



THE SECOND SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

**SUNDAY, JANUARY 15, 2023
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"
"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but we encourage you to wear one and they are available at the back. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Heather Liddell; **Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrant:** Hilliard Goldfarb; **Server:** Karl Borntraeger; **Readers:** Rod de Courcy-Ireland, Pedro Bugarelli; **Intercessor:** Tracy Davidson; **Greeters:** Tom Davidson; **Organist:** Philip Crozier.

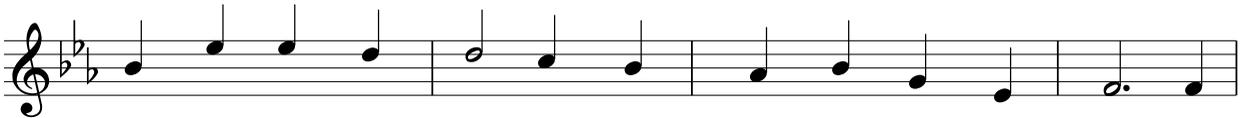
Prelude: Herr Jesu Christ, dich zu uns wend (BWV 709) - J.S. Bach (1685-1750)
(Lord Jesus Christ, be with us now)

Processional Hymn: #434 – “THE LOVE OF JESUS CALLS US”

Please stand & sing



1. The love of Je - sus calls us our joy - ous praise to sing; our
2. The love of Je - sus calls us, that we may al - ways be com -
3. The love of Je - sus calls us to go where he would go, to
4. The love of Je - sus calls us in swift - ly chang - ing days, to



deep - ly felt thanks - giv - ings we now to - geth - er bring, for
- pan - ions on a jour - ney, where all the world may see that
chal - lenge all that lim - its, to change, to learn, to grow, to
be God's co - cre - a - tors in new and won - drous ways; that



all God's ma - ny bless - ings, un - asked yet still re - ceived, and
ser - ving Christ is free - dom which time does not des - troy; where
know that Christ has freed us, that pris - ons are no more; for
God with men and wo - men may so trans - form the earth, that



for the gen - er - a - tions who faith - ful - ly be - lieved.
Christ's com - mand is du - ty, and ev - ery du - ty joy.
those who seek his king - dom, Christ o - pens ev - ery door.
love and peace and jus - tice may give God's king - dom birth.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Please be seated

Reader: A Reading from the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength - he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader: The word of the Lord.

Isaiah 49.1-7

People: **Thanks be to God.**

A moment of silence is observed

- Leader: 1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.
- All: 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.**
- Leader: 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
- All: 4 Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.**
- Leader: 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- All: 6 Oh, that I could make them known and tell them! *
but they are more than I can count.**
- Leader: 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- All: 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.**
- Leader: 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"
- All: 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O Lord, you know.**
- Leader: 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and
your deliverance; *
I have not concealed your love and faithfulness from
the great congregation.
- All: 12 You are the Lord;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.**

Reader: Lecture du Première lettre de saint Paul Apôtre aux Corinthiens. *Please be seated*

Paul, appelle par la volonté de Dieu pour être apôtre du Christ Jésus, et Sosthène notre frère, à l'Église de Dieu qui est à Corinthe, à ceux qui ont été sanctifiés dans le Christ Jésus et sont appelés à être saints avec tous ceux qui, en tout lieu, invoquent le nom de notre Seigneur Jésus Christ, leur Seigneur et le nôtre. À vous, la grâce et la paix, de la part de Dieu notre Père et du Seigneur Jésus Christ. Je ne cesse de rendre grâce à Dieu à votre sujet, pour la grâce qu'il vous a donnée dans le Christ Jésus ; en lui vous avez reçu toutes les richesses, toutes celles de la parole et de la connaissance de Dieu. Car le témoignage rendu au Christ s'est établi fermement parmi vous. Ainsi, aucun don de grâce ne vous manque, à vous qui attendez de voir se révéler notre Seigneur Jésus Christ. C'est lui qui vous fera tenir fermement jusqu'au bout, et vous serez sans reproche au jour de notre Seigneur Jésus Christ. Car Dieu est fidèle, lui qui vous a appelés à vivre en communion avec son Fils, Jésus Christ notre Seigneur.

Reader: Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind- just as the testimony of Christ has been strengthened among you- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

1 Corinthians 1.1-9

A moment of silence is observed

Sequence Hymn: #508 – “I HEARD THE VOICE OF JESUS SAY”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verse, after.



1. I heard the voice of Je-sus say, "Come un - to me and rest; lay
 2. I heard the voice of Je-sus say, "Be - hold, I free - ly give the
 3. I heard the voice of Je-sus say, "I am this dark world's light; look



down, thou wea-ry one, lay down thy head up-on my breast." I
 liv - ing wa-ter; thirs - ty one, stoop down and drink and live." I
 un - to me, thy morn shall rise, and all thy day be bright." I



came to Je - sus as I was, so wea-ry, worn, and sad; I
 came to Je - sus and I drank of that life - giv - ing stream; my
 looked to Je - sus and I found in him my star, my sun; and



found in him a rest-ing place, and he has made me glad.
 thirst was quenched, my soul re-vived, and now I live in him.
 in that light of life I'll walk till trav-elling days are done.

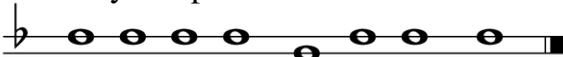
TEXT: Sylvia G. Dunstan (1955-1993), alt. © 1991 G.I.A. Publications, Inc. MUSIC: Kingsfold; Melody English trad.; coll. Lucy Broadwood (1858-1929).

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

All: 

Glo-ry to you, Lord Je-sus Christ.

John the Baptist saw Jesus coming toward him and said, “Behold the Lamb of God, who takes away the sin of the world. He is the one of whom I said, ‘A man is coming after me who ranks ahead of me because he existed before me.’ I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel.” John testified further, saying, “I saw the Spirit come down like a dove from heaven and remain upon him. I did not know him, but the one who sent me to baptize with water told me, ‘On whomever

you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.’ Now I have seen and testified that he is the Son of God.” John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” - which translated means Teacher -, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” - which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” - which is translated Peter.

Deacon: The Gospel of Christ.

John 1.29-42

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Heather Liddell

Please be seated

A moment of silence is observed.

The Nicene Creed

Priest: Let us confess our faith as we say

Please stand

***All:* We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please be seated

Leader: With all followers of Jesus, let us lift our hearts in faith to the One who hears all prayers and holds close all those in need.

We pray for the church of Jesus Christ in every place.

(prayers for the church are offered)

Leader: For this holy gathering and for all the body of Christ.

Let us pray to the Lord.

All: Lord, have mercy.

Leader: For the earth, for all nations and their leaders, and for those who strive for healing and peace.

(prayers for the world are offered)

Leader: That the world may be freed from famine and disaster, and that a spirit of respect and forbearance may grow among nations and peoples.

Let us pray to the Lord.

All: Lord, have mercy.

Leader: For all those in danger and need: for travelers, the sick and the suffering, the homeless, and oppressed.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: That they may be relieved and protected.

Let us pray to the Lord.

All: Lord, have mercy.

Leader: For those who have died, that they may dwell in the peace of Christ.

The names of those who have died are offered

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Remembering the Blessed Mary, the mother of Jesus, Peter the Apostle, George our patron and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: Lover of humankind, giver of every spiritual gift, hear the prayers of your people and give us the will and the courage to serve you throughout the world; through Jesus Christ our Lord.

All: **Amen.**

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace *Please stand*

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: The Word of God became flesh and dwelt among us.

To all who received him, he gave power to become children of God. *(John 1)*

Offertory Hymn: #385 – “WORSHIP THE LORD IN THE BEAUTY OF HOLINESS” *All sing*



1. Wor - ship the Lord in the beau - ty of ho - li - ness; bow down be -
2. Low at his feet lay thy bur - den of care - ful - ness; high on his
3. Fear not to en - ter his courts in the slen - der - ness of the poor
4. These though we bring them in trem - bling and fear - ful - ness, he will ac -
5. Wor - ship the Lord in the beau - ty of ho - li - ness; bow down be -



- fore him, his glo - ry pro - claim; gold of o - be - dience and in - cense of
heart he will bear it for thee, com - fort thy sor - rows, and ans - wer thy
wealth thou canst reck - on as thine; truth in its beau - ty and love in its
- cept for the name that is dear, morn - ings of joy give for eve - nings of
- fore him, his glo - ry pro - claim; gold of o - be - dience and in - cense of



low - li - ness bring, and a - dore him: the Lord is his name!
prayer - ful - ness, guid - ing thy steps as may best for thee be.
ten - der - ness, these are the of - ferings to lay on his shrine.
tear - ful - ness, trust for our trem - bling, and hope for our fear.
low - li - ness bring, and a - dore him: the Lord is his name!

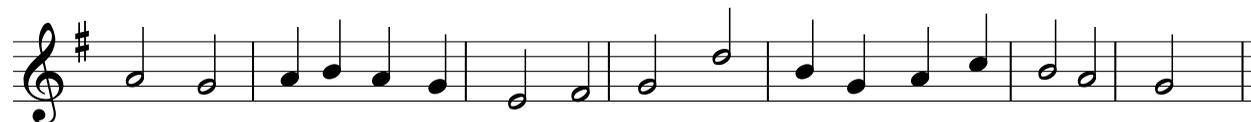
TEXT: John Samuel Bewley Monsell (1811-1875). MUSIC: Uttingen (Was lebet); Melody Choral-buch vor Johann Heinrich Rheinhardt, Uttingen, 1754.

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

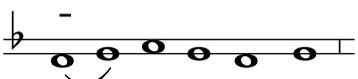
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

Priest: Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

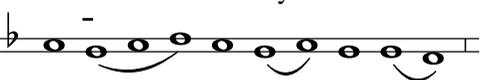
All: **Amen.**

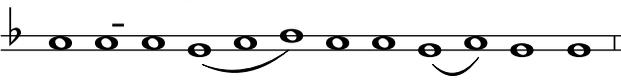
✠ The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus

All Sing

Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please be seated

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Priest: Whenever you drink it, do this for the remembrance of me." Gracious God, his

perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith:

All sing



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je - sus, re - deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

For those on zoom, you may want to pray one of these the prayers for Spiritual Communion.

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #352 – “AMAZING GRACE! HOW SWEET THE SOUND”

All sing



1. A - ma - zing grace! How sweet the sound that
 2. 'Twas grace that taught my heart to fear, and
 3. The Lord has prom - ised good to me, his
 4. Through man - y dan - gers, toils, and snares I
 5. When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 word my hope se - cures; he will my shield and
 have al - read - y come; 'tis grace that brought me
 shin - ing as the sun, we've no less days to



now am found: was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 por - tion be as long as life en - dures.
 safe thus far, and grace shall lead me home.
 sing God's praise than when we'd first be - gun.

TEXT: St.1-4, John Newton (1725-1807); st.5, A Collection of Sacred Ballads, Richmond, 1790.
 MUSIC: New Britain; Melody Columbian Harmony, Cincinnati, 1829; adapt. Edwin Othello Excell (1851-1921).

Anthem: O For a closer walk - Charles Villiers Stanford (1852-1924)

O for a closer walk with God, a calm and heav'nly frame; a light to shine upon the road that leads me to the Lamb!

Return, O holy Dove, return! Sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast.

So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

Prayer after Communion

Please stand

Priest: God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.

All: Amen.

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus
for ever and ever. Amen.

The Blessing

Announcements

Please be seated

Recessional Hymn: #377 – “TO THE NAME OF OUR SALVATION”

Please stand & sing



1. To the name of our sal - va - tion, laud and hon - our let us pay,
2. Je - sus is the name we trea - sure, name be - yond what words can tell;
3. 'Tis the name that who - so preach - es speaks like mu - sic to the ear;
4. Je - sus is the name ex - alt - ed o - ver ev - ery oth - er name;
5. There - fore we in love a - dor - ing, this most bless - ed name re - vere,



which for ma - ny(a) gen - er - a - tion hid in God's fore - knowl - edge lay,
name of glad - ness, name of plea - sure, ear and heart de - light - ing well;
who in prayer this name be - seech - es finds its com - fort ev - er near;
in this name, when - e'er as - sault - ed, we can put our foes to shame:
ho - ly Je - sus, thee im - plor - ing so to write it in us here



but with ho - ly ex - ul - ta - tion we may sing a - loud to - day.
name of sweet - ness pass - ing mea - sure, sav - ing us from sin and hell.
who its per - fect wis - dom reach - es, heaven - ly joy pos - sess - es here.
strength to them who else had halt - ed, eyes to blind and feet to lame.
that, here - af - ter heaven - ward soar - ing, we may sing with an - gels there.

TEXT: Latin (Gloriosi salvatoris, 15th cent.); tr. John Mason Neale (1818-1866), alt. MUSIC: Oriol; Kaspar Ett (1788-1847)

Dismissal

Deacon: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Postlude: How lovely shines the morning star (Op. 68, No. 7) - *Flor Peeters (1903-1986)*



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... there are refreshments in the Parish Hall.

THIS WEEK

*There is no Wednesday Service this Week.
The Wednesday service resumes on February 22nd.*

SUNDAY, JANUARY 22, 2023

THE THIRD SUNDAY AFTER THE EPIPHANY

(Isaiah 9.1-4 / 1 Corinthians 1.10-18 / Matthew 4.12-23)

9:00

Holy Eucharist

Sermon: The Rev. Heather Liddell

10:30 a.m.

Holy Baptism and Holy Eucharist

Sermon: The Rev. Heather Liddell

NOTICES

If you would like to contact, Rev. Heather, her email address is: h.liddell@st-georges.org

2023 Church Calendars are available from the office for \$7.00.

For those who requested Church Envelopes they are available on the resource table, please pick them up. If you would like to have envelopes, please contact the office.

Volunteer Opportunities:

Altar guild: The altar guild prepares the altar for communion before the service and cleans up after the service. This is a beautiful ministry of service behind the scenes.

Weekday Welcome: Help open the church during the week. We are looking for volunteers to work in pairs to welcome visitors to the church, possible times are any day Tuesday-Fridays, 12:00pm-2:00m.

Sunday Hospitality: There is a sign-up sheet in the Parish Hall to help set up and serve refreshments. Arrive at 10:00am to help set up, then come out after communion to serve.

Please contact office@st-georges.org for information about the above. Training will be provided.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps
See the "Donate button" on our website

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Rector	The Rev. Heather Liddell
Honorary Associate Priest	The Rev. Jean-Jacques Goulet
Deacon	The Rev. Dr. Maylanne Maybee

Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Bookkeeping	Lucy Rodrigues

Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson