



**THE TENTH SUNDAY
AFTER PENTECOST
HOLY EUCHARIST**

**SUNDAY, AUGUST 14, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"
"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

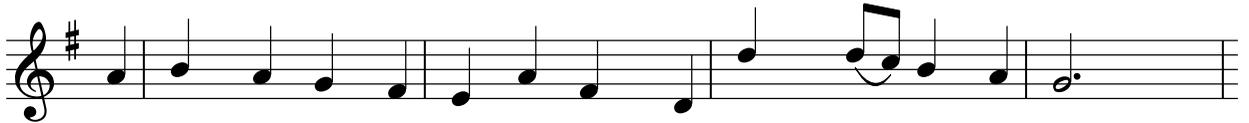
Ministering in the service today ... Celebrant: The Rev. Susan Searle; **Preacher:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrant:** Leonora Dowker; **Server:** Patrick Burrowes; **Readers:** Gustave Arroyo, Hilliard Goldfarb; **Intercessor:** Tracy Davidson; **Greeters:** Tom Burpee; **Altar Guild:** The Rev. Dr. Deacon Maylanne Maybee; **Music Director:** Jean-Sébastien Allaire; **Pianist:** Owen Spicer.

Prelude

Processional Hymn: #491 – “THE HEAD THAT ONCE WAS CROWNED” *Please stand & sing*



1. The head that once was crowned with thorns is crowned with glo - ry now;
2. The high - est place that heaven af - fords is his, is his by right,
3. the joy of all who dwell a - bove, the joy of all be - low,
4. To them the cross, with all its shame, with all its grace, is given,
5. They suf - fer with their Lord be - low, they reign with him a - bove,
6. The cross he bore is life and health, though shame and death to him,



a roy - al di - a - dem a - dons the might - y Vic - tor's brow.
the King of kings and Lord of lords, and heaven's e - ter - nal light,
to whom he man - i - fests his love and grants his name to know.
their name an ev - er - last - ing name, their joy the joy of heaven.
their prof - it and their joy to know the mys - tery of his love.
his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

Text: Thomas Kelly (1769-1855), Music: Attrib. Jeremiah Clarke (1673?-1707).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us the grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: Une lecture tirée du Livre d'Isaïe.

Please be seated

Je veux chanter pour mon ami le chant du bien-aimé à sa vigne. Mon ami avait une vigne sur un coteau fertile. Il en retourna la terre, en retira les pierres, pour y mettre un plant de qualité. Au milieu, il bâtit une tour de garde et creusa aussi un pressoir. Il en attendait de beaux raisins, mais elle en donna de mauvais. Et maintenant, habitants de Jérusalem, hommes de Juda, soyez donc juges entre moi et ma vigne ! Pouvais-je faire pour ma vigne plus que je n'ai fait ? J'attendais de beaux raisins, pourquoi en a-t-elle donné de mauvais ? Eh bien, je vais vous apprendre ce que je ferai de ma vigne : enlever sa clôture pour qu'elle soit dévorée par les animaux, ouvrir une brèche dans son mur pour qu'elle soit piétinée. J'en ferai une pente désolée ; elle ne sera ni taillée ni sarclée, il y poussera des épines et des ronces ; j'interdirai aux nuages d'y faire tomber la pluie. La vigne du Seigneur de l'univers, c'est la maison d'Israël. Le plant qu'il chérissait, ce sont les hommes de Juda.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but

Il en attendait le droit, et voici le crime ; il saw bloodshed; righteousness, but heard a
en attendait la justice, et voici les cris. cry!

Reader: Parole du Seigneur.

Isaiah 5.1-7

***People:* Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 82

Book of Alternative Services Page 815

Leader: 1 God takes his stand in the council of heaven; *
he gives judgement in the midst of the gods:

***All:* 2 “How long will you judge unjustly, *
and show favour to the wicked?”**

Leader: 3 Save the weak and the orphan; *
defend the humble and needy;

***All:* 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.**

Leader: 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

***All:* 6 Now I say to you, ‘You are gods, *
and all of you children of the Most High;**

Leader: 7 Nevertheless, you shall die like mortals, *
and fall like any prince.”

***All:* 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own**

Reader: A Reading from the Letter to the Hebrews.

Please be seated

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They

were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The word of the Lord.

Hebrews 11.29-12.2

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #526 – “GOD IS OUR FORTRESS AND OUR ROCK” *Please stand & sing*

The first two verses are sung before the Gospel, the remaining verse, after.



1. God is our for - tress and our rock, our might-y help in dan - ger; he
 2. Our hope is fixed on Christ a - lone, the Man of God's own choos - ing; with -
 3. The Word of God will not be slow while de - on hordes sur - round us, though



shields us from the bat - tle's shock and thwarts the dev - il's an - ger: for
 - out him noth - ing can be won and fight - ing must be los - ing; so
 e - vil strike its cruel - lest blow and death and hell con - found us: for



still the prince of night pro - longs his e - vil fight; he us - es ev - ery
 let the powers ac - cursed come on and do their worst; the Son of God shall
 e - ven if dis - tress should take all we pos - sess, and those who mean us



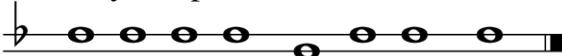
skill to work his wick - ed will no earth - ly force is like him.
 ride to bat - tle at our side, and he shall have the vic - tory.
 ill should rav - age, wreck, or kill, God's king - dom is im - mor - tal!

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon: The Gospel of Christ.

Luke 12.49-56

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Deacon Maylanne Maybee

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please be seated

Priest: God loves justice and hates oppression and gives peace to those who seek it.
Let us pray for the hopes and needs of the Church and the world.

Leader: We pray for the Church

(prayers for the Church are offered).

