



**THE ELEVENTH SUNDAY
AFTER PENTECOST
HOLY EUCHARIST**

**SUNDAY, AUGUST 21, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"
"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

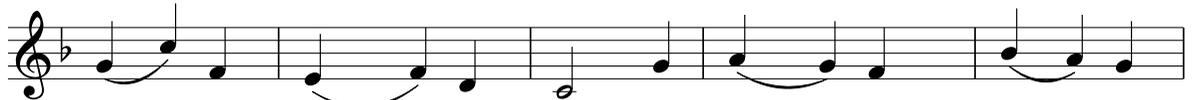
Ministering in the service today ... Celebrant & Preacher: The Rev. Susan Searle; **Ministrants:** Carol Lord; Hernan Torres; **Server:** Patrick Burrowes; **Readers:** Hernan Torres, Rod de Courcy-Ireland; **Intercessor:** Leonora Dowker; **Greeters:** Tom Davidson, Carole Gabellini; **Altar Guild:** Evelyn Hadley; **Music Director:** Jean-Sébastien Allaire, **Organist:** Owen Spicer

Prelude:

Processional Hymn: #306 – “O FOR A THOUSAND TONGUES TO SING” *Please stand & sing*



1. O for a thou - sand tongues to sing my
2. Je - sus! the name that charms our fears, that
3. He speaks, and, lis - tening to his voice, new
4. Hear him, ye deaf, ye voice - less ones, your
5. My gra - cious Mas - ter and my God, as-



dear Re - deem - er's praise, the glo - ries of my
bids our sor - rows cease; 'tis mu - sic in the
life the dead re - ceive, the mourn - ful bro - ken
loos - ened tongues em - ploy; ye blind, be - hold your
- sist me to pro - claim, to spread through all the



God and King, the tri - umphs of his grace.
sin - ner's ears, 'tis life, and health, and peace.
hearts re - joice, the hum - ble poor be - lieve.
Sav - iour come, and leap, ye lame, for joy!
earth a - broad the hon - ours of thy name.

Text: Charles Wesley (1707-1788), alt. Music: Thomas Hawels (1734-1820); adapt. Samuel Webber the younger (1770?-1743); desc. Craig Sellar Lang (1891-1971).
Desc. © Novello & Co. Ltd. Reprinted by permission of Shawnee Press, Inc. (ASCAP).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please be seated

Priest: Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: Une lecture tirée du Livre de Jérémie.

Please be seated

La parole du Seigneur me fut adressée : « Avant même de te façonner dans le sein de ta mère, je te connaissais ; avant que tu viennes au jour, je t'ai consacré ; je fais de toi un prophète pour les nations. » Et je dis : « Ah ! Seigneur mon Dieu ! Vois donc : je ne sais pas parler, je suis un enfant ! » Le Seigneur reprit : « Ne dis pas : "Je suis un enfant !" Tu iras vers tous ceux à qui je t'enverrai ; tout ce que je t'ordonnerai, tu le diras. Ne les crains pas, car je suis avec toi pour te délivrer – oracle du Seigneur. » Puis le Seigneur étendit la main et me toucha la bouche. Il me dit : « Voici, je mets dans ta bouche mes paroles ! Vois : aujourd'hui, je te donne autorité sur les nations et les royaumes, pour arracher et renverser, pour détruire et démolir, pour bâtir et planter. »

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader: Parole du Seigneur.

Jeremiah 1.4-10

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Leader: 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.

**All: 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.**

Leader: 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

**All: 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.**

Leader: 5 For you are my hope, O Lord God, *
my confidence since I was young.

**All: 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.**

Reader: A Reading from the Letter to the Hebrews.

Please be seated

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken — that is, created things — so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: The word of the Lord.

Hebrews 12.18-29

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #432 – “JESUS CALLS US! O’ER THE TUMULT”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Je - sus calls us! O'er the tu - mult of our life's wild rest - less sea,
2. As of old Saint An - drew heard it by the Gal - i - le - an lake,
3. Je - sus calls us from the wor - ship of the vain world's gold - en store,
4. In our joys and in our sor - rows, days of toil and hours of ease,
5. Je - sus calls us! By thy mer - cies, Sav - iour, may we hear thy call,



day by day his sweet voice sound-eth, say - ing, "Chris-tian, fol - low me!"
 turned from home and toil and kin - dred, leav - ing all for his dear sake.
 from each i - dol that would keep us, say - ing, "Chris-tian, love me more."
 still he calls, in cares and plea-sures, "Chris-tian, love me more than these."
 give our hearts to thine o - be-dience, serve and love thee best of all.

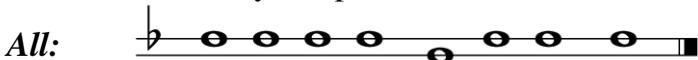
TEXT: Fred Pratt Green (1903-). © 1974 Hope Publishing Co. MUSIC: Melody Welsh trad.; harm. The English Hymnal, 1906, alt.

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo-ry to you, Lord Je-sus Christ.

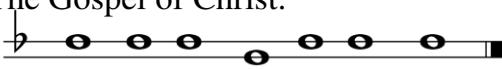
Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from

this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest: The Gospel of Christ.

Luke 13.10-17

All:



Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Susan Searle

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

***All:* I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please be seated

Leader: Gracious God, your son Jesus Christ has untied our burdens and healed our spirits. Let us pray for those still burdened, those seeking healing, and those in need within the church and the world.
We pray for the Church.

(Prayers for the Church are offered.)

Leader: For this holy gathering, for the people of God in every place, and for all who seek the Lord,
let us pray to the Lord.

***All:* Lord, have mercy.**

Leader: We pray for justice and righteousness among all peoples.

(Prayers are offered for the world and all creation.)

Leader: For all who work for justice, freedom, and peace,
let us pray to the Lord.

***All:* Lord, have mercy.**

Leader: We pray for the hungry and the afflicted, travellers and those on vacation, prisoners, captives, and their families, and all those in danger and need.

(Prayers of petition and thanksgiving are offered for the sick and those in need).

Leader: I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: That they may be relieved and protected, let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for those who rest in Christ and for all the dead.

(Remembering especially...)

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Lifting our voices with all creation, with Mary, the mother of Jesus, Bartholomew the Apostle, and George our Patron, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: God our consuming fire, hear the prayers we offer this day and continue the wonderful things that you have always done; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: I am the way, the truth, and the life, says the Lord;
no one comes to the Father, except through me. (*John 14.6*)

The Greeters will collect an offering to support the ministry of the church during the Offertory Hymn.

Offertory Hymn: #565 – “GUIDE ME O THOU GREAT JEHOVAH”

Please stand & sing



1. Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land.
2. Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;
3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might-y; hold me with thy power-ful hand. Bread of heav-en,
let the fire and cloud-y pil - lar lead me all my jour-ney through. Strong de - liv-er-er,
death of death, and hell's des - truc-tion, land me safe on Ca-naan's side: songs of prais-es,



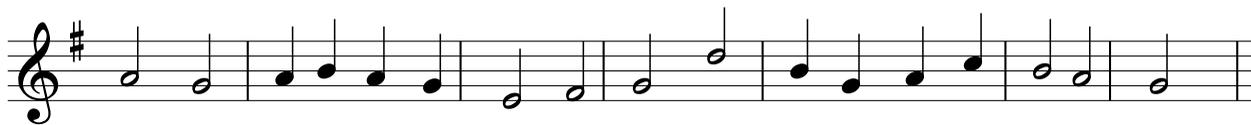
bread of heav-en, feed me till I want no more, feed me till I want no more.
strong de - liv-er-er, be thou still my strength and shield, be thou still my strength and shield.
songs of prais-es, I will ev - er give to thee, I will ev - er give to thee.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

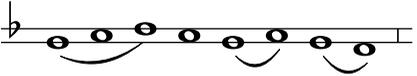
Priest: God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

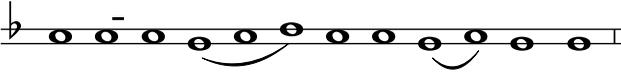
The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus

All sing

Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



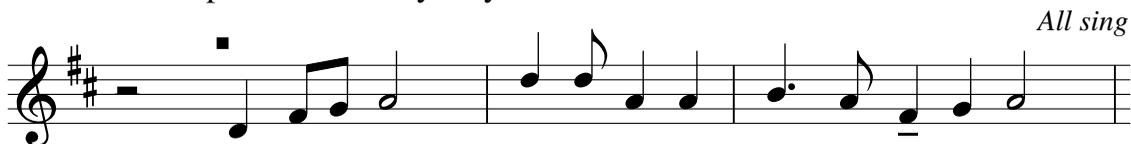
Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please be seated

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the

power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.



Christ has died, Christ is risen, Christ will come again.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

For those on zoom, you may want to pray one of these the prayers for Spiritual Communion.

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Prayer after Communion

Please stand

Priest: Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

All: Amen.

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

The Blessing and Announcements

Please be seated

Recessional Hymn: #379 – “REJOICE, THE LORD IS KING”

Please stand & sing



1. Re - jice, the Lord is King! Your Lord and King a - dore; re-
2. Je - sus the Sa - vior reigns, the God of truth and love; when
3. His king - dom cannot fail; he rules o'er earth and hea - ven; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - jice in glo - rious hope! Je - sus, the Judge shall come, and



- jice, give thanks and sing, and tri - umph e - ver - more. Lift up your
he had purged our stains, he took his seat a - bove. Lift up your
keys of earth and hell are to our Je - sus given. Lift up your
bow to his com - mand, and fall be - neath his feet: Lift up your
take his ser - vants up to their e - ter - nal home: We soon shall



heart, lift up your voice; re - jice; a - gain I say, re - jice.
heart, lift up your voice; re - jice, a - gain I say, re - jice.
heart, lift up your voice; re - jice, a - gain I say, re - jice.
heart, lift up your voice; re - jice, a - gain I say, re - jice.
hear the arch-angel's voice; the trump of God shall sound, re - jice!

Text: Charles Wesley (1707-1788), Music: John Darwall (1731-1789).

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Postlude:



Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God,
and to share this wholeheartedly with those who live, work and study in downtown Montreal
through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you
to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et
nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un
membre du clergé.

TODAY

Sunday School will resume in the Fall.

Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour in the parish
hall.

THIS WEEK

Wednesday 12:15 p.m. No Mid-week Prayer Service & Bible Study.

The mid-week Prayer Service & Bible Study is taking a break during the month of August
and will resume after Labor Day.

NEXT TWELFTH SUNDAY AFTER PENTECOST SUNDAY, AUGUST 28, 2022

Jeremiah 2.4-13 / Hebrews 13.1-8, 15-16 / Luke 14.1, 7-14

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Deborah Noonan

10:30 a.m. **Choral Eucharist**
Preacher: The Rev. Deborah Noonan

NOTICES

End of July update on the "Ever Faithful-Facing the Future" Campaign"

Update on matching for offerings made on PAR:

Since the matching donations began in July, 4 new people have signed up for PAR and 7 people have increased their offerings. The total of new or increased giving on PAR is \$1480 a month. For July, August and September, these offerings will be matched \$2 for 1 by a donor, which adds up to an extra offering of \$8,680 for the church for these three month.

Increased giving through cheques and envelopes: Offerings made by envelopes, cheques or Interac have also increased significantly since the campaign began. In June, the total giving through envelopes or cheques was \$7,189, almost double the average from January-May of \$3,774 a month.

This is great news and we are making progress towards our goal of \$182,196 total offerings for the year! This would cover the costs of clergy, music and support staff, essential as we seek to hire a new Rector and expand the ministry of the church. We still have a ways to go to meet our goal and reach the maximum matching donation of \$50,000. Together, we can get there.

You can still sign up or increase your PAR before September 15th to have your offering matched \$2 for \$1 for the month of September.

We are so thankful for everyone who has taken some time to think and pray about their offering to the church, in whatever way it is given.

Thank you!

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
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See the "Donate button" on our website <http://www.st-georges.org>