

I came to bring fire
to the earth



I have a baptism
with which to be baptized

THE TENTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, AUGUST 18, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

*(Please join in the congregational parts of the service, which are shown in **bold print.**)*

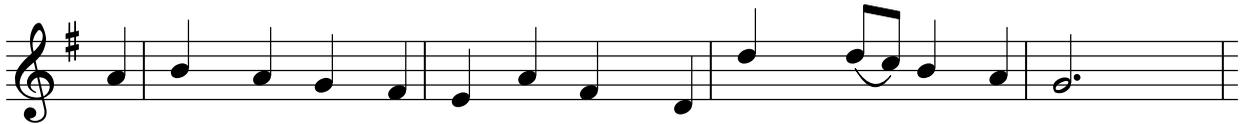
Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Canon Dr. Neil Mancor; **Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrants:** Leonora Dowker, Anne Gibson; **Server:** Patrick Burrowes; **Gospel Bearer:** Karl Borntraeger; **Readers:** Nicole Biron, Jane Wigglesworth; **Intercessor:** Sylvia White; **Greeters:** Eric Painter, Rod de Courcy-Ireland, Gael Goodeve; **Altar Guild:** Erma Bryan; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Rafael De Castro

Prelude: Prelude and Fugue in g minor (*J. S. Bach*) (1685-1750)

Processional Hymn: #491 – “THE HEAD THAT ONCE WAS CROWNED” *Please stand & sing*



1. The head that once was crowned with thorns is crowned with glo - ry now;
2. The high - est place that heaven af - fords is his, is his by right,
3. the joy of all who dwell a - bove, the joy of all be - low,
4. To them the cross, with all its shame, with all its grace, is given,
5. They suf - fer with their Lord be - low, they reign with him a - bove,
6. The cross he bore is life and health, though shame and death to him,



a roy - al di - a - dem a - dons the might - y Vic - tor's brow.
the King of kings and Lord of lords, and heaven's e - ter - nal light,
to whom he man - i - fests his love and grants his name to know.
their name an ev - er - last - ing name, their joy the joy of heaven.
their prof - it and their joy to know the mys - tery of his love.
his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Please remain standing

Priest: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Priest: Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us the grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: Une lecture tirée du Livre d'Isaïe.

Please be seated

Je veux chanter pour mon ami le chant du bien-aimé à sa vigne. Mon ami avait une vigne sur un coteau fertile. Il en retourna la terre, en retira les pierres, pour y mettre un plant de qualité. Au milieu, il bâtit une tour de garde et creusa aussi un pressoir. Il en attendait de beaux raisins, mais elle en donna de mauvais. Et maintenant, habitants de Jérusalem, hommes de Juda, soyez donc juges entre moi et ma vigne ! Pouvais-je faire pour ma vigne plus que je n'ai fait ? J'attendais de beaux raisins, pourquoi en a-t-elle donné de mauvais ? Eh bien, je vais vous apprendre ce que je ferai de ma vigne : enlever sa clôture pour qu'elle soit dévorée par les animaux, ouvrir une brèche dans son mur pour qu'elle soit piétinée. J'en ferai une pente désolée ; elle ne sera ni taillée ni sarclée, il y poussera des épines et des ronces ; j'interdirai aux nuages d'y faire tomber la pluie. La vigne du Seigneur de l'univers, c'est la maison d'Israël. Le plant qu'il chérissait, ce sont les hommes de Juda. Il en attendait le droit, et voici le crime ; il en attendait la justice, et voici les cris.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader: Parole du Seigneur.

Isaiah 5.1-7

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 80 (Paraphrase) #85 – “SHEPHERD OF SOULS...”

Please stand & sing



1. Shep-herd of souls, re - fresh and bless your cho-sen pil - grim flock
 2. We would not live by bread a - lone, but by your word of grace,
 3. Be known to us in break-ing bread, but do not then de - part;
 4. Lord, sup with us in love di - vine; your bod-y and your blood,



with man - na in the wil - der - ness, with wa-ter from the rock.
 in strength of which we trav - el on to our a - bid - ing place.
 Sav - iour, a - bide with us, and spread your ta - ble in our heart.
 that liv - ing bread, that heaven-ly wine, be our im - mor - tal food.

Reader: A Reading from the Letter to the Hebrews.

Please be seated

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The word of the Lord.

Hebrews 11.29-37, 11.39-12.2

***People:* Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #624 – “O THOU WHO CAMEST FROM ABOVE”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. O thou who cam - est from a - bove, the pure ce -
 2. There let it for thy glo - ry burn with in - ex -
 3. Je - sus, con - firm my heart's de - sire to work and
 4. Rea - dy for all thy per - fect will, my acts of



- les - tial fire to im - part, kin - dle a flame of
 - tin - guish - a - ble blaze, and trem - bling to its
 speak and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less



sa - cred love on the mean al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire, and still stir up thy gift in me.
 mer - cies seal and make the sac - ri - fice com - plete.

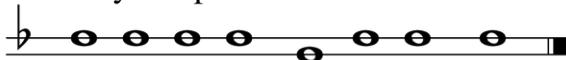
The Gospel

Deacon: The Lord be with you.

People: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All:



Glo-ry to you, Lord Je-sus Christ.

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the

south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Deacon: The Gospel of Christ.

Luke 12.49-56

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Canon Dr. Neil Mancor

Please be seated

A moment of silence is observed.

The Apostles’ Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us pray, confident that God is here among us. We pray for the church. Lord, whenever you weep over our harshness, make your tears melt our hearts of stone. Whenever you grieve over our double standards, shock us into honesty again.

Prayers for the church are offered

Make us receptive to your teaching, willing to take your risks and eager to run with our eyes fixed on Jesus. Lead us, Lord:

All: **To walk in your ways.**

Leader: We pray for the world. Lord, whenever the news overwhelms us, nudge us to fervent prayer. Wherever leaders meet to negotiate peace, be present at the conference table.

Prayers for the world are offered

Leader: Tear down the barriers that divide the nations and build up your people, that we may lead the world into loving. Lead us, Lord:

All: **To walk in your ways.**

Leader: We pray for the sick and the suffering. Whenever people are enveloped by pain or desolate grief or total exhaustion, bring refreshment and peace, tranquility and hope. Wherever the grip of the past prevents free movement into the future, bring release and healing.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Show compassion to all who cry out to you. Lead us, Lord:

All: **To walk in your ways.**

Leader: We pray for those whose lives are ending. Lord, whenever the dying are fearful and distressed, give comfort and reassurance on that last journey.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise with Christ in glory. Bless those who care for them and those who mourn their going and are abiding with you in eternity at this moment. Lead us, Lord:

All: **To walk in your ways.**

Leader: Holy God, we love the beauty and goodness of your nature, and thank you for the gift of your Spirit to guide us to walk in your ways. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Ministrant: My sheep hear my voice, says the Lord; I know them and they follow me.

(John 10.27)

Offertory Hymn: #282 – “LET SAINTS ON EARTH IN CONCERT SING” *Please stand & sing*



1. Let Saints on earth in con - cert sing with those whose work is
2. One fam - i - ly, we live in him, one church a - bove, be-
3. One ar - my of the liv - ing God, to his com - mand we
4. But all u - nite in Christ their head, and love to sing his
5. So we shall join our friends a - bove who have ob - tained the



- done; for all the ser-vants of our King in earth in heaven are one.
- neath, though now di - vi - ded by the stream, the nar-row stream of death.
bow; part of his host have crossed the flood and part are cross - ing now.
praise: Lord of the liv - ing and the dead, di - rect our earth - ly ways!
prize; and on the ea - gle wings of love to joys ce - les - tial rise.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



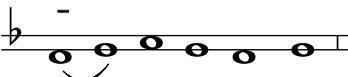
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

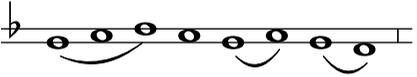
✠ The Celebration of the Eucharist

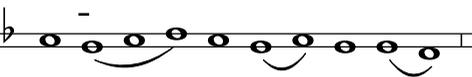
Priest: Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

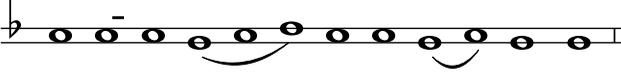
All: Amen.

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus

All sing

----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

MUSIC: Mass of the Bells, Molly Boyd (1941-); used with permission.

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All sing

Christ has died, Christ is ris - en, Christ will come a - gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumet pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Priest: We were buried in your tomb.

People: **Now we share in your resurrection.**

Priest: Live in us that we may live in you.

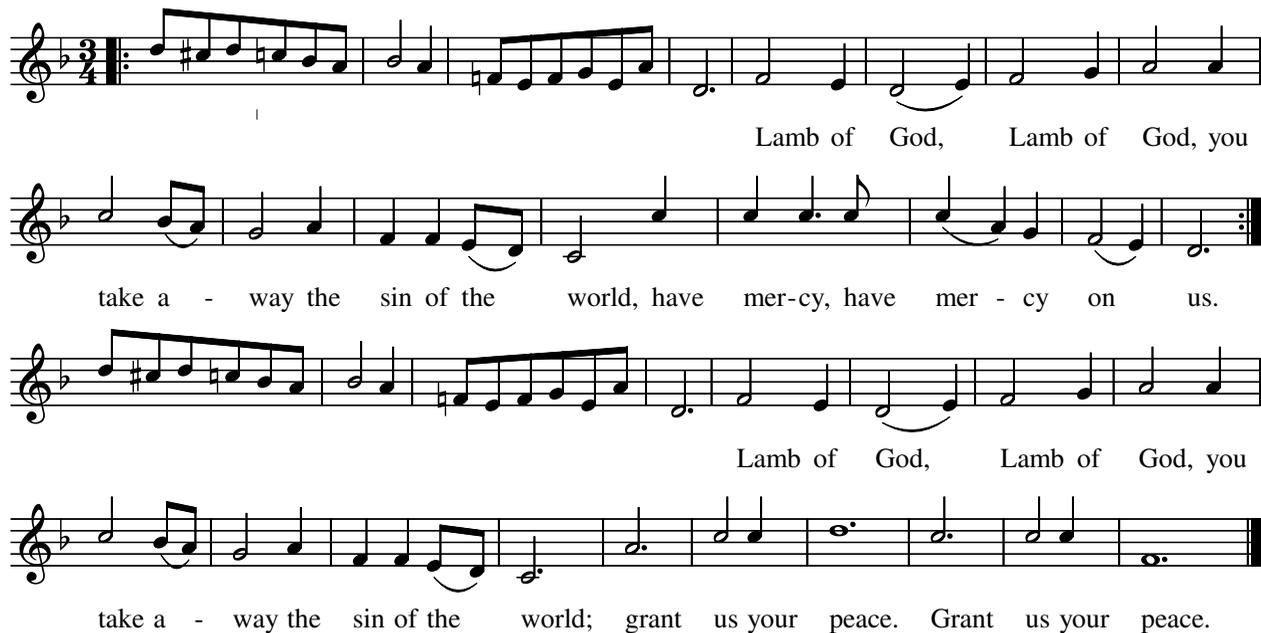
Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

BAPTIZED INTO CHRIST'S DEATH 

Agnus Dei

All sing



Lamb of God, Lamb of God, you
take a - way the sin of the world, have mer-cy, have mer - cy on us.
Lamb of God, Lamb of God, you
take a - way the sin of the world; grant us your peace. Grant us your peace.

MUSIC: Mass of the Bells, Molly Boyd (1941-); used with permission.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Communion Hymn: #503 – “FIGHT THE GOOD FIGHT”

All sing



1. Fight the good fight with all thy might, Christ is thy strength and Christ thy
2. Run the straight race through God's good grace; lift up thine eyes and seek his
3. Cast care a - side, lean on thy guide; his bound-less mer - cy will pro-
4. Faint not, nor fear, his arms are near; he chang-eth not and thou art
right; lay hold on life and it shall be thy joy and crown e - ter - nal - ly.
face. Life with its path be - fore us lies; Christ is the way and Christ the prize.
- vide; trust, and the trust-ing soul shall prove Christ is its life, and Christ its love.
dear. On - ly be - lieve, and thou shalt see that Christ is all in all to thee.

Anthem: LAUDATE DOMINUM - Anon.

Praise the Lord all ye nations! Extol him, all you peoples! For great is his steadfast love toward us, and the faithfulness of the Lord endures forever. Glory be to the Father (*Psalm 117*)

Prayer after Communion

Please stand

Priest: Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

All: Amen.

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #320- "YE WATCHERS AND YE HOLY ONES"

Please stand & sing



1. Ye watch-ers and ye ho - ly ones, bright ser-aphs, cher - u - bim, and
2. O high - er than the cher - u - bim, more glo-rious than the ser - a -
3. Re- spond, ye souls in end- less rest, fore- bears in faith and proph- ets
4. O friends, in glad- ness let us sing su - per - nal an- thems ech - o -



thrones, raise the glad strain: al- le - lu-ia! Cry out, do - min- ions, prince- doms,
- phim, lead their prais - es: al- le - lu-ia! Thou bear - er of the(e) - ter - nal
blest: al - le - lu - ia, al- le - lu-ia! Ye ho - ly twelve, ye mar - tyrs
- ing: al - le - lu - ia, al- le - lu-ia! To God the Fa - ther, God the



powers, vir - tues, arch - an - gels, an - gels' choirs: al- le - lu-ia, al- le-
Word, most gra- cious, mag - ni - fy the Lord: al- le - lu-ia, al- le-
strong, all saints tri - um- phant, raise the song: al- le - lu-ia, al- le-
Son, and God the Spir - it, Three- in - One, al- le - lu-ia, al- le-



- lu-ia, al- le - lu-ia, al- le - lu-ia, al- le - lu - ia!

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Fugue in C Major (*Vincent Lübeck*) (1654-1740)

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

***The Flowers on the Altar today are given to the greater glory of God
and in loving memory of the late Mary LePage, by Faye LePage.***

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

THIS WEEK

Monday – Friday 11:30 a.m. - 1:30 p.m. Community Lunch
Wednesday 12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)
1:00 p.m. – 2:00 p.m. Bible Study (Boardroom)

NEXT SUNDAY – AUGUST 25, 2019

THE ELEVENTH SUNDAY AFTER PENTECOST

Jeremiah 1.4-10 / Hebrews 12.18-29 / Luke 13.10-17

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Deborah Noonan
10:30 a.m.	Holy Eucharist <i>Preacher:</i> The Rev. Deborah Noonan

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **August**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. The next **CELEBRATION SUNDAY** will take place on **Sunday, August 25th** when we will celebrate June, July and August birthdays.

PARISH HALL meeting next **Sunday, August, 25th** after the 10:30 service.

WEDNESDAY EUCHARIST AND BIBLE STUDY will resume on **August 21st**.

THE BOUTIQUE will be closed on August 15th and 22nd for vacation and will reopen on August 29th.

UPCOMING EVENTS

 **CIVITAS^x, “MEALS TO THE STREETS” – Saturday, September 21st**. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

