

THE ELEVENTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, AUGUST 25, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

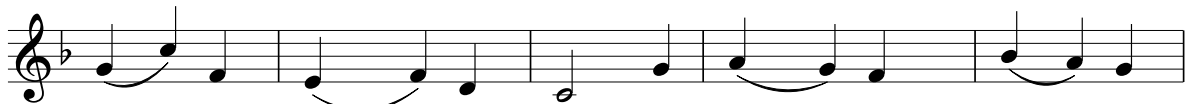
Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher & Deacon:** The Rev. Deborah Noonan, **Ministrants:** Jane Wigglesworth, David Wigglesworth; **Server:** Patrick Burrowes; **Gospel Bearer:** Hernan Torres; **Readers:** Celine Giangi, Hilliard Goldfarb; **Intercessor:** Sylvia White; **Greeters:** Royal Leduc, Sylvia White, Eric Painter; **Altar Guild:** Evelyn Hadley; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire, **Organist:** Rafael de Castro.

Prelude: Prelude and Fugue in C Major (*J. S. Bach*) (1685-1750)

Processional Hymn: #306 – “O FOR A THOUSAND TONGUES TO SING” *Please stand & sing*



1. O for a thou - sand tongues to sing my
2. Je - sus! the name that charms our fears, that
3. He speaks, and, lis - tening to his voice, new
4. Hear him, ye deaf, ye voice - less ones, your
5. My gra - cious Mas - ter and my God, as-



dear Re - deem - er's praise, the glo - ries of my
bids our sor - rows cease; 'tis mu - sic in the
life the dead re - ceive, the mourn - ful bro - ken
loos - ened tongues em - ploy; ye blind, be - hold your
- sist me to pro - claim, to spread through all the



God and King, the tri - umphs of his grace.
sin - ner's ears, 'tis life, and health, and peace.
hearts re - joice, the hum - ble poor be - lieve.
Sav - iour come, and leap, ye lame, for joy!
earth a - broad the hon - ours of thy name.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: Une lecture tirée du Livre de Jérémie.

Please be seated

La parole du Seigneur me fut adressée : « Avant même de te façonner dans le sein de ta mère, je te connaissais ; avant que tu viennes au jour, je t'ai consacré ; je fais de toi un prophète pour les nations. » Et je dis : « Ah ! Seigneur mon Dieu ! Vois donc : je ne sais pas parler, je suis un enfant ! » Le Seigneur reprit : « Ne dis pas : "Je suis un enfant !" Tu iras vers tous ceux à qui je t'enverrai ; tout ce que je t'ordonnerai, tu le diras. Ne les crains pas, car je suis avec toi pour te délivrer – oracle du Seigneur. » Puis le Seigneur étendit la main et me toucha la bouche. Il me dit : « Voici, je mets dans ta bouche mes paroles ! Vois : aujourd'hui, je te donne autorité sur les nations et les royaumes, pour arracher et renverser, pour détruire et démolir, pour bâtir et planter. »

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader: Parole du Seigneur.

Jeremiah 1.4-10

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 71 (Paraphrase) #180 – “GIVER OF THE PERFECT GIFT”

Please stand & sing



1. Giv - er of the per - fect gift, on - ly hope of hu - man race,
 2. Though the'ac - cus - ing voice with - in speaks of ma - ny'a wrong to thee,
 3. Who can save us, Lord, but thou? Let thy mer - cy show thy power.
 4. Oh! may these our Lent - en days, blest by thee, with thee be passed,
 5. God the ho - ly Trin - i - ty, grant the mer - cy we im - plore;



hear the prayer our hearts up - lift, trem - bling at thy throne of grace.
 thou canst cleanse from ev - ery sin; thou canst set the con - science free.
 Lo, we plead thy pro - mise now, now, in this the'ac - cept - ed hour.
 that with pur - er, nob - ler praise we may keep thy feast at last.
 God the One, all praise to thee through the a - ges ev - er - more.

Reader: A Reading from the Letter to the Hebrews.

Please be seated

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken — that is, created things — so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: The word of the Lord.

Hebrews 12.18-29

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #432 – “JESUS CALLS US! O’ER THE TUMULT”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Je - sus calls us! O'er the tu - mult of our life's wild rest - less sea,
 2. As of old Saint An - drew heard it by the Gal - i - le - an lake,
 3. Je - sus calls us from the wor - ship of the vain world's gold - en store,
 4. In our joys and in our sor - rows, days of toil and hours of ease,
 5. Je - sus calls us! By thy mer - cies, Sav - iour, may we hear thy call,

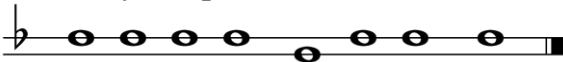


day by day his sweet voice sound-eth, say - ing, "Chris-tian, fol - low me!"
 turned from home and toil and kin - dred, leav - ing all for his dear sake.
 from each i - dol that would keep us, say - ing, "Chris-tian, love me more."
 still he calls, in cares and plea-sures, "Chris-tian, love me more than these."
 give our hearts to thine o - be-dience, serve and love thee best of all.

