



THE SECOND SUNDAY AFTER EPIPHANY

HOLY EUCHARIST

SUNDAY, JANUARY 20, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Richard Johansen, Susan Searle; **Server:** Karl Borntraeger; **Torches:** Pascal Brandt-Gagnon, Hernan Torres; **Readers:** Muriel Eaton, Leonora Dowker, The Rev. Dr. Holly Ratcliffe; **Intercessor:** Ariana Winn; **Greeters:** Malcolm McLeod, Eric Painter, Carole Gabellini; **Altar Guild:** Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

Prelude: Fuga in G (BuxWV 175)

Dietrich Buxtehude (1637-1707)

Processional Hymn: #525 – “THE CHURCH’S ONE FOUNDATION”

Please stand & sing



1. The chur-ch's one foun-da-tion is Je-sus Christ our Lord;
2. E-lect from ev-ery na-tion yet one o'er all the earth,
3. Though with dis-may and won-der we see the church op-pressed,
4. 'Mid toil and tri-bu-la-tion and tum-ult of our war,
5. Yet we on earth have un-ion with God the Three-in-One,



we are his new cre-a-tion by wa-ter and the word:
our char-ter of sal-va-tion one Lord, one faith, one birth;
by schi-sm's rent a-sun-der, by her-e-sies dis-tressed:
we wait the con-sum-ma-tion of peace for ev-er-more,
and mys-tic sweet com-mun-ion with those whose rest is won.



from heaven he came and sought us to be his ho-ly bride;
one glo-rious name we hal-low, par-take one ho-ly food,
yet saints their watch are keep-ing; their cry goes up, "How long?"
till with the vi-sion glo-rious our long-ing eyes are blessed,
O hap-py ones and ho-ly! Lord, give us grace that we



with his own blood he bought us, and for our life he died.
and to one hope we fol-low, with ev-ery grace en-dued.
And soon the night of weep-ing shall be the morn of song.
and the great church vic-to-rious shall be the church at rest.
like them, the meek and low-ly, on high may dwell with thee.

TEXT: Samuel John Stone (1839-1900), alt. MUSIC: Aurelia; Samuel Sebastian Wesley (1810-1876).

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Please be seated

Reader: Une lecture tirée du livre d'Isaïe.

Pour la cause de Sion, je ne me tairai pas, et pour Jérusalem, je n'aurai de cesse que sa justice ne paraisse dans la clarté, et son salut comme une torche qui brûle. Et les nations verront ta justice ; tous les rois verront ta gloire. On te nommera d'un nom nouveau que la bouche du Seigneur dictera. Tu seras une couronne brillante dans la main du Seigneur, un diadème royal entre les doigts de ton Dieu. On ne te dira plus : « Délaisée ! » À ton pays, nul ne dira : « Désolation ! » Toi, tu seras appelée « Ma Préférence », cette terre se nommera « L'Épousée ». Car le Seigneur t'a préférée, et cette terre deviendra « L'Épousée ». Comme un jeune homme épouse une vierge, ton Bâtitteur t'épousera. Comme la jeune mariée fait la joie de son mari, tu seras la joie de ton Dieu.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: Parole du Seigneur.

Isaiah 62.1-5

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed



Cantor: 5. Your love, O Lord, reaches **to the hea-vens** :

People: **and your faith-ful-ness tö the^clouds.**

People: 6. **Your righteousness is like the strong mountains,
your justice like the great deep :**
you save both man and bëast,^O Lord.

Cantor: 7. How priceless **is your love, O^God!** :
your people take refuge under the **sha-dow** öf your^wings.

People: 8. **They feast upon the a-bun-dance of your^house :**
you give them drink from the ri-ver of yöur de^lights.

Cantor: 9. For with **you** is the **well** of^life :
and in **your** light wë see^light.

People: 10. **Continue your loving-kindness to those who know you :**
and your favour to those who are trüe of^heart.

New Testament Reading

Please be seated

Reader: A Reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The word of the Lord.

1 Corinthians 12.1-11

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #287 – “COME TO A WEDDING...”

Please stand & sing

The first two verses are sung before the Gospel; the remaining verses, after.



1. Come to a wed - ding, come to a bless - ing,
2. Thanks for the love that holds us to - geth - er
3. Love is the gift, and love is the giv - er,
4. Come to this wed - ding, ask - ing a bless - ing



come on a day when hap - pi - ness sings!
par - ent and child, and lov - er and friend;
love is the gold that makes the day shine;
for all the years that liv - ing will prove:



Come rain or sun, come win - ter or sum - mer,
thanks to the God whose love is our cen - tre,
love for - gets self to care for the oth - er,
health of the bo - dy, health of the spir - it



cel - e - brate love and all that it brings.
source of com - pass - ion, know - ing no end.
love chang - es life from wa - ter to wine.
with grate - ful hearts we of - fer our love.

TEXT: Shirley Erena Murray
(1931-). © 1992 Hope
Publishing Co. MUSIC:
Bunessan; Gaelic trad.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: 

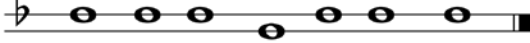
Glo-ry to you, Lord Je - sus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish

rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest: The Gospel of Christ.

John 2.1-11

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Canon Steven Mackison

Please be seated

A moment of silence is observed.

Statement of Faith

Priest: Let us confess our faith as we say,

Please stand

All: **Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Drawn by God's love and constant faithfulness to us, let us pray.

Prayers for the church are offered

May all who seek faith put their trust in the living God. Fill us, Lord.

All: **Fill us to the brim.**

Leader: We pray for the leaders of the nations and for all in authority.

Prayers for the world are offered

We pray for all who give orders and have influence over other people. We pray that all peoples may be led justly and with sensitivity. Fill us, Lord:

All: **Fill us to the brim.**

Leader: Let us pray for all who seek God's healing and wholeness this day.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Leader: We pray for those whose lives feel empty and lack meaning. We pray for those whose frailty, pain, or illness makes it difficult to pray. Fill us, Lord:

All: **Fill us to the brim.**

Leader: Let us pray for those who whom God has welcomed into the heavenly banquet.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory. Bless and comfort their loved ones, and bring us all to share the joy of heaven with you. Fill us, Lord:

All: **Fill us to the brim.**

Leader: Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Jesus manifested his glory, and his disciples believed in him. (*John 2.11*)

Offertory Hymn: #531 – “YOU WHO DWELL IN THE SHELTER OF THE LORD”

All sing



1. You who dwell in the shel-ter of the Lord, who a-
 2. Snares of the fowl-er will nev-er cap-ture you, - and
 3. You need not fear the ter-ror of the night, nor the
 4. For to his an-gels he's giv-en a com-mand - to



- bide in his shad - ow for life,
 fam - ine will bring you no fear:
 ar - row that flies - by day;
 guard you in all of your ways;



say to the Lord: "My ref - uge, my
 un - der his wings your ref - uge, his
 though thou - sands fall a - bout you, near
 up - on their hands they(will) bear you(up), lest(you



rock in whom I trust!"
 faith - ful-ness your shield.
 you it shall not come.
 dash) your foot against(a) stone.

TEXT: Ps.91; para. Michael Joncas (1951-). © 1979, 1991 New Dawn Music. Admin. by Oregon Catholic Press.
 MUSIC: On Eagle's Wings; Michael Joncas (1951-); music © 1979, 1991 New Dawn Music. Admin. by Oregon Catholic Press.

Refrain



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



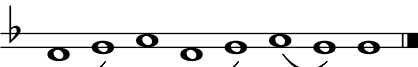
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

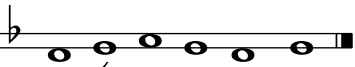
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.


The Prayer over the Gifts

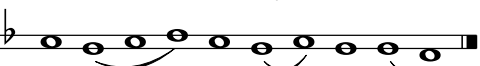
Priest: Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

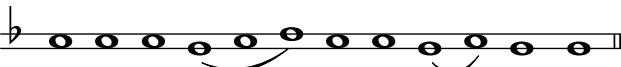
All: **Amen.**

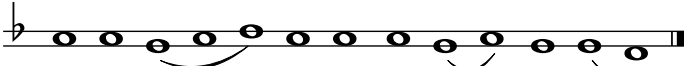
Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, Holy, Holy, Lord God of hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord;
Hosanna in the highest.

Please kneel or be seated

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Priest: Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith:



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.L.A. Publications, Inc.

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Missa Brevis in D major – Walter McNutt (1910-1996)

Sung by the Choir

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

After receiving communion, you are welcome to light a prayer candle on your way back to your seat.

Tous les chrétiens sont invités à communier.

Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Après la communion, en chemin vers votre banc, vous êtes invités à allumer une bougie de prière.

Communion Hymn: "DECK THYSELF, MY SOUL, WITH GLADNESS"

All sing



1. Deck thy - self, my soul, with glad-ness, leave the gloom-y haunts of sad-ness,
 2. Now I sink be-fore thee low - ly, filled with joy most deep and ho - ly,
 3. Sun, who all my life dost bright-en; Light, who dost my soul en - light-en;
 4. Je - sus, Bread of life, I pray thee, let me glad - ly here o - bey thee;



come in - to the day-light's splen-dour, there with joy thy prais-es ren - der
 as with trem-bling awe and won - der on thy might-y acts I pon-der;
 Joy, the sweet-est man e'er know-eth; Fount, whence all my be-ing flow-eth;
 ne - ver to my hurt in - vit - ed, be thy love with love re - qui - ted;



un - to him whose grace un - bound-ed hath this won-drous ban-quet found-ed;
 how, by mys - ter - y sur - round-ed, depths no man hath ev - er sound-ed,
 at thy feet I cry, my Ma - ker, let me be a fit par - tak - er
 from this ban - quet let me meas-ure, Lord, how vast and deep its treas-ure;



high o'er all the heavens he reign-eth, yet to dwell with thee he deign-eth.
 none may dare to pierce un - bid - den se-crets that with thee are hid - den.
 of this bless-ed food from hea - ven, for our good, thy glo - ry, giv - en.
 through the gifts thou here dost give me, as thy guest in heaven re - ceive me.

