



**THE SIXTEENTH SUNDAY  
AFTER PENTECOST**

**HOLY EUCHARIST SERVICE**

**SUNDAY, SEPTEMBER 12<sup>TH</sup>  
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



## Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

## INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 2 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- Please wear your mask at all times when speaking, singing or moving around the building. It must cover your nose and mouth. You may remove your mask for a brief time, while seated, during the sermon.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- At the end of the service, the greeters will invite everyone to exit by the main door. Refreshments will be served on the lawn by the hospitality team. The greeters will help those who need assistance.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant:** The Rev. Dr. Holly Ratcliffe. **Preacher:** The Rev. Deborah Noonan **Deacon:** The Rev. Dr. Deacon Maylanne Maybee **Server:** Patrick Burrowes; **Readers:** Celine Giangi, Jessie Dripin, **Intercessor:** Carol Lord. **Greeters:** Tony Hadley; Tom Burpee, Carole Gabellini. **Altar Guild:** Evelyn Hadley. **Hospitality:** Pat Bryan, Jessie Dripin, **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

**Prelude: Liebster Jesu, wir sind hier** (BWV 731)

(Dearest Jesus, we are here)

*J.S. Bach (1685-1750)*

**Processional Hymn: #529 – “God, my Hope on You is Founded”**

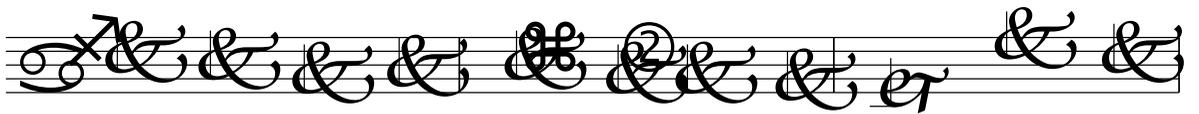
*Please stand & sing*



1. God, my hope on you is found-ed; you my faith and  
2. Hu - man pride and earth - ly glo - ry, sword and crown, be-  
3. Dai - ly does the'al - might - y Giv - er boun - teous gifts on  
4. God's great good-ness lasts for - e - ver, deep - est wis - dom,  
5. Still from earth to God e - te - rnal sac - ri - fice of



trust re - new: through all change and chance you  
- tray our trust; though with care and toil we  
us be - stow; God's de - sire for us de-  
pass - ing thought: splen - dour, light, and life at-  
praise be done, high a - bove all prais - es



guide me, on - ly good and on - ly true. God un-  
build them, tower and tem - ple fall to dust. But your  
- lights us, plea - sure leads us where we go. Here at  
- tend - ing, beau - ty spring - ing out of naught. Ev - er-  
prais - ing for the gift of Christ the Son. Christ, you



- known, you a - lone call my heart to be your own.  
power, hour by hour, is my tem - ple and my tower.  
hand, love takes stand, joy a - waits God's sure com - mand.  
- more from God's store new - born worlds rise and a - dore.  
call one and all; those who fol - low shall not fall.

## ✠ The Gathering of the Community

*Book of Alternative Services Page 185*

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

## Gloria



1. Glo - ry to God on high, and peace to all on earth. We  
2. Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son, the  
3. You on - ly are the Lord. You on - ly are most high. You



wor - ship you, we give you thanks, our heaven - ly King. We give you  
sac - ri - fi - cial Lamb who saves the world from sin, have mer - cy  
on - ly are the ho - ly one, Lord Je - sus Christ. And now you



praise, al - might - y God and Fa - ther blessed in glo - ry bright.  
Lord. Be - side the Fa - ther's hand en - throned, now hear our prayer.  
reign with Fa - ther and with Spir - it one in glo - rious light.

*Text: Paul Gibson (1932-) © Music: John Darwall (1731-1789)*

## The Collect for Purity

*Priest:* Almighty God,

*All:* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## The Collect of the Day

*Priest:* Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## Old Testament Reading

*Please be seated*

*Reader:* Une lecture tirée de le livre des Proverbes.

La Sagesse, au-dehors, lance un appel ; sur les places, elle élève sa voix ; au-dessus du tumulte, elle crie ; à l'entrée des portes de la ville, elle tient ce discours : « Combien de temps encore, étourdis, allez-vous aimer l'étourderie ? – Les insolents n'aspirent qu'à l'insolence, et les insensés refusent la connaissance ! Tournez-vous longtemps le dos quand je critique ? Contre vous, je laisserai libre cours à mon humeur, je vous ferai savoir ce que j'ai à vous dire. Quand j'ai appelé, vous avez rechigné, quand j'ai tendu la main, nul ne s'en est soucié ! Vous avez récusé tous mes conseils, vous n'avez pris à cœur aucune de mes critiques. Eh bien, moi aussi, lors de votre malheur, je rirai, je serai sarcastique quand viendra l'épouvante, quand elle viendra comme une tourmente, et que le malheur sera là, comme une tornade, quand viendront sur vous la détresse et l'angoisse. Alors on m'appellera et je ne répondrai pas, on me cherchera et ne me trouvera pas, car ils ont refusé la connaissance et n'ont pas choisi la crainte du Seigneur. Ils n'ont pas pris à cœur mes conseils, ils ont dénigré chacune de mes critiques : alors, ils dégusteront les fruits de leur conduite, ils pourront se gaver de leurs intrigues. Oui, l'indocilité des étourdis leur sera fatale, et l'insouciance des insensés les perdra. Celui qui m'écoute demeure en sécurité, à l'abri, sans malheur à redouter. »

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

*Reader:* Parole du Seigneur.

Proverbs 1.20-33

***People:* Nous rendons grâce à Dieu.**

*A moment of silence is observed*

Leader: 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

**People: 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.**

Leader: 3 Although they have no words or language, \*  
and their voices are not heard,

**People: 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.**

Leader: 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

**People: 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.**

Leader: 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent

**People: 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes**

Leader: 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgements of the Lord are true  
and righteous altogether.

**People: 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.**

Leader: 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

People 12 **Who can tell how often he offends? \***  
**cleanse me from my secret faults.**

Leader: 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

People: 14 **Let the words of my mouth and the meditation of my**  
**heart be acceptable in your sight, \***  
**O Lord, my strength and my redeemer.**

### **New Testament Reading**

*Reader:* A Reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader:* The word of the Lord.

James 3.1-12

**People: Thanks be to God.**

*A moment of silence is observed*

Sequence Hymn: #505 – “BE THOU MY VISION”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verses, after.*



1. Be thou my vi - sion, O Lord of my heart; naught be all  
 2. Be thou my wis - dom, and thou my true Word; I ev - er  
 3. Rich - es I heed not, nor the world's emp - ty praise; thou mine in -  
 4. High King of heav - en, when vic - tory is won, may I reach



else to me, save that thou art thou my best thought, by  
 with thee and thou with me, Lord; thou my great Father; thine  
 - her - i - tance, now and al - ways: thou and thou on - ly,  
 heav - en's joys, bright heav - en's Sun! Heart of my own heart, what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
 own may I be, thou in me dwell - ing, and I one with thee.  
 first in my heart, high King of heav - en, my trea - sure thou art.  
 - ev - er be - fall, still be my vi - sion, O Rul - er of all.

TEXT: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935). MUSIC: Slane; Melody Irish trad.; arr. Martin Shaw (1875-1958).

The Gospel

*Deacon:* The Lord be with you. ***People:* And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.



*All:* Glo-ry to you, Lord Je - sus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed,

and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Deacon:* The Gospel of Christ.

Mark 8.27-38

*All:*



Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Deborah Noonan

*Please be seated*

*A moment of silence is observed.*

## **The Nicene Creed**

*Please stand*

*Priest:* Let us confess our faith as we say,

***All:* We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Please kneel or be seated*

Leader: Rejoicing in Christ's healing presence among us, let us pray to God our Father who does all things for those who believe.

Let us pray for the Church throughout the world, for this holy gathering, and for the people of God in every place.

