of ho - li - ness; bow down be -  
2. Low at his feet lay thy bur - den of care - ful - ness; high on his  
3. Fear not to en - ter his courts in the slen - der - ness of the poor  
4. These though we bring them in trem - bling and fear - ful - ness, he will ac -  
5. Wor - ship the Lord in the beau - ty of ho - li - ness; bow down be -



- fore him, his glo - ry pro - claim; gold of o - be - dience and in - cense of  
heart he will bear it for thee, com - fort thy sor - rows, and ans - wer thy  
wealth thou canst reck - on as thine; truth in its beau - ty and love in its  
- cept for the name that is dear, morn - ings of joy give for eve - nings of  
- fore him, his glo - ry pro - claim; gold of o - be - dience and in - cense of



low - li - ness bring, and a - dore him: the Lord is his name!  
prayer - ful - ness, guid - ing thy steps as may best for thee be.  
ten - der - ness, these are the of - ferings to lay on his shrine.  
tear - ful - ness, trust for our trem - bling, and hope for our fear.  
low - li - ness bring, and a - dore him: the Lord is his name!

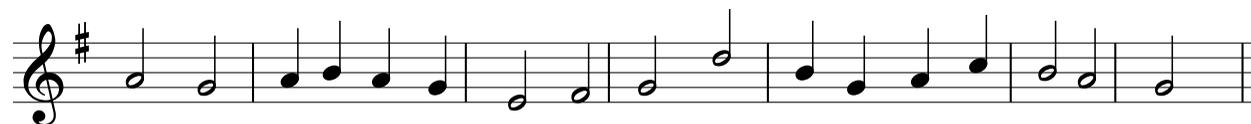
TEXT: John Samuel Bewley Monsell (1811-1875). MUSIC: Uttingen (Was lebet); Melody Choral-buch vor Johann Heinrich Rheinhardt, Uttingen, 1754.

Offertory Sentence

*All sing*



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

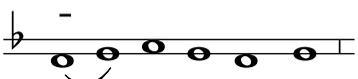
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

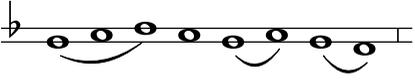
*Priest:* Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

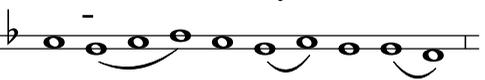
*All:* Amen.

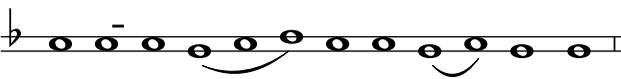
## ✠ The Great Thanksgiving *(Eucharistic Prayer 1)*

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

## Sanctus *(Martin Ellis)*

*Sung by the Choir*

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.

*Please kneel or be seated*

*Priest:* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper



*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

Agnus Dei (*Martin Ellis*)

*Sung by the Choir*

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Should you wish a blessing only, please cross your arms on your chest.*

*Gluten free wafers are available, please ask the priest when at the altar rail.*

*Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*

*Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.*

*If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.*

*Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.*

## Communion Hymn: #352 – “AMAZING GRACE! HOW SWEET THE SOUND”

*All sing*



1. A - - - - - maz - ing grace! How sweet the sound that  
2. 'Twas grace that taught my heart to fear, and  
3. The Lord has prom - ised good to me, his  
4. Through man - y dan - gers, toils, and snares I  
5. When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
word my hope se - cures; he will my shield and  
have al - read - y come; 'tis grace that brought me  
shin - ing as the sun, we've no less days to



now am found: was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
por - tion be as long as life en - dures.  
safe thus far, and grace shall lead me home.  
sing God's praise than when we'd first be - gun.

**Anthem: “PRAYER TO JESUS”** (George Oldroyd)

*Sung by the choir*

Jhesu, since Thou me made and bought, Be Thou my love and all my thought,  
And help that I may to Thee be brought, Withouten Thee I may do nought.

Jhesu, since Thou must do Thy will, And naething is that Thee may let,  
With Thy grace my heart fulfil, My love and my liking in Thee is set.

Jhesu at Thy will I pray that I might be, All my heart fulfil, with perfect love to thee.  
That I have done ill Jhesu forgive Thou me, And suffer me never to spill Jhesu for pity, Amen.

