



THE THIRTEENTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, SEPTEMBER 8, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

*(Please join in the congregational parts of the service, which are shown in **bold** print.)*

Ministering in the service today ... Celebrant & Preacher: The Rev. Canon Dr. Neil Mancor;
Ministrants: David Wigglesworth, Jane Wigglesworth; **Server:** Patrick Burrowes; **Torches:**
Hernan Torres, Ron O'Connell; **Readers:** Celine Giangi, Juliet Oppong-Borntraeger; Harry Turton;
Intercessor: Ariana Winn; **Greeters:** Tom Davidson, Rod de Courcy-Ireland, Eric Painter; **Altar**
Guild: Ian Scott; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-
Sebastien Allaire; **Organist:** Philip Crozier.

Prelude: Pastorale (Heures Intimes Op. 17, No. 10) – *Flor Peeters (1903-1986)*

Processional Hymn: #431 – “TAKE UP YOUR CROSS”

Please stand & sing



1. Take up your cross, the Sav-iour said, if you would my dis - ci - ple be; de-
2. Take up your cross; let not its weight fill your weak soul with vain a - larm; his
3. Take up your cross, nor heed the shame, and let your fool-ish pride be still; your
4. Take up your cross, then, in his strength, and calm - ly ev - ery dan-ger brave: 'twill
5. Take up your cross and fol-low Christ, nor think till death to lay it down; for



- ny your-self, the world for-sake, and hum - bly fol - low af - ter me.
strength shall bear your spir - it up, and brace your heart, and nerve your arm.
Lord for you en-dured to die up - on a cross, on Cal-vary's hill.
guide you to a bet - ter home and lead to vic - tory o'er the grave.
on - ly those who bear the cross may hope to wear the glo - rious crown.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Collect of the Day

Priest: Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

✠ The Proclamation of the Word

Reader: Une lecture tirée du Livre de Jérémie.

Please be seated

Parole du Seigneur adressée à Jérémie : « Lève-toi, descends à la maison du potier ; là, je te ferai entendre mes paroles. » Je descendis donc à la maison du potier. Il était en train de travailler sur son tour. Le vase qu'il façonnait de sa main avec l'argile fut manqué. Alors il recommença, et il fit un autre vase, selon ce qu'il est bon de faire, aux yeux d'un potier. Alors la parole du Seigneur me fut adressée : « Maison d'Israël, est-ce que je ne pourrais pas vous traiter comme fait ce potier ? – oracle du Seigneur. Oui, comme l'argile est dans la main du potier, ainsi êtes-vous dans ma main, maison d'Israël ! Parfois, je parle d'arracher, de renverser et de détruire une nation ou un royaume. Mais cette nation contre laquelle j'ai parlé se détourne du mal, alors je renonce au mal que j'avais projeté de lui faire. Parfois, je parle de bâtir et de planter une nation ou un royaume. Mais ils font ce qui est mal à mes yeux et ils n'écoutent pas ma voix ; alors je renonce au bien que j'avais décidé de leur faire. Maintenant, parle donc aux gens de Juda et aux habitants de Jérusalem : Ainsi parle le Seigneur : Voici que moi, comme un potier, je façonne contre vous un malheur,

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan

je médite contre vous un projet. Revenez chacun de votre mauvais chemin ; rendez meilleurs vos chemins et vos actes !

against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader: Parole du Seigneur.

Jeremiah 18.1-11

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Psalm 139 (Paraphrase) "YOU ARE BEFORE ME, GOD"

Please stand & sing



1. You are be - fore me, God, you are be - hind, and
 2. Then from your spir - it where, God, shall I go, and
 3. If I should take my flight in - to the dawn, if
 4. If I should say, "Let dark - ness cov - er me, and
 5. Search me, O God, search me and know my heart, try



o - ver me you have spread out your hand, such knowl - edge is too
 from your pres - ence where, God, shall I fly? If I as - cend to
 I should dwell on o - cean's far - thest shore, your might - y hand will
 I shall hide with - in the veil of night," sure - ly the dark - ness
 me, O God, my mind and spir - it try, keep me from a - ny



won - der - ful for me, too high to grasp, too great to un - der - stand.
 heav - en you are there, and still are with me if in hell I lie.
 rest up - on me still, and your right hand will guard me ev - er more.
 is not dark to you; the night is as the day, the dark - ness light.
 path that gives you pain, and lead me in the ev - er - last - ing way.

TEXT: Ian Pitt-Watson (1921-1995); © Estate of Ian Pitt-Watson. MUSIC: Sursum corda; Alfred Morton Smith (1879-1971); © Estate of Doris Wright Smith.

Reader: A Reading from the Letter of Paul to Philemon.

Please be seated

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to

command you to do your duty, yet I would rather appeal to you on the basis of love — and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother — especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

Reader: The word of the Lord.

Philemon 1-21

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #559 – “BLESSED JESUS, AT YOUR WORD”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verse, after.