Leader: For this holy gathering, and for the people of God in every place,
let us pray to the Lord.

All: **Lord, have mercy.**

Leader: We pray for all nations of the earth and their leaders.

(prayers are offered for the world and all creation).

Leader: For mercy, justice, and peace in the world,
let us pray to the Lord.

All: **Lord, have mercy.**

Leader: We pray for the sick and the suffering, for the hungry and the oppressed, and
for all in danger and need.

(prayers are offered for our community and for those in need).

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: That they may be relieved and protected,
let us pray to the Lord.

All: **Lord, have mercy.**

Leader: We pray for those who rest in Christ and for all the dead.
Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

All: **Amen.**

Leader: Lifting our voices with all creation, with Mary of Nazareth, the blessed mother
of Jesus, with George our patron, and all the saints, let us offer ourselves and
one another to the living God through Christ.

All: **To you, O Lord.**

Priest: God of all times and places, you surround us with a great cloud of witnesses and your word is like fire. Grant our prayers for all the world and bring peace to the earth; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Priest: My sheep hear my voice, says the Lord; I know them and they follow me.

(John 10.27)

Offertory Hymn: #505– “BE THOU MY VISION”

Please stand & sing



1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true Word; I ev - er
 3. Rich - es I heed not, nor the world's emp - ty praise; thou mine in -
 4. High King of heav - en, when vic - tory is won, may I reach



else to me, save that thou art thou my best thought, by
 with thee and thou with me, Lord; thou my great Father; thine
 - her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, bright heav - en's Sun! Heart of my own heart, what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 own may I be, thou in me dwell - ing, and I one with thee.
 first in my heart, high King of heav - en, my trea - sure thou art.
 - ev - er be - fall, still be my vi - sion, O Rul - er of all.

TEXT: Irish hymn (8th Cent.); tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt. Vers © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Lt.d. Music Melody Irish trad.; arr. Martin Shaw (1875-1958), alt. Arr. © Oxford University Press

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heav - en - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

✠ The Celebration of the Eucharist

Priest: Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: The Lord be with you.

People: And al - so with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus

All sing

Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this

is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.



Christ has died, Christ is ris - en, Christ will come a - gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

The Lord’s Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumets pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Priest: We were buried in your tomb.

People: **Now we share in your resurrection.**

Priest: Live in us that we may live in you.

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. Amen.

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.

Prayer after Communion

Please stand

Priest: Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #320– “YE WATCHERS AND YE HOLY ONES”

Please stand & sing



1. Ye watch-ers and ye ho - ly ones, bright ser-aphs, cher - u - bim, and
 2. O high - er than the cher - u - bim, more glo-rious than the ser - a-
 3. Re-spond, ye souls in end-less rest, fore-bears in faith and proph-ets
 4. O friends, in glad-ness let us sing su - per - nal an-thems ech - o-



thrones, raise the glad strain: al-le - lu-ia! Cry out, do - min - ions, prince-doms,
 - phim, lead their prais - es: al-le - lu-ia! Thou bear-er of the(e) - ter - nal
 blest: al - le - lu - ia, al-le - lu-ia! Ye ho - ly twelve, ye mar - tyrs
 - ing: al - le - lu - ia, al-le - lu-ia! To God the Fa - ther, God the



powers, vir - tues, arch - an - gels, an - gels' choirs: al-le - lu-ia, al - le-
 Word, most gra - cious, mag - ni - fy the Lord: al-le - lu-ia, al - le-
 strong, all saints tri - um - phant, raise the song: al - le - lu-ia, al - le-
 Son, and God the Spir - it, Three - in - One, al - le - lu-ia, al - le-



- lu-ia, al-le - lu-ia, al-le - lu-ia, al-le - lu - ia!

Text: J. Athelstan I. Riley (1858-1945, alt. © Oxford University Press. Music: Melody Geistliche Kirchengesänge, Köln,1623.

Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude



Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Sunday School will resume in the Fall.

Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour in the parish hall.

THIS WEEK

Wednesday 12:15 p.m. No Mid-week Prayer Service & Bible Study.

The mid-week Prayer Service & Bible Study is taking a break during the month of August and will resume after Labor Day.

**NEXT ELEVENTH SUNDAY AFTER PENTECOST
AUGUST 21, 2022**

Jeremiah 1.4-10 / Hebrews 12.18-29 / Luke 13.10-17

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Susan Searle

10:30 a.m. **Choral Eucharist**
Preacher: The Rev. Susan Searle

NOTICES

End of July update on the "Ever Faithful-Facing the Future" Campaign"

Update on matching for offerings made on PAR:

Since the matching donations began in July, 4 new people have signed up for PAR and 7 people have increased their offerings. The total of new or increased giving on PAR is \$1480 a month. For July, August and September, these offerings will be matched \$2 for 1 by a donor, which adds up to an extra offering of \$8,680 for the church for these three months.

Increased giving through cheques and envelopes: Offerings made by envelopes, cheques or Interac have also increased significantly since the campaign began. In June, the total giving through envelopes or cheques was \$7,189, almost double the average from January-May of \$3,774 a month.

This is great news and we are making progress towards our goal of \$182,196 total offerings for the year! This would cover the costs of clergy, music and support staff, essential as we seek to hire a new Rector and expand the ministry of the church. We still have a ways to go to meet our goal and reach the maximum matching donation of \$50,000. Together, we can get there.

You can still sign up or increase your PAR before August 15th to have your offering matched \$2 for \$1 for August and September.

We are so thankful for everyone who has taken some time to think and pray about their offering to the church, in whatever way it is given.

Thank you!

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website <http://www.st-georges.org>

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Deacon	The Rev. Dr. Maylanne Maybee

Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell