



**THE THIRTEENTH SUNDAY
AFTER PENTECOST
HOLY EUCHARIST
In the Season of Creation**

**SUNDAY, SEPTEMBER 4, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"
"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Susan Searle; **Preacher:** The Rev. Dr. Holly Ratcliffe; **Deacon:** Rev. Dr. Maylanne Maybee; **Ministrants:** Hernan Torres; **Server:** Patrick Burrowes; **Readers:** Graham Wright; Hernan Torres; **Intercessor:** Leonora Dowker; **Greeters:** Tom Davidson; **Altar Guild:** vacant; **Music Director:** Jean-Sebastien Allaire; **Organist:** Owen Spicer

Prelude

Processional Hymn: #431 – “TAKE UP YOUR CROSS”

Please stand & sing



1. Take up your cross, the Sav-iour said, if you would my dis - ci - ple be; de-
2. Take up your cross; let not its weight fill your weak soul with vain a - larm; his
3. Take up your cross, nor heed the shame, and let your fool - ish pride be still; your
4. Take up your cross, then, in his strength, and calm - ly ev - ery dan - ger brave: 'twill
5. Take up your cross and fol - low Christ, nor think till death to lay it down; for



- ny your-self, the world for-sake, and hum - bly fol - low af - ter me.
strength shall bear your spir - it up, and brace your heart, and nerve your arm.
Lord for you en-dured to die up - on a cross, on Cal-vary's hill.
guide you to a bet - ter home and lead to vic - tory o'er the grave.
on - ly those who bear the cross may hope to wear the glo - rious crown.

Text: Charles William Everest (1814-1877), Music: Melody *Lochamer Liederbuch*, 1450?

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Almighty God, you search us and know us: may we rely on you in strength and rest on you in weakness, now and in all our days; through Jesus Christ our Lord.

All: Amen.

✠ The Proclamation of the Word

Reader: Une lecture tirée du Livre de Jérémie.

Please be seated

Parole du Seigneur adressée à Jérémie : « Lève-toi, descends à la maison du potier ; là, je te ferai entendre mes paroles. » Je descendis donc à la maison du potier. Il était en train de travailler sur son tour. Le vase qu'il façonnait de sa main avec l'argile fut manqué. Alors il recommença, et il fit un autre vase, selon ce qu'il est bon de faire, aux yeux d'un potier. Alors la parole du Seigneur me fut adressée : « Maison d'Israël, est-ce que je ne pourrais pas vous traiter comme fait ce potier ? – oracle du Seigneur. Oui, comme l'argile est dans la main du potier, ainsi êtes-vous dans ma main, maison d'Israël ! Parfois, je parle d'arracher, de renverser et de détruire une nation ou un royaume. Mais cette nation contre laquelle j'ai parlé se détourne du mal, alors je renonce au mal que j'avais projeté de lui faire. Parfois, je parle de bâtir et de planter une nation ou un royaume. Mais ils font ce qui est mal à mes yeux et ils n'écoutent pas ma voix ; alors je renonce au bien que j'avais décidé de leur faire. Maintenant, parle donc aux gens de Juda et aux habitants de Jérusalem : Ainsi parle le Seigneur : Voici que moi, comme un potier, je façonne contre vous un malheur, je médite contre vous un projet. Revenez

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your

chacun de votre mauvais chemin ; rendez evil way, and amend your ways and your
meilleurs vos chemins et vos actes ! doings.

Reader: Parole du Seigneur.

Jeremiah 18.1-11

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 139.1-6,13-18

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Leader: 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

All: 2 **You trace my journeys and my resting-places *
and are acquainted with all my ways.**

Leader: 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

All: 4 **You press upon me behind and before *
and lay your hand upon me.**

Leader: 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

All: 6 **Where can I go then from your Spirit? *
where can I flee from your presence?**

Leader: 13 I will thank you because I am marvellously made; *
your works are wonderful, and I know it well.

All: 14 **My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.**

Leader: 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

All: 16 **How deep I find your thoughts, O God! *
how great is the sum of them!**

Leader: 17 If I were to count them, they would be more in number
than the sand; *
to count them all, my life span would need to
be like yours.

**All: 18 Oh, that you would slay the wicked, O God! *
you that thirst for blood, depart from me.**

Reader: A Reading from the Letter of Paul to Philemon.

Please be seated

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love — and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother — especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

Reader: The word of the Lord.

