



**THE TWELFTH SUNDAY
AFTER PENTECOST
HOLY EUCHARIST**

**SUNDAY, AUGUST 28, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"
"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Deborah Noonan; **Ministrants:** Hernan Torres; Hilliard Goldfarb; **Server:** Patrick Burrowes; **Readers:** Graham Wright, Hernan Torres; **Intercessor:** Carol Lord; **Greeters:** Tom Burpee; **Altar Guild:** Evelyn Hadley; **Music Director:** Jean-Sébastien Allaire, **Organist:** Owen Spicer.

Prelude

Processional Hymn: #482 – “COME AND JOURNEY...”

Please stand & sing



1. Come and jour - ney with a Sav - iour who has called us from our
2. Come and jour - ney, jour - ney in - ward, come and seek him deep with -
3. Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his
4. Come and jour - ney, jour - ney out - ward, where that cross calls us to



birth, who has washed us in the wa-ters, and who loved us on the earth.
- in, where he meets us in our liv - ing, in our striv - ing and our sin.
name, tell - ing oth - ers of his glo - ry, of his cross and of the shame.
care, where in - jus - tice and where hun - ger and the poor call us to share.

Refrain



Come and jour - ney, come and jour - ney with a Sav - iour who has



come. We are all God's sons and daugh - ters; in the Spir - it we are one.

Text: Herbert O'Driscoll (1928-) ©, Music: Melody The Sacred Harp, Mason, 1844; attrib. to Benjamin Franklin White (1800-1879).
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✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Living God, you formed us in the womb and appointed us to be prophets to the nations: stretch out your hand to cure our infirmity and dispel our fear, so that we may know the freedom of serving you in Christ and proclaim the wonders you have done.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Prophet Jeremiah.

Please be seated

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader: The word of the Lord.

Jeremiah 2.4-13

People: **Thanks be to God.**

A moment of silence is observed

Psalm 81.1, 10-16

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Leader: 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

- All:** 10 **I am the Lord your God,
who brought you out of the land of Egypt and said, *
“Open your mouth wide, and I will fill it.”**
- Leader: 11 And yet my people did not hear my voice, *
and Israel would not obey me.
- All:** 12 **So I gave them over to the stubbornness of their hearts, *
to follow their own devices.**
- Leader: 13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
- All:** 14 **I should soon subdue their enemies *
and turn my hand against their foes.**
- Leader: 15 Those who hate the Lord would cringe before him, *
and their punishment would last for ever.
- All:** 16 **But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.**

Reader: Une lecture tirée de la Lettre aux Hébreux.

Please be seated

Que demeure l'amour fraternel ! N'oubliez pas l'hospitalité : elle a permis à certains, sans le savoir, de recevoir chez eux des anges. Souvenez-vous de ceux qui sont en prison, comme si vous étiez prisonniers avec eux. Souvenez-vous de ceux qui sont maltraités, car vous aussi, vous avez un corps. Que le mariage soit honoré de tous, que l'union conjugale ne soit pas profanée, car les débauchés et les adultères seront jugés par Dieu. Que votre conduite ne soit pas inspirée par l'amour de l'argent : contentez-vous de ce que vous avez, car Dieu lui-même a dit : Jamais je ne te lâcherai, jamais je ne t'abandonnerai. C'est pourquoi nous pouvons dire en toute assurance : Le Seigneur est mon secours, je n'ai rien à craindre ! Que pourrait me faire un homme ? Souvenez-vous de ceux qui vous ont dirigés : ils vous ont annoncé la parole de Dieu. Méditez sur l'aboutissement de la vie qu'ils ont menée, et

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same

imitiez leur foi. Jésus Christ, hier et aujourd'hui, est le même, il l'est pour l'éternité. En toute circonstance, offrons à Dieu, par Jésus, un sacrifice de louange, c'est-à-dire les paroles de nos lèvres qui proclament son nom. N'oubliez pas d'être généreux et de partager. C'est par de tels sacrifices que l'on plaît à Dieu.

yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader: Parole du Seigneur.

Hebrews 13.1-8, 15-16

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #375 – “AT THE NAME OF JESUS”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. At the name of Je - sus ev - ery knee shall bow,
 2. Hum - bled for a sea - son to re - ceive a name
 3. Name him, Chris - tians, name him, with love strong as death,
 4. In your hearts en - throne him; there let him sub - due



ev - ery tongue con - fess him King of glo - ry now;
 from the lips of sin - ners un - to whom he came,
 but with awe and won - der, and with ba - ted breath;
 all that is not ho - ly, all that is not true;



'tis his Fa - ther's plea - sure we should call him Lord,
 faith - ful - ly he bore it, spot - less to the last,
 he is God the Sav - iour, he is Christ the Lord,
 crown him as your Savi - our in temp - ta - tion's hour;



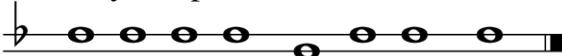
who from the be - gin - ning was the might - y Word.
 brought it back vic - to - rious when from death he passed.
 ev - er to be wor - shipped, trust - ed, and a - dored.
 let his will en - fold you in its light and power.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Priest: The Gospel of Christ.

Luke 14.1,7-14

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Deborah Noonan

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please be seated

Leader: God invites us to the wedding banquet. Let us offer prayers for all who surround us, and for those in danger and need.

We pray for the Church...

(prayers for the Church are offered.)

Leader: For our leaders who speak the word of God to us, for this holy gathering, and for the people of God in every place, let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for mercy, peace, and justice among all peoples.

(prayers for the world are offered)

Leader: For the just and proper use of creation, let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for the sick and the suffering, and all those in distress.

(prayers for the sick and those in need are offered).

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: That they may be relieved and protected, let us pray to the Lord.

All: Lord, have mercy.

Leader: We pray for those who rest in Christ and for all the dead.

(The names of those who have died are offered)

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Lifting our voices with all creation, with the Mary, the mother of Jesus, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: God of bread and wine, hear the prayers we offer this day, gather us at your banquet table, and inspire us to honor you and one another; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: And also with you.

Priest: Take my yoke upon you, and learn from me;
for I am gentle and lowly in heart. *(Matthew 11.29)*

During the Offertory Hymn, the Greeters will collect an offering to support the ministry of the church.

Offertory Hymn: #508 – “I HEARD THE VOICE OF JESUS SAY”

Please stand & sing



1. I heard the voice of Je-sus say, "Come un - to me and rest; lay
 2. I heard the voice of Je-sus say, "Be - hold, I free - ly give the
 3. I heard the voice of Je-sus say, "I am this dark world's light; look



down, thou wea-ry one, lay down thy head up-on my breast." I
 liv - ing wa-ter; thirs - ty one, stoop down and drink and live." I
 un - to me, thy morn shall rise, and all thy day be bright." I



came to Je - sus as I was, so wea-ry, worn, and sad; I
 came to Je - sus and I drank of that life - giv - ing stream; my
 looked to Je - sus and I found in him my star, my sun; and



found in him a rest-ing place, and he has made me glad.
 thirst was quenched, my soul re-vived, and now I live in him.
 in that light of life I'll walk till trav-elling days are done.

Text: Horatius Bonar (1808-1889); Music: Melody English trad.; coll. Lucy Broadwood (1858-1929);

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



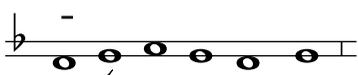
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Priest: Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

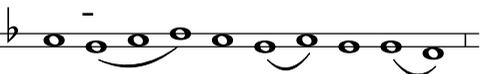
All: **Amen.**

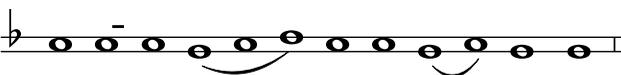
The Great Thanksgiving

Priest:  The Lord be with you.

People:  And al - so with you.

Priest:  Lift up your hearts.

People:  We lift them to the Lord.

Priest:  Let us give thanks to the Lord our God.

People:  It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.



Sanctus

All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my

blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death; we proclaim his resurrection, we await his coming in glory;

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: God of promise, you prepare a banquet for us in your kingdom.

People: Happy are those who are called to the supper of the Lamb.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Prayer after Communion

Please stand

Priest: Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

Prayers for Students, Teacher, and School/University Staff

(All those who study, work or volunteer at daycares, schools, colleges and universities are invited to come forward for prayers and a blessing).

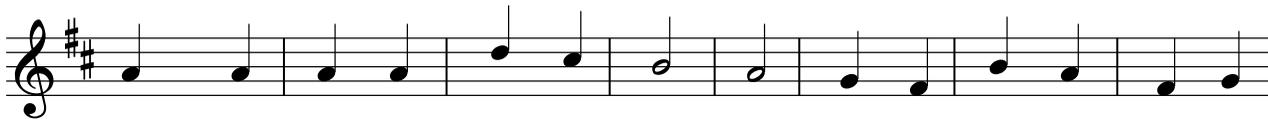
The Blessing

Announcements

Please be seated

Recessional Hymn: #381 - "PRAISE, MY SOUL"

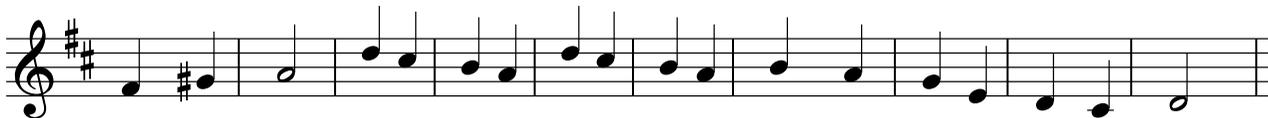
Please stand & sing



1. Praise, my soul, the King of heav - en; to his feet your tri - bute
 2. Praise him for his grace and fa - vour to our fore-bears in dis-
 3. Fa - ther - like he tends and spares us; well our fee - ble frame he
 4. Frail as sum-mer's flower we flour - ish; blows the wind and it is
 5. An - gels, help us to a - dore him; you be - hold him face to



bring; ran-somed, healed, re - stored, for - giv - en, ev - er - more his
 - tress; praise him, still the same for - ev - er, slow to chide and
 knows; in his hands he gent - ly bears us, res - cues us from
 gone; but, while mor - tals rise and per - ish, God en - dures un-
 face; sun and moon bow down be - fore him, dwell - ers all in



prais - es sing. Al-le - lu-ia, al-le - lu-ia, praise the ev - er - last-ing King.
 swift to bless; al-le - lu-ia, al-le - lu-ia, glo - rious in his faith-ful - ness.
 all our foes: al-le - lu-ia, al-le - lu-ia, wide - ly as his mer-cy flows.
 - chang-ing on: al-le - lu-ia, al-le - lu-ia, praise the high e - ter - nal one.
 time and space. Al-le - lu-ia, al-le - lu-ia, praise with us the God of grace.

Text: Ps. 103; para, Henry Francis Lyte (1793-1847), alt. Music: John Gross (1800-1880); dec., Gerald Manning (1943-)©

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Postlude



Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Sunday School will resume after Labour Day.

Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour in the parish hall.

THIS WEEK

Wednesday 12:15 p.m. No Mid-week Prayer Service & Bible Study.
The mid-week Prayer Service & Bible Study will resume on September 7th.

**NEXT THIRTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 4, 2022**

Jeremiah 18.1-11 / Philemon 1.1-21 / Luke 14.25-33

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Choral Eucharist**
Preacher: The Rev. Dr. Holly Ratcliffe

NOTICES

End of August update on the "Ever Faithful-Facing the Future" Campaign"

In August, 2 new people signed up for PAR and 2 people increased their offering. One new person has also signed up for September.

That means in total since we began the campaign, 7 new people have signed up for PAR and 9 have increased their offerings. These extra increased offerings add up to \$1,785 a month. They will be doubled by the matching donor \$2 for 1 during July, August and September.

You can still sign up for PAR or increase your PAR before September 15th to have your offering matched \$2 for \$1 for the month of September.

We will have an update next week about giving through Canada Helps and cheques/envelopes.

PAR is a program which sets up monthly transfers from your bank account to the church. It is secure and can be changed or cancelled by sending an email or not to the office.

We are so thankful for everyone who has taken some time to think and pray about their offering to the church, in whatever way it is given.

Thank you!

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website <http://www.st-georges.org>