1. Bless-ed Je - sus, at your word we are gath-ered all to hear you.
2. All our knowl-edge, sense, and sight lie in deep - est dark-ness shroud-ed.
3. Glo - rious Lord, your - self im - part! Light of light, from God pro - ceed-ing,



Let our hearts and souls be stirred now to seek and love and fear you.
till your Spir - it breaks our night with your beams of truth un - cloud-ed.
o - pen lips and ears and heart, help us by your Spir - it's lead-ing.



By your gos-pel pure and ho-ly, teach us, Lord to love you sole-ly.
You a-lone to God can win us, you must work all good with-in us.
Hear the cry your church now rais-es; Lord, ac - cept our prayers and prais-es!

The Gospel

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

Now large crowds were travelling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.” Salt is good; but if salt has lost its taste, how can its saltiness be restored? It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!’

Reader: The Gospel of Christ.

Luke 14.25-35

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Neil Mancor

Please be seated

A moment of silence is observed.

The Apostles’ Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us pray to the God who has watched our growing throughout our lives, and loves us. Lord, there is nothing hidden from you. All our thoughts and plans and secret fears are open to you. We pray for all that troubles the church.

Prayers for the church are offered

Deal with the doubts and misgivings and fears of your Church, with the love and mercy which are part of your nature. Gracious God:

All: **In you we can trust.**

Leader: Lord, you feel for the oppressed and the forgotten; you understand the damage which can lead to violence, the insecurity which can lead to defensiveness, and the neglect which can lead to lack of control. We pray for the world.

Prayers for the world are offered

Leader: Heal the nations; restore what was lost; and turn our hearts to you. Gracious God:

All: **In you we can trust.**

Leader: Lord, you suffer with those who suffer and weep with those who weep; we, too, stand alongside them now in whatever pain, distress or sorrow is engulfing them.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May our hearts be filled with a deep longing for their healing. Gracious God:

All: **In you we can trust.**

Leader: Lord, your resurrection proclaims comfort to mourners and hope to all who have died.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise with Christ in glory. Welcome them into the eternal light of your kingdom. Gracious God:

All: **In you we can trust.**

Leader: Lord, your way may be costly but to whom else could we go? For you alone have the words of eternal life, and we offer you ourselves. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Ministrant: Let your countenance shine upon your servant and teach me your statutes.

(Psalm 119.135)

Offertory Hymn: #435 – "TAKE MY LIFE, AND LET IT BE"

Please stand & sing



1. Take my life, and let it be con - se - cra - ted, Lord, to thee:
2. Take my hands, and let them move at the im - pulse of thy love;
3. Take my lips, and let them be filled with mes - sa - ges from thee;
4. Take my will, and make it thine; it shall be no long - er mine;
5. Take my love: my Lord, I pour at thy feet its trea - sure store;



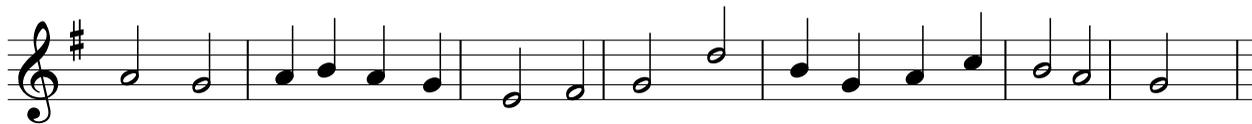
take my mo - ments and my days, let them flow in cease-less praise.
take my feet, and let them be swift and pur - pose - ful for thee
take my in - tel - lect and use ev - ery power as thou shalt choose.
take my heart, it is thine own; it shall be thy roy - al throne.
take my - self, and I will be ev - er, on - ly, all for thee.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-

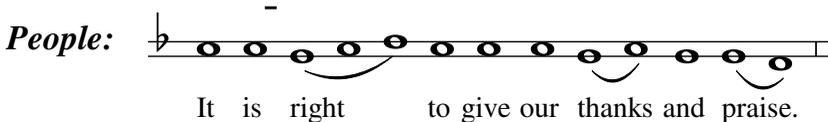
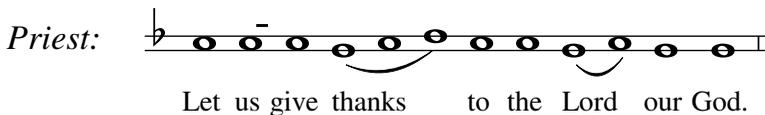
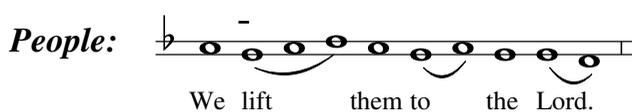
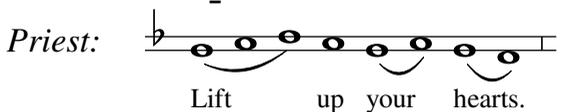
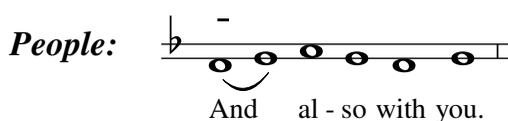
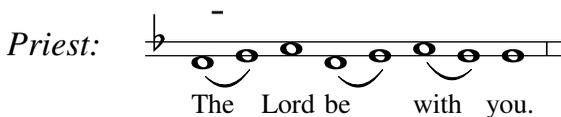


- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

✠ The Celebration of the Eucharist

Priest: Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

All: Amen.



Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:
 Glory be to thee, O Lord most High. Amen
 Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, “Take and eat: this is my body which is given for you. Do this for the remembrance of me.”

Priest: After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith,

All sing



Christ has died, Christ is risen, Christ will come again.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: Amen.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in D major – Heathcote Statham (1889-1973)

Sung by the Choir

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #386 – “WHEN I SURVEY THE WONDROUS CROSS”

All sing



1. When I sur - vey the won - drous cross on which the
 2. For - bid it, Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were an



Prince of glo - ry died, my rich - est gain I count but
 cross of Christ, my God; all the vain things that charm me
 love flow min - gled down; did e'er such love and sor - row
 of - fering far too small; love so a - ma - zing, so di-



loss, and pour con - tempt on all my pride.
 most, I sac - ri - fice them to his blood.
 meet, or thorns com - pose so rich a crown?
 - vine, de - mands my soul, my life, my all.

ANTHEM: WITH A VOICE OF SINGING - *Martin Shaw (1875-1958)*

With a voice of singing declare ye this and let it be heard. Alleluia. Utter it even unto the ends of the earth. The Lord hath delivered his people. Alleluia. O be joyful in the Lord all ye lands; O sing praises unto the honour of his name, make his praise to be glorious.

Prayer after Communion

Please stand

Priest: Let us pray. Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #343 – “WHEN ALL THY MERCIES, O MY GOD” *Please stand & sing*



1. When all thy mer - cies, O my God, my
2. Un - num - bered com - forts to my soul thy
3. Ten thou - sand thou - sand pre - cious gifts my
4. Through ev - ery per - iod of my life thy
5. Through all e - ter - ni - ty to thee a



ris - ing soul sur - veys, trans - port - ed with the
ten - der care be - stows, be - fore my in - fant
dai - ly thanks em - ploy; nor is the least a
good - ness I'll pur - sue; and af - ter death, in
joy - ful song I'll riase; for O, e - ter - ni -



view, I'm lost in wond - er love, and praise.
heart con - ceived from whom those com - forts flowed.
cheer - ful heart, that tastes those gifts with joy.
dis - tant worlds, the glor - ious theme re - new.
- ty's too short to ut - ter all thy praise!

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Postlude: Cortège (Heures Intimes Op. 17, No. 17) - *Flor Peeters (1903-1986)*

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

Today, between **1-5pm**, we will welcome visitors and lead guided tours of our beautiful church as part of the **Montreal Religious Heritage Days** event. Please join us!

THIS WEEK

Monday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice
Saturday	9:00 a.m. - 10:00 a.m.	Parish Breakfast

NEXT SUNDAY – SEPTEMBER 15, 2019

THE FOURTEENTH SUNDAY AFTER PENTECOST

Jeremiah 4.11-12, 22-28 / 1 Timothy 1.12-17 / Luke 15.1-10

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Deborah Noonan
10:30 a.m.	Holy Eucharist <i>Preacher:</i> The Rev. Deborah Noonan

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **September** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

WE WELCOME BACK – J.S. Allaire, Philip Crozier and the Choir as they resume their ministry among us.

GEORGIAN VIEW -Anyone wanting to submit an article for the next Georgian View can send their article directly to the Editor, Muriel Eaton at: [murieleaton@ gmail.com](mailto:murieleaton@gmail.com). The deadline to submit an article is September 22nd.

Posted on behalf of Tim Pennings, and the Search Committee:

Search Committee Process

Your search committee has been busy all summer completing a parish questionnaire and drafting the parish profile. We expect to finalize parish profile in the coming week and once it is Tim Pennings [Chair] will send it to Archdeacon Jim Bennett. He will review it and send it to the Bishop. Once the Bishop has reviewed it and if there are no questions, she will post the job for Rector on the National Anglican website and we will post links on our website and Facebook page. If you'd like to know more about the Search process, please speak to any of the Wardens or members of the Search Committee or alternatively there are copies of the official Diocese of Montreal Search Committee Guide available through Carole Kapelanski in the Church office or online at <https://www.montreal.anglican.ca/forms-guidelines> where you can look under handbooks.

UPCOMING EVENTS

PARISH FELLOWSHIP BREAKFAST: Saturday, September 14th at 9:00 a.m.: Come and join us for our first breakfast of the new season.

 **CIVITAS^X, “MEALS TO THE STREETS” – Saturday, September 21st.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

