



THE FOURTEENTH SUNDAY AFTER PENTECOST:  
HOLY EUCHARIST

SUNDAY, SEPTEMBER 15, 2019, 2019

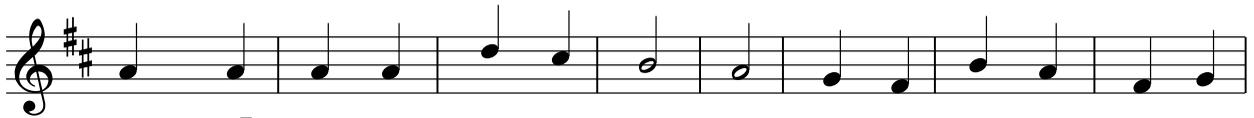
St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
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(Please join in the congregational parts of the service, which are shown in **bold print**.)

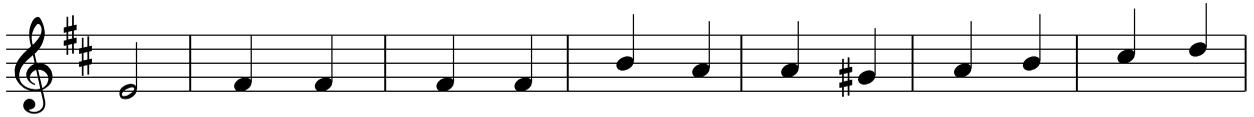
**Ministering in the service today ... Celebrant:** The Rev. Canon Dr. Neil Mancor; **Preacher & Deacon:** The Rev. Deborah Noonan; **Ministrants:** Leonora Dowker, Anne Gibson; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Kasra Golnaraghi, **Readers:** Jane Wigglesworth, Ariana Winn, **Intercessor:** Carol Spence-Lord; **Greeters:** Royal Leduc, Sylvia White, Tom Burpee; **Altar Guild:** Ian Scott; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

**Prelude:** Récit (Suite du premier ton) - Denis Bédard (1950-)

Processional Hymn: #381 – “PRAISE, MY SOUL, THE KING OF HEAVEN” *Please stand & sing*



1. Praise, my soul, the King of heav - en; to his feet your tri - bute  
2. Praise him for his grace and fa - vour to our fore-bears in dis-  
3. Fa - ther - like he tends and spares us; well our fee - ble frame he  
4. Frail as sum-mer's flower we flour - ish; blows the wind and it is  
5. An - gels, help us to a - dore him; you be - hold him face to



bring; ran - somed, healed, re - stored, for - giv - en, ev - er - more his  
- tress; praise him, still the same for - ev - er, slow to chide and  
knows; in his hands he gent - ly bears us, res - cues us from  
gone; but, while mor - tals rise and per - ish, God en - dures un-  
face; sun and moon bow down be - fore him, dwell - ers all in



prais - es sing. Al-le - lu-ia, al-le - lu-ia, praise the ev - er - last - ing King.  
swift to bless; al-le - lu-ia, al-le - lu-ia, glo - rious in his faith - ful - ness.  
all our foes; al-le - lu-ia, al-le - lu-ia, wide - ly as his mer - cy flows.  
- chang - ing on: al-le - lu-ia, al-le - lu-ia, praise the high e - ter - nal one.  
time and space. Al-le - lu-ia, al-le - lu-ia, praise with us the God of grace.

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

*Priest:* Almighty God,

*Please remain standing*

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **The Collect of the Day**

*Priest:* Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

### **✠ The Proclamation of the Word**

*Reader:* A Reading from the Book of Jeremiah.

*Please be seated*

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse — a wind too strong for that. Now it is I who speak in judgment against them. “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*Reader:* The word of the Lord.

Jeremiah 4.11-12, 22-28

*People:* **Thanks be to God.**

*A moment of silence is observed*

Psalm 14 – *Dixit insipiens*

*Please stand & sing*



*Cantor:* 1. The fool has said in his heart, “There is no God.” :

**People:** All are corrupt and commit abominable acts;  
there is none who does any good.

**C:** 2. The Lord looks down from heaven u-**pon** us all :  
to see if there is any who is wise, if there is one who seeks after **God**.



**P:** 3. Every one has proved faithless; all alike have turned bad :  
there is none who does good; no, not one.

**C:** 4. Have they no knowledge, all those e-vil-do-ers :  
who eat up my people like bread and do not call upon the **Lord**?

**P:** 5. See how they trem-ble with fear :  
because **God is in the company of the right-eous**.

**C:** 6. Their aim is to confound the plans of **the** af-flic-ted :  
but the Lord is their re-**fuge**!

**P:** 7. Oh, that Israel's deliverance would come out of **Zi-on** :  
when the Lord restores the fortunes of his people,  
**Jacob will rejoice and Israel be glad**.

*Reader:* Une lecture tirée de la Première lettre de Paul Apôtre à Timothée. *Please be seated*

Je suis plein de gratitude envers celui qui me donne la force, le Christ Jésus notre Seigneur, car il m'a estimé digne de confiance lorsqu'il m'a chargé du ministère, moi qui étais autrefois blasphémateur, persécuteur, violent. Mais il m'a été fait miséricorde, car j'avais agi par ignorance, n'ayant pas encore la foi ; la grâce de notre Seigneur a été encore plus abondante, avec elle la foi, et avec l'amour qui est dans le Christ Jésus. Voici une parole digne de foi, et qui mérite d'être accueillie sans réserve : le Christ Jésus est venu dans le monde pour sauver les pécheurs ; et moi, je

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners — of whom I am the foremost. But for that very reason I

suis le premier des pécheurs. Mais s'il m'a été fait miséricorde, c'est afin qu'en moi le premier, le Christ Jésus montre toute sa patience, pour donner un exemple à ceux qui devaient croire en lui, en vue de la vie éternelle. Au roi des siècles, Dieu immortel, invisible et unique, honneur et gloire pour les siècles des siècles ! Amen.

received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

*Reader:* Parole du Seigneur.

1 Timothy 1.12-17

*People:* **Nous rendons grâce à Dieu.**

*A moment of silence is observed*

Sequence Hymn: #533 – “JESUS, LOVER OF MY SOUL”

*Please stand & sing*

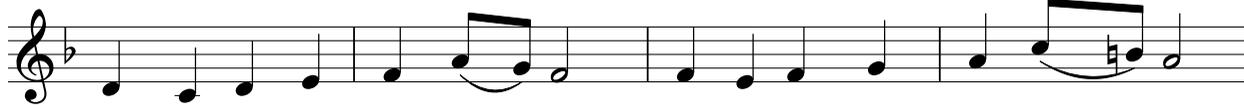
*The first two verses are sung before the Gospel, the remaining verses, after.*



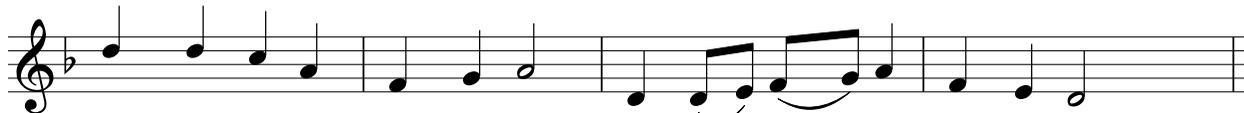
1. Je - sus, lov - er of my soul, let me to thy bos - om fly,  
 2. Oth - er, ref - uge have I none; hangs my help-less soul on thee.  
 3. Thou, O Christ, art all I want; more than all in thee I find!  
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high.  
 Leave, ah! leave me not a - lone; still sup - port and com - fort me.  
 Raise the fal - len, cheer the faint, heal the sick, and lead the blind.  
 let the heal - ing streams a - bound; make and keep me pure with-in.



Hide me, O my Sav - iour hide, 'till the storm of life is past;  
 All my trust on thee is stayed, all my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness:  
 Thou of life the foun - tain art; free - ly let me take of thee;



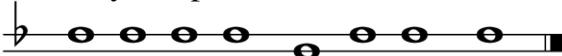
safe in - to the ha - ven guide; O re - ceive my soul at last.  
 cov - er my de - fence-less-head with the shad - ow of thy wing.  
 false and full of sin I am; thou art full of truth and grace.  
 spring thou up with - in my heart; rise to all e - ter - ni - ty.

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* 

Glo-ry to you, Lord Je-sus Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

*Priest:* The Gospel of Christ.

Luke 15.1-10

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Deborah Noonan

*Please be seated*

*A moment of silence is observed.*

## The Apostles' Creed

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the People

*Please kneel or be seated*

*Leader:* Let us pray to the God who longs for all to be rescued. Heavenly Father, we thank you for our bishops, priests, and deacons, and all who are called to the different ministries in the Church. We pray for all who seek to share the Gospel.

*Prayers for the church are offered*

Bless them as they work in your service and uphold them with your power.  
God our shepherd:

*All:* **All our needs are known to you.**

*Leader:* We thank you for all peace initiatives and every genuine attempt at negotiation in conflict resolution. We pray for the leaders of this world.

*Prayers for the world are offered*

*Leader:* May those who govern be governed by your love; may those who lead be led by your will; and may the whole world come to know you. God our shepherd:

*All:* **All our needs are known to you.**

*Leader:* Heavenly Father, we recall the sick and the suffering, and the needs of those who are sad or lonely, lost or forsaken, or afraid of what they have become.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

We pray for the knowledge of your love to surround them, and your living presence to bring them to a place of safety and hope. God our shepherd:

*All:* **All our needs are known to you.**

*Leader:* Have mercy, Lord God, on those who have died and who now seek your presence.

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* May they enjoy the eternal life of heaven, where there is no more pain, sorrow, or weariness, and where every tear shall be wiped away. God our shepherd:

*All:* **All our needs are known to you.**

*Leader:* We thank you, heavenly Father, for your long-suffering patience with us. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All:* **Amen.**

## Confession and Absolution

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

**All:** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All:** Amen.

## The Peace

*Please stand*

*Priest:* The peace of the Lord be always with you.

**People:** And also with you.

*Ministrant:* There is joy before the angels of God over one sinner who repents. *(Luke 15.10)*

Offertory Hymn: #520 – “THE KING OF LOVE MY SHEPHERD IS”

*Please stand & sing*



1. The King of love my shep-herd is, whose good-ness fail-eth nev - er;  
2. Where streams of liv - ing wa - ter flow, my ran-somed soul he lead - eth,  
3. Per - verse and fool-ish oft I strayed, but yet in love he sought me,  
4. In death's dark vale I fear no ill with thee, dear Lord, be - side me;  
5. Thou spread'st a ta - ble in my sight; thy unc - tion grace be - stow - eth;  
6. And so through all the length of days thy good-ness fail - eth ne - ver;



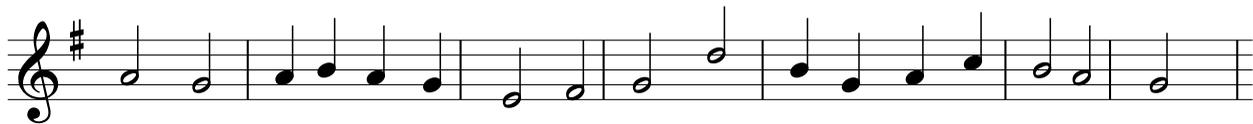
I noth - ing lack if I am his and he is mine for - ev - er.  
and where the ver-dant pas-tures grow, with food ce - les - tial feed - eth.  
and on his shoul-der gent-ly laid, and home re - joic - ing brought me.  
thy rod and staff my com-fort still, thy cross be - fore to guide me.  
and O what trans-port of de - light from thy pure chal - ice flow - eth!  
good Shep-herd, may I sing thy praise with - in thy house for - e - ver!

## Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-

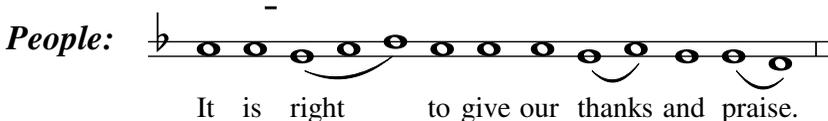
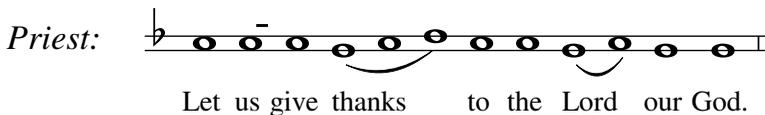
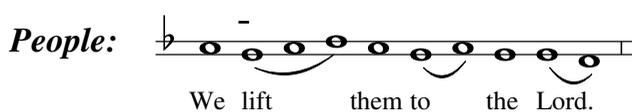
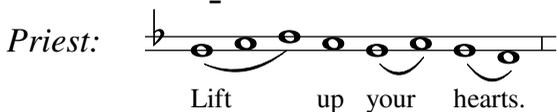
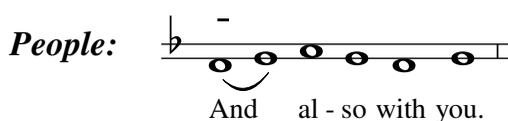
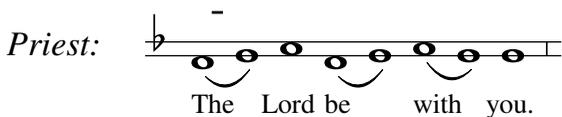


- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

## ✠ The Celebration of the Eucharist

*Priest:* Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

*All:* Amen.



*Priest:* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

*All sing*



Glo - ry to you for-ev - er and ev - er!

*Priest:* You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

**Sanctus – Benedictus** *Communion Service op 71 – William Matthias (1934-1992) Sung by the Choir*

Holy, holy, holy Lord. God of power and might. Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please kneel or be seated*

*Priest:* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people,

*All sing "Glory to you, forever and ever!"*

*Priest:* On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

*All sing "Glory to you, forever and ever!"*

*Priest:* Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

*All sing "Glory to you, forever and ever!"*

*Priest:* Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

*All:* Musical notation for the phrase "Glo-ry to you for-ev-er and ev-er!". It is written on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of two measures. The first measure contains the notes G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The second measure contains the notes B4, A4, G4, F#4, E4, D4, C4, B4, A4, G4, F#4, E4, D4, C4. A fermata is placed over the final note, C4.

Glo-ry to you for-ev-er! A - men.

## The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*People:* **So may your Church be gathered from the ends of the earth into your kingdom.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

**Agnus Dei** - *Communion Service op 71 – William Matthias (1934-1992)*

*Sung by the Choir*

Jesus Lamb of God: have mercy upon us. Jesus bearer of our sin: have mercy upon us.  
Jesus, redeemer of the world: give us your peace.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Should you wish a blessing only, please cross your arms on your chest.*

*Gluten free wafers are available, please ask the priest when at the altar rail.*

*Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*

*Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.*

*If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.*

*Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.*

Communion Hymn: #629 – “JESUS, THY BLOOD AND RIGHTEOUSNESS”

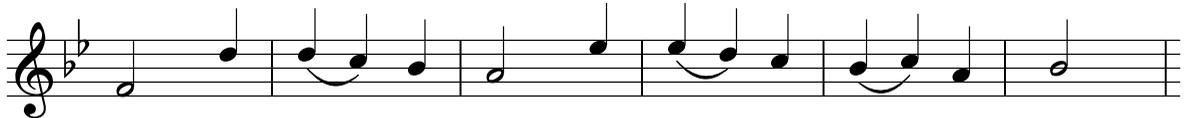
*All sing*



1. Je - sus, thy blood and right - eous - ness my beau - ty  
 2. Bold shall I stand in thy great day; for who aught  
 3. Je - sus, be end - less praise to thee, whose bound - less  
 4. O let the dead now hear thy voice; now bid thy



are, my glo - rious dress; 'midst flam - ing worlds, in  
 to my charge shall lay? Ful - ly ab - solved through  
 mer - cy hath for me-- for me a full a-  
 ban - ished ones re - joice; their beau - ty this, their



these ar - rayed, with joy shall I lift up my head.  
 these I am from sin and fear, from guilt and shame.  
 - tone - ment made, an ev - er - last - ing ran - som paid.  
 glo - rious dress, Je - sus, thy blood and right - eous - ness.

**Anthem:** “PANIS ANGELICUS - *Camille Saint-Saëns (1835-1921)*

*Sung by the choir*

The bread of the angels becomes the bread of man; the bread of heaven is given a bounded form. O wondrous thing! The poor, the slave and the humble man feed on their lord. Of you, threefold and one God, we ask: Come to visit us as we worship you; lead us on your paths to where we want to go: to the light in which you dwell. Amen

**Prayer after Communion**

*Please stand*

*Priest:* Let us pray. God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

# The Blessing

## Announcements

*Please be seated*

Recessional Hymn: #393 – “IMMORTAL, INVISIBLE, GOD ONLY WISE” *Please stand & sing*



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -  
2. Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor  
3. To all life thou giv - est, to both great and small; in all life thou  
4. Great Source of all glo - ry and wis - dom and light, thine an - gels a -



- ces - si - ble hid from our eyes; most bless - ed, most glo - rious, the  
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high  
liv - est, the true life of all; we blos - som and flour - ish as  
- dore thee, all veil - ing their sight; all laud we would ren - der: O



An - cient of Days, al - might - y, vic - tor - ious, thy great name we praise.  
soar - ing a - bove thy clouds which are foun - tains of good - ness and love.  
leaves on the tree, and with - er and per - ish, but nought chang - eth thee.  
help us to see 'tis on - ly the splen - dour of light hid - eth thee.

## Dismissal

*Priest:* Go in peace to love and serve the Lord. Alleluia!

*People:* Thanks be to God. Alleluia!

**Postlude:** (Allegro) (Concerto in G, First Movement - BWV 592) - *J.S. Bach (1685-1750)*

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**Our Motto**

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



**Our Mission Statement:**

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

**TODAY**

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments.

**THIS WEEK**

<b>Monday – Saturday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
<b>Thursday</b>	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

**NEXT SUNDAY – SEPTEMBER 22, 2019  
THE FIFTEENTH SUNDAY AFTER PENTECOST**

Jeremiah 8.18-9.1 / 1 Timothy 2.1-7 / Luke 16.1-13

<b>9:00 a.m.</b>	<b>Holy Communion</b> (Chapel) <i>Preacher:</i> Ms. Susan Searle
<b>10:30 a.m.</b>	<b>Holy Eucharist</b> <i>Preacher:</i> Ms. Susan Searle

## NOTICES

**CELEBRATION SUNDAY** – If it is your birthday during the month of **September** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

**GEORGIAN VIEW** -Anyone wanting to submit an article for the next Georgian View can send their article directly to the Editor, Muriel Eaton at: [murieleaton@gmail.com](mailto:murieleaton@gmail.com). The deadline to submit an article is September 22<sup>nd</sup>.

## UPCOMING EVENTS



**CIVITAS<sup>x</sup>, “MEALS TO THE STREETS” – Saturday, September 21<sup>st</sup>.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to

be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

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We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

- |   |                                       |                                       |                                      |
|---|---------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> Membership Inquiry | <input type="checkbox"/> Clergy Visit | <input type="checkbox"/> Sickness     | <input type="checkbox"/> New Address |
| <input type="checkbox"/> Envelopes          | <input type="checkbox"/> Baptism      | <input type="checkbox"/> Confirmation | <input type="checkbox"/> Marriage    |

NAME (Mr/Mrs/Miss/Ms: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