TEXT: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. rev. Hymns for Today's Church. © 1982 Hope Publishing Co. MUSIC: Schmucke Dich; Melody Johann Cruger (1598-1662).

Anthem: "FROM THE RISING OF THE SUN" - F.A. Gore Ouseley (1825-1889)

Sung by the choir

From the rising of the sun unto the going down of the same my name shall be great, shall be great among the Gentiles; and in ev'ry place incense shall be offer'd up unto my name: for my name shall be great among thus saith the heathen, thus saith the Lord! (Malachi 1: 11)

Prayer after Communion

Please stand

Priest: God of Glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.

All: Amen.

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #393 – “IMMORTAL, INVISIBLE, GOD ONLY WISE” *Please stand & sing*



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
2. Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
3. To all life thou giv - est, to both great and small; in all life thou
4. Great Source of all glo - ry and wis - dom and light, thine an - gels a -



- ces - si - ble hid from our eyes; most bless - ed, most glo - rious, the
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high
liv - est, the true life of all; we blos - som and flour - ish as
- dore thee, all veil - ing their sight; all laud we would ren - der: O



An - cient of Days, al - might - y, vic - tor - ious, thy great name we praise.
soar - ing a - bove thy clouds which are foun - tains of good - ness and love.
leaves on the tree, and with - er and per - ish, but nought chang - eth thee.
help us to see 'tis on - ly the splen - dour of light hid - eth thee.

TEXT: Walter Chalmers Smith (1824-1908), alt. MUSIC: St. Denio, Melody Welsh trad; adapt John Roberts of Henllan (1808-1876), Caniadau y Cyssegr, 1839.

Dismissal

Priest: Go forth into the world to be a vessel of God's grace. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Nun freut euch, liebe Christen g'mein (BWV 734)

J.S. Bach (1685-1750)



Our Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments

THIS WEEK

Monday - Saturday 11:30 a.m. - 1:30 p.m. Community Lunch

Wednesday 12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)

1:00 p.m. – 2:00 p.m. Bible Study (Boardroom)

Thursday 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)
5:30 p.m. Choir Practice

NEXT SUNDAY – JANUARY 27, 2019

THE THIRD SUNDAY AFTER EPIPHANY

The Week of Prayer for Christian Unity Ends

Nehemiah 8.1-3, 5-6, 8-10 / 1 Corinthians 12.12-31a / Luke 4.14-21

9:00 a.m. **Holy Communion** (Chapel)

Preacher: The Rev. Canon Steven Mackison

10:30 a.m. **Sung Eucharist**

Preacher: The Rev. Canon Steven Mackison

NOTICES

Did you know you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

CELEBRATION SUNDAY – If it is your birthday during the month of **January**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

ANNUAL VESTRY REPORTS: All material for inclusion in the Annual Vestry Report must be submitted by **Sunday, January 20, 2019.**

NOMINATION FORMS for Candidates for Wardens and Synod Delegates are available on the tables at the exits. All nominations should be submitted to the church office or left in the church office mail slot, no later than **January 20, 2019.**


CANDLEMAS – The Feast of the Presentation of the Lord is the time when Mary & Joseph brought the infant Jesus to the Temple. Jesus was called "a light to the nations" and so the custom arose of blessing all the candles to be used that year in the church - the Mass of Candles or "**Candlemas**". We will be celebrating Candlemas on **Sunday, February 3, at both the 9 and 1030am services.** You will receive a candle which will be blessed during the service. In addition, you are welcome to bring candles from home that you would like to have blessed during the service - a reminder for your home of "the light that shines in the darkness".

Questionnaire on Sunday Forum: We want to hear from you about what sort of Adult Formation programs you would be interested in for the New Year. There is a short Questionnaire on the Resource Table. Please fill one out and return it to the Church office.

UPCOMING EVENTS

WEEK OF PRAYER FOR CHRISTIAN UNITY – Will be celebrated from January 18 to 25, 2019. This year's theme is Justice and only justice you shall pursue. (Deuteronomy 16.18-20). Reading resources for the week are available on the resource table. A service for the Montreal Week of Pray for Christian Unity will be held at The Church of St. Andrew and St. Paul, 3415 Redpath Street, corner of Sherbrooke.

ANNUAL VESTRY MEETING: The Annual Vestry Meeting will take place on **Sunday, February 17, 2019** - following the 10:30 a.m. service.

 **CIVITAS^x, "MEALS TO THE STREETS"** - **Saturday, February 16th.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over a year we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.



WEEK OF PRAYER FOR
CHRISTIAN

UNITY