*Prayers for the Church are offered.*

Leader: That all members of the church will have open ears to hear God and open mouths to bear witness to God's healing presence...  
Gracious God, in your mercy,

**All: Hear our prayer.**

Leader: Let us pray for mercy, justice, and peace in the world.

*Prayers are offered for the world and the leaders of the nations.*

Leader: That the leaders of the nations may seek the way that leads to peace ...  
Gracious God, in your mercy,

**All: Hear our prayer.**

Leader: Let us pray for the good earth which God has given us, and for the wisdom and will to conserve it.  
Gracious God, in your mercy,

**All: Hear our prayer.**

Leader: Let us pray for the poor, the persecuted, the sick, and all who suffer.

*Prayers are offered for the sick and those in need.*

That they may be relieved and protected...

Gracious God, in your mercy,

**All: Hear our prayer.**

Leader: Let us pray for our families, friends, and neighbours, and all who have commended themselves to our prayers...

That being free from anxiety, they may live in joy, peace, and health.

Gracious God, in your mercy,

**All: Hear our prayer.**

Leader: Let us pray for those who have died in the hope of the resurrection and for all the departed.

*Prayers are offered for the departed.*

Rest eternal grant unto them, O Lord.

**And let light perpetual shine upon them.**

May they rest in peace and rise in glory,

**All: Amen.**

: Healing God, you respond to our cries and you make us whole. Hear the prayers we bring before you in the name of your Son, our Lord Jesus Christ.

**All: Amen.**

### **Confession and Absolution**

*Priest:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

### **The Peace**

*Please stand*

*Please remain in your pew and verbally share the peace with those around you.*

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

*Priest:* I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. (*Galatians 6.14*)

Offertory Anthem: "Cantate Domino" - *Hans Leo Hassler (1564-1612)*

*Sung by the choir*

*Please be seated*

O sing unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; shew forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people. (*Psalms 96: vv. 1-3*)

# Offertory Sentence

All stand and sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

## ✠ The Holy Eucharist

### The Prayer over the Gifts

*Priest:* Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

*All:* **Amen.**

### The Great Thanksgiving

*Priest:*

*People:*

*Priest:*

*People:*

*Priest:*

*People:*

*People:*

*People:*

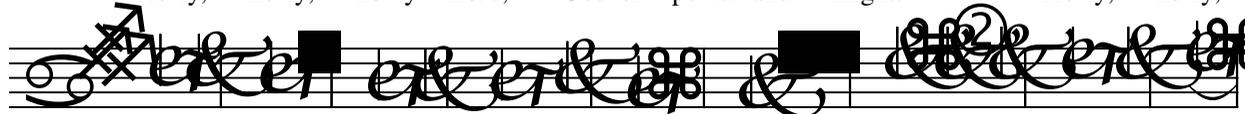
It is right to give our thanks and praise.

*Priest:* It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore, with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

# Sanctus



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

*Please kneel or be seated*

**Priest:** We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

*Priest:* After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith:



*All sing*

Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

*Priest:* Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

*All:* **Amen.**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

*Priest:* We break this bread to share in the body of Christ.

*People:* **We, being many, are one body, for we all share in the one bread.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## Agnus Dei



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Tous les chrétiens sont invités à communier.*

***Please remain in your seat. The priest will bring the communion to you.***

***Because of restrictions, only the bread is being served, be assured you receive the full benefits of communion. "Gluten free wafers are available. If you would like to receive a blessing, please cross your arms over your chest."***

***Please wait to remove your mask until the priest has moved to the next person.***

*For those at home you may want to pray one of these prayers for Spiritual Communion*

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.**

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.**

## Prayer after Communion

*Please stand*

*Priest:* Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus**

## The Blessing & Announcements

Recessional Hymn #427 – “ALL BEAUTIFUL THE MARCH OF DAYS”

*Please stand & sing*



1. All beau - ti - ful the march of days as sea - sons come and go; the  
2. O'er white ex - pans - es, sparkl - ing pure, the ra - diant morns un - fold; the  
3. O thou, from whose un - fath - omed law the year in beau - ty flows, thy -



hand that shaped the rose hath wrought the crys - tal of the snow, hath  
sol - emn splen - dours of the night burn bright - er through the cold; life  
- self the vi - sion pass - ing by in crys - tal and in rose; day



sent the hoar - y frost of heaven, the flow - ing wa - ters sealed, and  
mounts in ev - ery throb - bing vein, love deep - ens round the hearth, and  
un - to day doth ut - ter speech, and night to night pro - claim in



laid a si - lent love - li - ness on hill and wood and field.  
clear - er sounds the an - gel hymn, "Good will and peace on earth."  
ev - er chang - ing words of light the won - der of thy name.

TEXT: Frances Whitmarsh Wile (1878-1939), alt. MUSIC: Forest Green; Melody English trad.; coll. and harm. Ralph Vaughan Williams (1872-1958).

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia!

*People:* **Thanks be to God. Alleluia!**

**Postlude:** Koraal (Suite Modale, Op. 43)

*Flor Peeters (1903-1986)*



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

The Flowers on the Altar are given in loving memory of Maurice Webb by his family.

### **TODAY**

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments on the lawn.

### **THIS WEEK**

**Wednesday** 12:15 p.m.  
12:45 p.m.

Mid-week Prayer Service on Zoom  
Bible Study on Zoom

### **NEXT SUNDAY – SEPTEMBER 19, 2021** **THE SEVENTEENTH SUNDAY AFTER PENTECOST**

Proverbs 31.10-31 / James 3.13-4.3, 7-8a / Mark 9.30-37

**9:00 a.m.**

**Holy Communion** (Chapel)

*Preacher:* The Rev. Deborah Noonan

**10:30 a.m.**

**Sung Eucharist**

*Preacher:* The Rev. Deborah Noonan

### **NOTICES**

**Church Calendars 2022** available from the office. Cost is \$7.00 each.

## UPCOMING EVENTS

**On-line Course:** Reading the Bible in the Season of Creation: Christian Discipleship in a Time of Climate Crisis. Taught by the Rev. Dr. Jesse Zink, with Montreal Diocesan Theological College.

**Time:** Tuesdays September 21st-October 12th, 7:00-8:30, on Zoom. With a possibility of joining in a discussion with St. George's participants from 8:30-9:00pm.

**Course Fee** \$25 per connection (with a minimum of 7 participants), payable to St. Georges. You can register your interest to take part in the course through Realm or contact the church office.

### **Volunteering at St. George's**

There are various areas that you can use your gift to volunteer. We are looking for volunteers for the Ministries of Altar Guild and Hospitality and the Meal Program (See below).

### **Volunteering for the Meal Program**

We are currently preparing 100 meals for Mile End Mission on Wednesday and 200 Meals for the International Cultural Integration Organization on Thursday and Friday. We are looking for volunteers to help prepare these meals. The preparation takes place on Wednesday and Friday from 10 until 2 pm. If you would like to volunteer or know more about this program, please contact the office. You do not have to volunteer for the whole day, but any time you can give would be appreciated.

### **An invitation from Rev. Neil Mancor:**

We are offering a program called "Revive" this fall. Revive is focused on growing in one's spiritual life. It consists of three six-week modules on Prayer, Scripture and Call. We will do Module 1 this Fall, Module 2 in January and Module 3 after Easter. We are pleased to offer this as a way of saying "thank you" to those who have served in our parishes for so many years.

Revive was created by a Canadian Anglican Priest. You can get a preview here:  
<https://revive.forwardmovement.org/>

There will be four groups meeting this year on Zoom, all at 7pm. The groups are organized geographically. However, you may participate on whatever night of the week works for them. Groups start the week of September 20.

Mondays: Montreal/NDG

Tuesdays: Eastern Townships

Wednesdays: South Shore

Thursdays: West Island

The program is free. Materials are available for free electronically and printed for \$20.00. For more information contact: Neil Mancor ([NMancor@montreal.anglican.ca](mailto:NMancor@montreal.anglican.ca))



## Revive is About

- Developing a deeper relationship with God & others
- Transforming the spiritual experience
- Being fed spiritually
- Gaining confidence in serving in Jesus' ministry