



THE TWELFTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, SEPTEMBER 1, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Canon Dr. Neil Mancor; **Preacher:** The Rev. Dr. Holly Ratcliffe; **Deacon:** The Rev. Deborah Noonan; **Ministrants:** Carol Spence-Lord, Hilliard Goldfarb; **Server:** Patrick Burrowes; **Gospel Bearer:** Hernan Torres; **Readers:** Rod de Courcy-Ireland; Nicole Biron; **Intercessor:** Leonora Dowker **Greeters:** Tony Hadley, George Thornhill; Tom Burpee; **Altar Guild:** Evelyn Hadley; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire, **Organist:** Rafael de Castro.

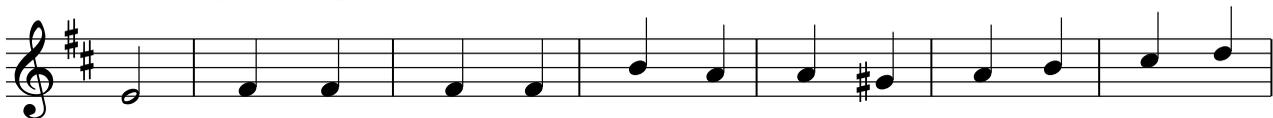
Prelude: All Glory Be to God on High - *J. S. Bach (1685-1750)*

Processional Hymn: #381 – “PRAISE, MY SOUL...”

Please stand & sing



1. Praise, my soul, the King of heav - en; to his feet your tri - bute
2. Praise him for his grace and fa - vour to our fore-bears in dis-
3. Fa - ther - like he tends and spares us; well our fee - ble frame he
4. Frail as sum-mer's flower we flour - ish; blows the wind and it is
5. An - gels, help us to a - dore him; you be - hold him face to



bring; ran-somed, healed, re - stored, for - giv - en, ev - er - more his
- tress; praise him, still the same for - ev - er, slow to chide and
knows; in his hands he gent - ly bears us, res - cues us from
gone; but, while mor - tals rise and per - ish, God en - dures un-
face; sun and moon bow down be - fore him, dwell - ers all in



prais - es sing. Al-le - lu-ia, al-le - lu-ia, praise the ev - er - last - ing King.
swift to bless; al-le - lu-ia, al-le - lu-ia, glo - rious in his faith - ful - ness.
all our foes: al-le - lu-ia, al-le - lu-ia, wide - ly as his mer - cy flows.
- chang - ing on: al-le - lu-ia, al-le - lu-ia, praise the high e - ter - nal one.
time and space. Al-le - lu-ia, al-le - lu-ia, praise with us the God of grace.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

***All:* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***All:* Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Prophet Jeremiah.

Please be seated

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader: The word of the Lord.

Jeremiah 2.4-13

***People:* Thanks be to God.**

A moment of silence is observed



1. The king - dom of God is just - ice and joy, for Je - sus re -
 2. The king - dom of God is mer - cy and grace; the cap - tives are
 3. The king - dom of God is chal - lenge and choice: be - lieve the good
 4. God's king - dom is come, the gift and the goal, in Je - sus be -



- stores what sin would de - stroy. God's pow - er and glo - ry in
 freed, the sin - ners find place. The out - casts are wel - comed God's
 news, re - pent and re - joice! His love for us sin - ners brought
 - gun, in heav - en made whole. The heirs of the king - dom shall



Je - sus we know, and here and here - af - ter the king - dom shall grow.
 ban - quet to share, and hope is a - wak - ened in place of de - spair.
 Christ to his cross, our cri - sis of judge - ment for gain and for loss.
 an - swer his call and all things cry "Glo - ry!!" to God All - in - All.

Reader: Une lecture tirée de la Lettre aux Hébreux.

Please be seated

Que demeure l'amour fraternel ! N'oubliez pas l'hospitalité : elle a permis à certains, sans le savoir, de recevoir chez eux des anges. Souvenez-vous de ceux qui sont en prison, comme si vous étiez prisonniers avec eux. Souvenez-vous de ceux qui sont maltraités, car vous aussi, vous avez un corps. Que le mariage soit honoré de tous, que l'union conjugale ne soit pas profanée, car les débauchés et les adultères seront jugés par Dieu. Que votre conduite ne soit pas inspirée par l'amour de l'argent : contentez-vous de ce que vous avez, car Dieu lui-même a dit : Jamais je ne te lâcherai, jamais je ne t'abandonnerai. C'est pourqu岸 nous pouvons

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

dire en toute assurance : Le Seigneur est mon secours, je n'ai rien à craindre ! Que pourrait me faire un homme ? Souvenez-vous de ceux qui vous ont dirigés : ils vous ont annoncé la parole de Dieu. Méditez sur l'aboutissement de la vie qu'ils ont menée, et imitez leur foi. Jésus Christ, hier et aujourd'hui, est le même, il l'est pour l'éternité. En toute circonstance, offrons à Dieu, par Jésus, un sacrifice de louange, c'est-à-dire les paroles de nos lèvres qui proclament son nom. N'oubliez pas d'être généreux et de partager. C'est par de tels sacrifices que l'on plaît à Dieu.

“The Lord is my helper; I will not be afraid. What can anyone do to me?” Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader: Parole du Seigneur.

Hebrews 13.1-8, 15-16

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #377 – “TO THE NAME OF OUR SALVATION”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. To the name of our sal - va - tion, laud and hon - our let us pay,
 2. Je - sus is the name we trea - sure, name be - yond what words can tell;
 3. 'Tis the name that who - so preach - es, speaks like mu - sic to the ear;
 4. Je - sus is the name ex - alt - ed o - ver ev - ery oth - er name;
 5. There - fore we in love a - dor - ing, this most bless - ed name re - vere,



which for ma - ny(a) gen - er - a - tion hid in God's fore - knowl - edge lay,
 name of glad - ness, name of plea - sure, ear and heart de - light - ing well;
 who in prayer this name be - seech - es finds its com - fort ev - er near;
 in this name, when - e'er as - sult - ed, we can put our foes to shame:
 ho - ly Je - sus, thee im - plor - ing so to write it in us here



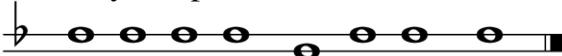
but with ho - ly ex - ul - ta - tion we may sing a - loud to - day.
 name of sweet - ness pass - ing mea - sure, sav - ing us from sin and hell.
 who its per - fect wis - dom reach - es, heav - en - ly joy pos - sess - es here.
 strength to them who else had halt - ed, eyes to blind and feet to lame.
 that, here - af - ter heav - en - ward soar - ing, we may sing with an - gels there.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Priest: The Gospel of Christ.

Luke 14.1,7-14

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Holly Ratcliffe

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the**

Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Please kneel or be seated

Leader: Let us do the work of prayer that God has asked of us. We pray for the church.

Prayers for the church are offered

As the body constantly breathes, may the Church, the body of Christ, constantly pray, breathing God's life into all its members and activities. The Lord is our helper:

All: We shall not be afraid.

Leader: As a new week begins in our world, let us pray for the nations of the earth.

Prayers for the world are offered

May wrong priorities be challenged and adjusted, may our societies reflect God's concern for righteousness, true justice and responsive love, and may all leaders grow in humility, attentive to the needs of those they serve. The Lord is our helper:

All: We shall not be afraid.

Leader: We pray for the sick and the suffering, the bent and broken, the lonely and the lost.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

We think of those who are in prison, locked in cells or depression or dysfunctional bodies; we think of those in hospital wards and accident centres, those unable to reach medical help and those on long waiting-lists for operations; as we think of them all, we pray for them all, confident that God will hear us. The Lord is our helper:

All: We shall not be afraid.

Leader: We remember the dying and those who love them; we remember those whose earthly life has come to an end, and we commend them to God's undying love.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in Christ's glory. Bless those who mourn their passing and give them hope in the midst of their despair. The Lord is our helper:

All: We shall not be afraid.

Leader: With love in our hearts for God our Maker and Redeemer, we choose to walk in his ways through this day and all our days. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

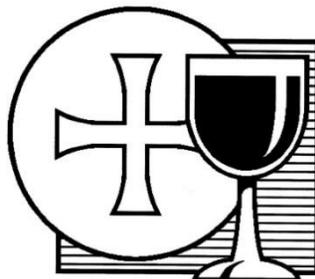
The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Take my yoke upon you, and learn from me; for I am gentle and lowly in heart. *(Matthew 11.29)*



Offertory Hymn: #592 – “WHERE CROSS THE CROWDED WAYS...”

Please stand & sing



1. Where cross the crowd-ed ways of life, where cries of
 2. In haunts of wretch-ed - ness and need, on shad - owed
 3. From chil - dren's wound-ed help - less - ness, from men and
 4. The cup of wa - ter given for you still holds the
 5. O Jes - us, from the moun - tain - side make haste to
 6. till all the world shall learn your love, and fol - low



tribe and race re - sound, a - mid the noise of
 tresh - olds, dark with fears, from paths where hide the
 wom - en's grief and toil, from fam - ished souls, from
 fresh - ness of your grace; yet long the mul - ti-
 heal these hearts of pain. Am - ong these rest - less
 where your feet have trod; till glor - ious from your



self - ish strife, O Christ, your word of love is found.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 - tudes to view the strong com - pas - sion of your face.
 throngs a - bide; O tread the ci - ty's streets a - gain.
 heaven ab - ove shall come the ci - ty of our God.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Priest: Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

All: Amen.

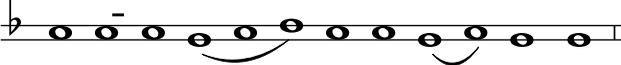
The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

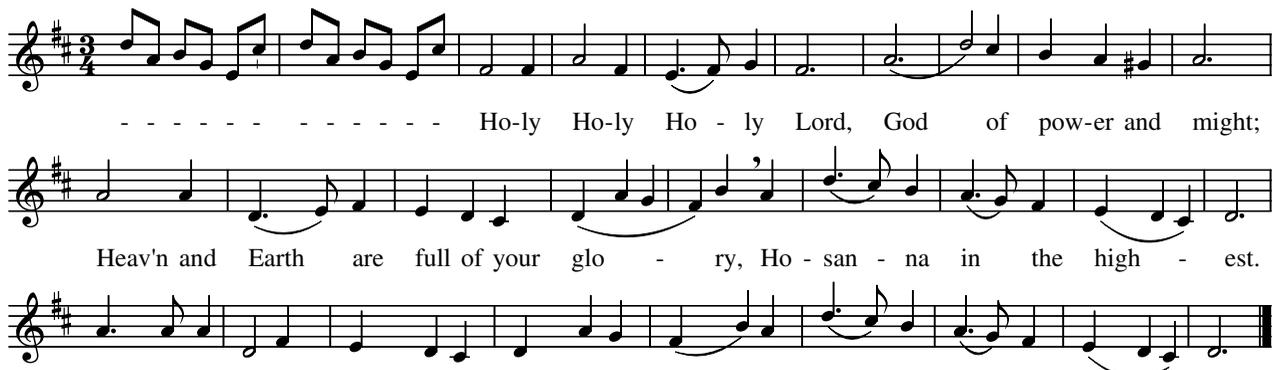
People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus *All sing*



----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

MUSIC: Mass of the Bells, Molly Boyd (1941-); used with permission.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death; we proclaim his resurrection, we await his coming in glory;

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumet pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: God of promise, you prepare a banquet for us in your kingdom.

People: **Happy are those who are called to the supper of the Lamb.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Lamb of God, Lamb of God, you



take a - way the sin of the world, have mer-cy, have mer - cy on us.



Lamb of God, Lamb of God, you



take a - way the sin of the world; grant us your peace. Grant us your peace.

MUSIC: Mass of the Bells, Molly Boyd (1941-); used with permission.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #52 – “O GOD, UNSEEN YET EVER NEAR”

All sing



1. O God, un - seen yet ev - er near, your pres - ence may we feel; and
2. Here may your faith - ful peo - ple know the bless - ings of your love, the
3. We come, o - be - dient to your word, to feast on heav - en - ly food, to
4. O liv - ing Bread, en - dur - ing Vine, your words we shall o - bey, and



thus, in - spired with ho - ly fear, a - round your ta - ble kneel.
streams that through the des - ert flow, the man - na from a - bove.
eat the bod - y of the Lord, and drink his pre - cious blood.
go, re - newed with strength di - vine, re - joic - ing on our way.

Anthem: O SACRUM CONVIVIUM - *Giovanni Croce (1557-1609)*

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us. (Alleluia) You gave them bread from heaven Containing in itself all sweetness.

Prayer after Communion

Please stand

Priest: Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #362– “TELL OUT, MY SOUL”

Please stand & sing



1. Tell out, my soul, the great-ness of the Lord! Un - num-bered
2. Tell out my soul, the great-ness of his name! Make known his
3. Tell out, my soul, the great-ness of his might! Powers and do-
4. Tell out, my soul, the glo - ries of his word! Firm is his



bles - ings, give my spir - it voice; ten - der to me the
might, the deeds his arm has done; his mer - cy sure, from
- min - ions lay their glo - ry by; proud hearts and stub - born
prom - ise, and his mer - cy sure. Tell out, my soul, the



prom - ise of his word; in God my Sav - iour shall my heart re - joi - ce.
age to age the same; his ho - ly name--the Lord, the might - y one.
wills are put to flight, the hun - gry fed, the hum - ble lift - ed high.
great-ness of the Lord to chil - dren's chil - dren and for ev - er - more!

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Postlude: Fest-Hymnus - Carl Piutti (1846-1902)



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

THIS WEEK

Monday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY – SEPTEMBER 8, 2019

THE THIRTEENTH SUNDAY AFTER PENTECOST

Jeremiah 18.1-11 / Philemon 1.1-21 / Luke 14.25-33

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Canon Dr. Neil Mancor
10:30 a.m.	Holy Eucharist <i>Preacher:</i> The Rev Canon Dr. Neil Mancor

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **September**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

GEORGIAN VIEW -Anyone wanting to submit an article for the next Georgian View can send their article directly to the Editor, Muriel Eaton at: murieleaton@gmail.com. The deadline to submit an article is September 22nd.

PARISH FELLOWSHIP BREAKFAST: Saturday, September 14th at 9:00 a.m.: Come and join us for our first breakfast of the new season.

This is the last week for our **Summer Choir and Summer Organist**. We would like to thank **Rafael de Castro** and the **Summer Choir** for their time with us this Summer. We would also like to thank **Jean-Sébastien Allaire** for his commitment to bring us music excellence during the whole year.

THE CHOIR returns to their ministry among us on **Sunday, September 8**.

UPCOMING EVENTS



civitas^x

CIVITAS^x, “MEALS TO THE STREETS” – Saturday, September 21st. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

Membership Inquiry Clergy Visit Sickness New Address

Envelopes Baptism Confirmation Marriage

NAME (Mr/Mrs/Miss/Ms: _____

Address: _____

Postal Code: _____ Phone #: _____ Email: _____