**Prayer after Communion**

*Please kneel or be seated*

*Priest:* God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit,  
that through us your light may shine in all the world. We ask this in the name of Jesus  
Christ.

*All:* **Amen.**

*Priest:* Glory to God

*Please stand*

*All:* **whose power working in us can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church and in Christ Jesus  
for ever and ever. Amen.**

**The Blessing & Announcements**

**Recessional Hymn: #377 – “TO THE NAME OF OUR SALVATION”**

*Please stand & sing*



1. To the name of our sal - va - tion, laud and hon - our let us pay,  
2. Je - sus is the name we trea - sure, name be - yond what words can tell;  
3. 'Tis the name that who - so preach - es speaks like mu - sic to the ear;  
4. Je - sus is the name ex - alt - ed o - ver ev - ery oth - er name;  
5. There - fore we in love a - dor - ing, this most bless - ed name re - vere,



which for ma - ny(a) gen - er - a - tion hid in God's fore - knowl - edge lay,  
name of glad - ness, name of plea - sure, ear and heart de - light - ing well;  
who in prayer this name be - seech - es finds its com - fort ev - er near;  
in this name, when - e'er as - sault - ed, we can put our foes to shame;  
ho - ly Je - sus, thee im - plor - ing so to write it in us here



but with ho - ly ex - ul - ta - tion we may sing a - loud to - day.  
name of sweet - ness pass - ing mea - sure, sav - ing us from sin and hell.  
who its per - fect wis - dom reach - es, heaven - ly joy pos - sess - es here.  
strength to them who else had halt - ed, eyes to blind and feet to lame.  
that, here - af - ter heaven - ward soar - ing, we may sing with an - gels there.

## Dismissal

*Priest:* Go forth in the name of Christ. Alleluia!

*People:* **Thanks be to God. Alleluia!**

*Choir:* Amen.

## Postlude

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### Our Motto

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



### Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

## TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments.

**Workshop on Mission Statement** with Rev. Neil – 12:30 in the Parish Hall

## THIS WEEK

<b>Tuesday – Saturday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
<b>Thursday</b>	11:00 a.m. – 2:00 p.m.	Boutique St. George
	5:30 p.m.	Choir Practice

## NEXT SUNDAY – JANUARY 26, 2020 THE SECOND SUNDAY AFTER EPIPHANY The Week of Prayer for Christian Unity Ends

Isaiah 9.1-4 / 1 Corinthians 1.10-18 / Matthew 4.12-23

**9:00 a.m.**            **Holy Communion** (Chapel)

*Preacher:* Ms. Susan Searle

**10:30 a.m.**           **Choral Eucharist**

*Preacher:* Ms. Susan Searle

## NOTICES

**ENVELOPES:** The 2020 giving envelopes are available for pick-up on the Resource Table in the Church.

**CELEBRATION SUNDAY** – If it is your birthday during the month of **January** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. We will celebrate the December and January birthdays in January.

**WORKSHOPS ON THE MISSION STATEMENT.** Rev. Neil will lead 3 sessions to work on our mission statement related to our vision which is caring, connecting, community. The Workshops will be on **January 5, 12 and 19 following the 10:30 service.**

**ANNUAL VESTRY REPORTS:** Believe it or not, it's time to start thinking about the Annual Reports. All material for inclusion must be received by **Sunday, January 26, 2020.**

**ANNUAL VESTRY MEETING:** The Annual Vestry Meeting will take place on Sunday, **February 23, 2020** following the 10:30 a.m. service.

You are invited to join the Good Book Club and read the Gospel of John during this Season of Epiphany! There is a calendar of readings on the Resource Table and other information to take home to help guide you. You can also sign up on-line for weekly emails and find many other resources at <https://www.goodbookclub.org/>.

## UPCOMING EVENTS



**CIVITAS<sup>x</sup>, “MEALS TO THE STREETS” – Saturday, January 18<sup>th</sup>.** Our volunteer base is growing and we need members of St-George’s community to join us to provide a welcoming presence and to fill in where needed. Join us to have fun and do good with our partners PEACE Initiatives Canada, a Muslim-led non-profit and many others when we will make and deliver our 5000<sup>th</sup> meal together. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