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

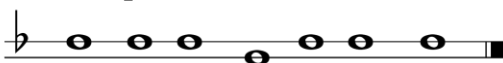
All: 

Glo-ry to you, Lord Je-sus Christ.

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest: The Gospel of Christ.

Luke 13.10-17

All: 

Praise to you, Lord Je-sus Christ.

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us pray to the God who has loved us throughout our whole life. Lord our God, broaden our vision so that we may see you more clearly and help us respond to your calling. We pray for the church in all its incarnations.

Prayers for the church are offered

May the whole Church reflect your light and beauty in our love of God and neighbour, displayed in corporate worship and individual godly living. Lord God:

All: **You are our hope.**

Leader: We pray for the nations. May no corruption, cruelty, or injustice go unchallenged in any part of our world, however unpopular the challenging may be.

Prayers for the world are offered

Leader: May our society protect the vulnerable, and sustain the helpless. Lord God:

All: **You are our hope.**

Leader: We pray for the sick and the suffering. May all whose bodies cause them pain or immobility find renewed strength in you; and may those who are spiritually crippled be set free to love and serve God.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: Give healing to all whose afflictions are beyond our capacity to treat. Lord God:

All: **You are our hope.**

Leader: We pray for those whose journey in this world has come to an end. Gracious God, calm their fears and fill them with hope and expectation for an eternity with you.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May those who have died in faith live for ever in the joy and peace of heaven as children of promise; and may those who miss their company be comforted and supported. Lord God:

All: **You are our hope.**

Leader: May our gratitude to the one who sets us free be shown each day in the way we live and move, and have our being. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: I am the way, the truth, and the life, says the Lord;
no one comes to the Father, except through me. (*John 14.6*)

Offertory Hymn: #525 – “THE CHURCH’S ONE FOUNDATION”

Please stand & sing



1. The chur-ch's one foun-da-tion is Je-sus Christ our Lord;
2. E-lect from ev-ery na-tion yet one o'er all the earth,
3. Though with dis-may and won-der we see the church op-pressed,
4. 'Mid toil and tri-bu-la-tion and tum-ult of our war,
5. Yet we on earth have un-ion with God the Three-in-One,



we are his new cre-a-tion by wa-ter and the word:
our char-ter of sal-va-tion one Lord, one faith, one birth;
by schi-sm's rent a-sun-der, by her-e-sies dis-tressed:
we wait the con-sum-ma-tion of peace for ev-er-more,
and mys-tic sweet com-mun-ion with those whose rest is won.



from heaven he came and sought us to be his ho-ly bride;
one glo-rious name we hal-low, par-take one ho-ly food,
yet saints their watch are keep-ing; their cry goes up, "How long?"
till with the vi-sion glo-rious our long-ing eyes are blessed,
O hap-py ones and ho-ly! Lord, give us grace that we



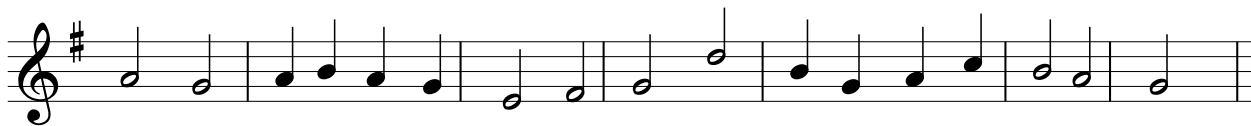
with his own blood he bought us, and for our life he died.
and to one hope we fol-low, with ev-ery grace en-dued.
And soon the night of weep-ing shall be the morn of song.
and the great church vic-to-rious shall be the church at rest.
like them, the meek and low-ly, on high may dwell with thee.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-




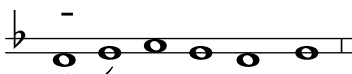
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

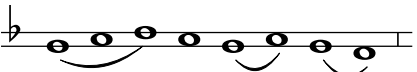
Priest: God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

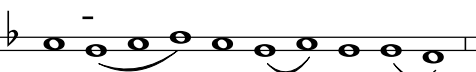
All: Amen.

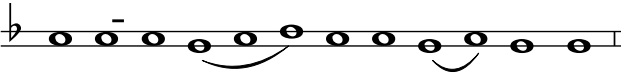
The Great Thanksgiving

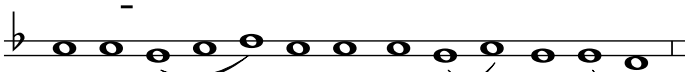
Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus

All sing

Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



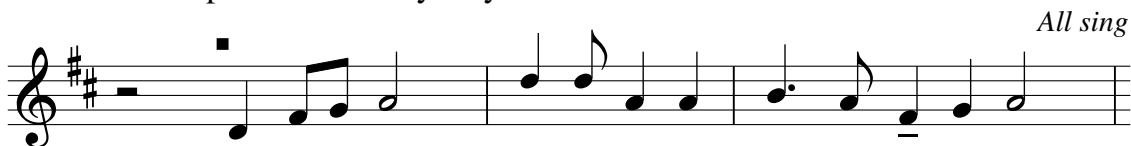
Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please kneel or be seated

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the

power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.



All sing

Christ has died, Christ is ris - en, Christ will come a - gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

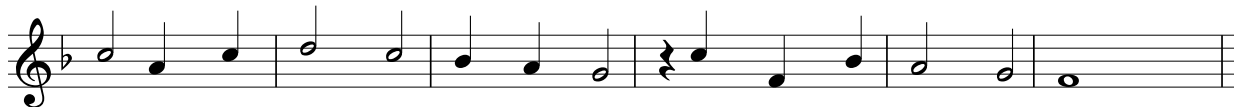
Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Communion Hymn: #646 – “SPIRIT DIVINE, ATTEND OUR PRAYERS”

All sing



1. Spir - it di - vine, at - tend our prayers, and make our hearts your home;
2. Come as the light: to us re - veal our emp - ti - ness and woe,
3. Come as the fire and purge our hearts like sac - ri - fic - ial flame;
4. Come as the dove and spread your wings, the wings of peac - eful love;
5. Come as the wind, with rush - ing sound and pen - te - cost - al grace,
6. Spir - it di - vine, at - tend our prayers; make this lost world thy home;



de - scend with all your gra - cious powers, O come, great Spir - it, come!
and lead us in those paths of life where all the right - eous go.
let our whole life an off - ering be to our Re - deem - er's Name.
and let your church on earth be - come blest as the church a - bove.
that all of wo - man born may see the gl - ory of your face.
de - scend with all your gra - cious powers: O come, great Spir - it, come!

Anthem: LET THY MERCIFUL EARS - *Thomas Mudd (c.1560-c.1632)*

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord, Amen.

Prayer after Communion

Please stand

Priest: Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #379 – “REJOICE, THE LORD IS KING”

Please stand & sing



1. Re - joice, the Lord is King! Your Lord and King a - dore; re-
2. Je - sus the Sa - vior reigns, the God of truth and love; when
3. His king - dom cannot fail; he rules o'er earth and hea - ven; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - joice in glo - rious hope! Je - sus, the Judge shall come, and



- joice, give thanks and sing, and tri - umph e - ver - more. Lift up your
he had purged our stains, he took his seat a - bove. Lift up your
keys of earth and hell are to our Je - sus given. Lift up your
bow to his com - mand, and fall be - neath his feet: Lift up your
take his ser - vants up to their e - ter - nal home: We soon shall



heart, lift up your voice; re - joice; a - gain I say, re - joice.
heart, lift up your voice; re - joice; a - gain I say, re - joice.
heart, lift up your voice; re - joice; a - gain I say, re - joice.
heart, lift up your voice; re - joice; a - gain I say, re - joice.
hear the arch-angel's voice; the trump of God shall sound, re - joice!

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Trumpet Voluntary (*Jeremiah Clarke*) (1694-1707)

All liturgical texts excerpted from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. AELF French translations of Scripture are copyright Association Épisopale Liturgique pour les pays Francophones – 2008. Further copying is prohibited. The Prayers of the people are excerpted from "Prayers of Intercession" by Susan Sayers. Reproduced by permission of Kevin Mayhew Ltd, Licence no. KMPL071215/01. Stained glass cover image in courtesy of www.StainedGlassInc.com. All music, not in the public domain, is reproduced under CCLI #376317.



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.
Celebration Sunday and Parish Hall meeting after the 10:30 service

THIS WEEK

Monday – Saturday 11:30 a.m. - 1:30 p.m. Community Lunch
Wednesday 12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)
1:00 p.m. – 2:00 p.m. Bible Study (Boardroom)
Thursday 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)

NEXT SUNDAY – SEPTEMBER 1, 2019
THE TWELVTH SUNDAY AFTER PENTECOST

Jeremiah 2.4-13 / Hebrews 13.1-8, 15-16 / Luke 14.1,7-14

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Holy Eucharist**
Preacher: The Rev. Dr. Holly Ratcliffe

NOTICES


CELEBRATION SUNDAY – If it is your birthday during the month of **August**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. The next **CELEBRATION SUNDAY** will take place today, **Sunday, August 25th** when we will celebrate June, July and August birthdays.

PARISH HALL meeting today, **Sunday, August, 25th** after the 10:30 service.

THE BOUTIQUE will be closed on August 15th and 22nd for vacation and will reopen on August 29th.

UPCOMING EVENTS

PARISH FELLOWSHIP BREAKFAST: Saturday, September 14th at 9:00 a.m.: Come and join us for our first breakfast of the new season.

 **CIVITAS^x, “MEALS TO THE STREETS” – Saturday, September 21st.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