Philemon 1-21

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #435 – “TAKE MY LIFE, AND LET IT BE”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. Take my life, and let it be con - se - cra - ted, Lord, to thee;
2. Take my hands, and let them move at the im - pulse of thy love;
3. Take my lips, and let them be filled with mes - sa - ges from thee;
4. Take my will, and make it thine; it shall be no long - er mine;
5. Take my love: my Lord, I pour at thy feet its trea - sure store;



take my mo - ments and my days, let them flow in cease-less praise.
take my feet, and let them be swift and pur - pose - ful for thee
take my in - tel - lect and use ev - ery power as thou shalt choose.
take my heart, it is thine own; it shall be thy roy - al throne.
take my - self, and I will be ev - er, on - ly, all for thee.

Text: Frances Ridley Havergal (1836-1879), Music: composer unknown.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je - sus Christ.

Now large crowds were travelling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace.

So therefore, none of you can become my disciple if you do not give up all your possessions.”

Deacon: The Gospel of Christ.

Luke 14.25-33

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Holly Ratcliffe

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please be seated

Leader: God knows every creature and its needs, and shapes our lives as a potter shapes the clay. Let us offer our prayers for all creation, and for any who long for the loving touch of God's hand.

All: **Creator God, hear our prayer.**

Leader: We pray for this holy gathering, and for the people of God in every place.

(Prayers for the Church are offered.)

Leader: That the Church and all people of faith may use the Season of Creation as a time to pray and act for the good of all of creation, let us pray.

All: **Creator God, hear our prayer.**

Leader: We pray for the leaders of the nations, for peace in the world, and for the care of the earth.

(Prayers for the world are offered.)

Leader: That all peoples and nations may grow to respect and care for God's creation,
let us pray.

All: Creator God, hear our prayer.

Leader: We pray for the sick and the suffering, for travellers and refugees, and for those suffering the effects of climate change.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: That they may be relieved and protected,
let us pray.

All: Creator God, hear our prayer.

Leader: We pray for those who rest in Christ and for all the dead.

(Prayers for the departed are offered.)

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Lifting our voices with all creation, with the Mary, the mother of Jesus, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: God of life and prosperity, hear our prayers for all creation and give us the strength to obey your commandments and walk in your ways; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what

we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: Let your countenance shine upon your servant and teach me your statutes.

(Psalm 119.135)

During the Offertory Hymn, the Greeters will collect an offering to support the ministry of the church.

Offertory Hymn: #466 – “HOW CLEAR IS OUR VOCATION, LORD”

Please stand & sing



1. How clear is our vo - ca - tion, Lord, when once we heed your
2. But if, for - get - ful, we should find your yoke is hard to
3. We mark your saints, how they be - came in hin - dranc - es more
4. In what you give us, Lord, to do, to - geth - er or a -



call: to live ac - cord - ing to your word, and dai - ly learn, re -
bear; if world - ly pres - sures fray the mind and love it - self can -
sure, whose joy - ful vir - tues put to shame the ca - sual way we
- lone, in old rou - tines or ven - tures new, may we not cease to



- freshed, re - stored, that you are Lord of all, and will not let us fall.
- not un - wind its tan - gled skein of care: our in - ward life re - pair.
wear your name, and by our faults ob - scure your power to cleanse and cure.
look to you, the cross you hung up - on, all you en - deav - oured done.

Offertory Sentence

All sing



Praise God from whom all blessings flow; praise him, all creatures here be-

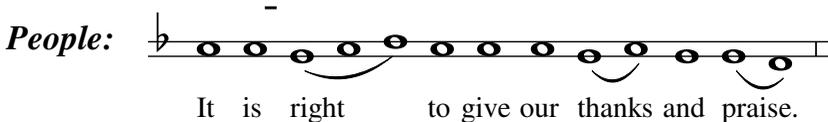
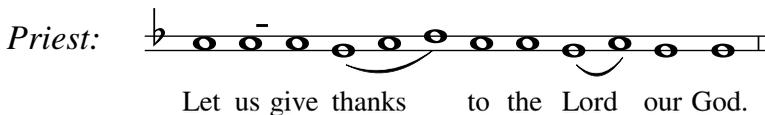
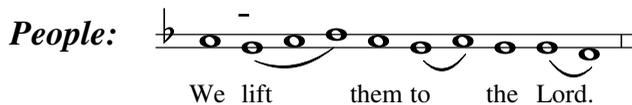
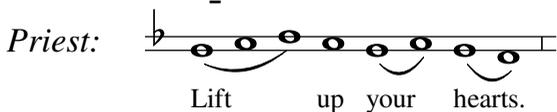
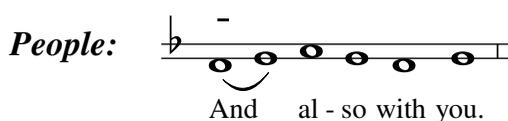
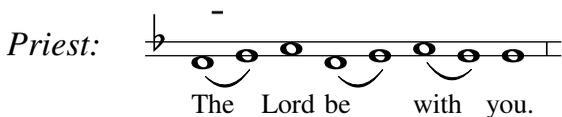


- low; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

✠ The Celebration of the Eucharist

Priest: Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

All: Amen.



Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus

All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please be seated or kneel

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

Priest: After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith,



Christ has died, Christ is ris - en, Christ will come a - gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

The Lord’s Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you

*sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Prayer after Communion

Please stand

Priest: Let us pray. Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #343 – “WHEN ALL THY MERCIES, O MY GOD” *Please stand & sing*



1. When all thy mer - cies, O my God, my
2. Un - num - bered com - forts to my soul thy
3. Ten thou - sand thou - sand pre - cious gifts my
4. Through ev - ery per - iod of my life thy
5. Through all e - ter - ni - ty to thee a



ris - ing soul sur - veys, trans - port - ed with the
ten - der care be - stows, be - fore my in - fant
dai - ly thanks em - ploy; nor is the least a
good - ness I'll pur - sue; and af - ter death, in
joy - ful song I'll riase; for O, e - ter - ni -



view, I'm lost in wond - er love, and praise.
heart con - ceived from whom those com - forts flowed.
cheer - ful heart, that tastes those gifts with joy.
dis - tant worlds, the glor - ious theme re - new.
- ty's too short to ut - ter all thy praise!

Text: Joseph Addison (1672-1719). Music: William Jones (1726-1800).

Dismissal

Deacon: Go forth in the name of Christ.

People: **Thanks be to God**

Postlude



Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Sunday School will resume later in September.

Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour in the parish hall.

THIS WEEK

Wednesday 12:15 p.m. No Mid-week Prayer Service & Bible Study.
The mid-week Prayer Service & Bible Study will resume later in September.

**NEXT SUNDAY THE FOURTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 11, 2022**

Numbers 2. 4b-9 / 1 Corinthians 1.18-24 / John 3.13-17

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Deborah Noonan

10:30 a.m. **Choral Eucharist**
Preacher: The Rev. Deborah Noonan

NOTICES

September 1-October 4th is the Season of Creation, a time to renew our commitment to our Creator and our care for all creation.

Farewell (for now) to Rev. Holly! We send Rev. Holly Ratcliffe off with prayers and blessings as she departs for a year as the ceramic artist in residence at the Centre for Studies in Religion and Society at the University of Victoria in B.C. We look forward to learning about the fruits of her labours and to welcoming her back in the Fall of 2023! **Thank you Rev. Holly for all you share with us!**

We thank and say farewell to Owen Spicer, our August musician. J.S., Phillip and the choir quartet will be back next Sunday.

“Lambeth, What happened?”- Thursday September 15th, 7:30-8:30pm with Montreal Dio. In August 2022, Anglican bishops from around the world gathered in England for the Lambeth Conference, a once-a-decade meeting. This one-hour free webinar is an overview of what the Lambeth Conference is, why it matters (or if it matters), and what happened at this year’s gathering. Join Dio Principal Jesse Zink as he offers background and history on the Lambeth Conference and surveys the key actions and teachings of bishops at this year’s meeting, including in areas such as human sexuality, ecumenical relations, climate change, and more. Register through Dio’s website or contact info@montrealdio.ca.

Latest update on the "Ever Faithful-Facing the Future" Campaign"

With new people signing up in August, PAR giving has increased \$1,885 a month since the campaign began. This will be matched by a donor \$2 for \$1 for August, an extra contribution of \$3,770 to the church.

In total since we began the campaign, 7 new people have signed up for PAR and 9 have increased their offerings. These extra increased offerings add up to \$1,905 a month.

Giving by check or envelopes has also increased. In July the total was \$5,320, about 40% higher then the average from January-May.

Since the beginning of the campaign and with the help of the matching donations, total offering have increased 60%. This is great news, but we still have a ways to go towards meeting our goal of \$182,196 total offerings for the

year, which would cover the costs of clergy, music and support staff, essential as we seek to hire a new Rector and build the ministry of the church.

You can still sign up for PAR or increase your PAR before September 15th to have your offering matched \$2 for \$1 for the month of September.

PAR is a program which sets up monthly transfers from your bank account to the church. It is secure and can be changed or cancelled by sending an email or note to the office.

We are so thankful for everyone who has taken some time to think and pray about their offering to the church, in whatever way it is given. Thank you!

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website <http://www.st-georges.org>

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Associate Priest	The Rev. Jean-Jacques Goulet
Deacon	The Rev. Dr. Maylanne Maybee

Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell