



# **THE FOURTEENTH SUNDAY AFTER PENTECOST**

**In the Season of Creation  
& in the time of mourning for Her Majesty  
Queen Elizabeth II**

## **HOLY EUCHARIST**

**SUNDAY, SEPTEMBER 11, 2022  
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • [www.st-georges.org](http://www.st-georges.org)

# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"  
"Connaître le Christ et le faire connaître"



## Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



## Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.  
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

## INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant and Preacher:** The Rev. Deborah Noonan; **Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrants:** Hernan Torres; **Server:** Patrick Burrowes; **Readers:** Graham Wright, Hernan Torres, **Intercessor:** Carol Spence-Lord; **Greeters:** Tom Burpee; **Altar Guild:** Maylanne Maybee; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

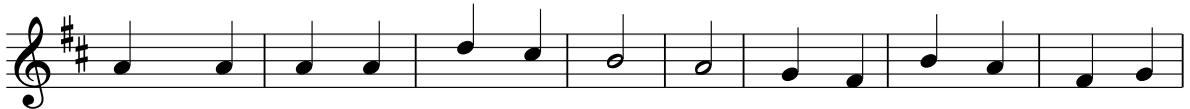
**Prelude:** Sinfonia 5 in E flat (BWV 791) *J.S. Bach (1685-1750)*

**INTROIT:** Holy is the True Light - *William H. Harris (1883-1973)*

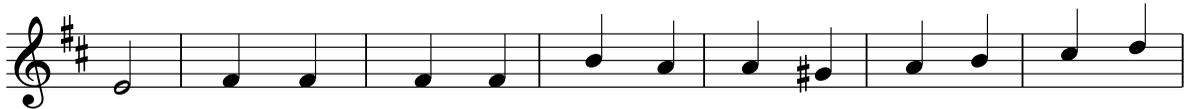
Holy is the True Light, and passing wonderful,  
lending radiance to them that endured in the heat of the conflict,  
from Christ they inherit a home of unfading splendour,  
wherein they rejoice with gladness evermore.

Alleluia!

Processional Hymn: #381 – “PRAISE, MY SOUL, THE KING OF HEAVEN” *Please stand & sing*



1. Praise, my soul, the King of heav - en; to his feet your tri - bute  
2. Praise him for his grace and fa - vour to our fore-bears in dis-  
3. Fa - ther - like he tends and spares us; well our fee - ble frame he  
4. Frail as sum-mer's flower we flour - ish; blows the wind and it is  
5. An - gels, help us to a - dore him; you be - hold him face to



bring; ran-somed, healed, re - stored, for - giv - en, ev - er - more his  
- tress; praise him, still the same for - ev - er, slow to chide and  
knows; in his hands he gent - ly bears us, res - cues us from  
gone; but, while mor - tals rise and per - ish, God en - dures un-  
face; sun and moon bow down be - fore him, dwell - ers all in



prais - es sing. Al-le - lu-ia, al-le - lu-ia, praise the ev - er - last - ing King.  
swift to bless; al-le - lu-ia, al-le - lu-ia, glo - rious in his faith - ful - ness.  
all our foes: al-le - lu-ia, al-le - lu-ia, wide - ly as his mer - cy flows.  
- chang - ing on: al-le - lu-ia, al-le - lu-ia, praise the high e - ter - nal one.  
time and space. Al-le - lu-ia, al-le - lu-ia, praise with us the God of grace.

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

*Priest:* Almighty God,

*Please remain standing*

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect of the Day

*Priest:* Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## A Prayer on the Occasion of the Death of Queen Elizabeth:

*Priest:* O God, from whom comes everything that is upright and true: Accept our thanks for the gifts of heart and mind thou didst bestow on thy servant Elizabeth, and which she showed forth among us in her words and deeds; Deal graciously we pray thee, with those who mourn, especially the members of the Royal Family, that casting every care on thee, they may know the consolation of thy love, through Jesus Christ our Lord.

*All:* **Amen.**

## ✠ The Proclamation of the Word

*Reader:* A Reading from the Book of Jeremiah.

*Please be seated*

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse — a wind too strong for that. Now it is I who speak in judgment against them. “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert,

and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*Reader:* The word of the Lord.

Jeremiah 4.11-12, 22-28

***People:* Thanks be to God.**

*A moment of silence is observed*

## **Psalm 14**

*Book of Alternative Services Page 717*

*Please remain seated*

*Leader:* 1 The fool has said in his heart, “There is no God.” \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

***All:* 2 The Lord looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.**

*Leader:* 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

***All:* 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?**

*Leader:* 5 See how they tremble with fear, \*  
because God is in the company of the righteous.

***All:* 6 Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.**

*Leader:* 7 Oh, that Israel’s deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

*Reader:* Une lecture tirée de la Première lettre de Paul Apôtre à Timothée. *Please be seated*

Je suis plein de gratitude envers celui qui me donne la force, le Christ Jésus notre Seigneur, car il m'a estimé digne de confiance lorsqu'il m'a chargé du ministère, moi qui étais autrefois blasphémateur, persécuteur, violent. Mais il m'a été fait miséricorde, car j'avais agi par ignorance, n'ayant pas encore la foi ; la grâce de notre Seigneur a été encore plus abondante, avec elle la foi, et avec l'amour qui est dans le Christ Jésus. Voici une parole digne de foi, et qui mérite d'être accueillie sans réserve : le Christ Jésus est venu dans le monde pour sauver les pécheurs ; et moi, je suis le premier des pécheurs. Mais s'il m'a été fait miséricorde, c'est afin qu'en moi le premier, le Christ Jésus montre toute sa patience, pour donner un exemple à ceux qui devaient croire en lui, en vue de la vie éternelle. Au roi des siècles, Dieu immortel, invisible et unique, honneur et gloire pour les siècles des siècles ! Amen.

*Reader:* Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners — of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

1Timothy 1.12-17

*A moment of silence is observed*

Sequence Hymn: #533 – “JESUS, LOVER OF MY SOUL”

*Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verses, after.*



1. Je - sus, lov - er of my soul, let me to thy bos - om fly,  
 2. Oth - er ref - uge have I none; hangs my help-less soul on thee.  
 3. Thou, O Christ, art all I want; more than all in thee I find!  
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high.  
 Leave, ah! leave me not a - lone; still sup - port and com - fort me.  
 Raise the fal - len, cheer the faint, heal the sick, and lead the blind.  
 let the heal - ing streams a - bound; make and keep me pure with-in.



Hide me, O my Sav - iour hide, 'till the storm of life is past;  
 All my trust on thee is stayed, all my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness:  
 Thou of life the foun - tain art; free - ly let me take of thee;



safe in - to the ha - ven guide; O re - ceive my soul at last.  
 cov - er my de - fence-less-head with the shad - ow of thy wing.  
 false and full of sin I am; thou art full of truth and grace.  
 spring thou up with - in my heart; rise to all e - ter - ni - ty.

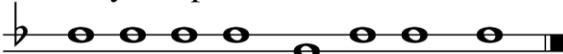
Text: Charles Wesley (1707-1788). Music: Joseph Parry (1841-1903).

The Gospel

*Deacon:* The Lord be with you.

*People:* And also with you.

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* 

Glo-ry to you, Lord Je - sus Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcome es sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost



Leader: That the Church and all people of faith may work, pray and act together for the good of creation,  
let us pray.

**All: Creator God, hear our prayer.**

Leader: We pray for the leaders of the nations, for peace in the world, and for the care of the earth.

*(Prayers for the world are offered).*

Leader: That all peoples and nations may grow to respect and care for God's creation,  
let us pray.

**All: Creator God, hear our prayer.**

Leader: We pray for the healing of our planet

*(Prayers are offered).*

That present and future generations may continue to glorify and praise the Creator,  
let us pray.

**All: Creator God, hear our prayer.**

Leader: We pray for the sick and the suffering, for travellers and refugees, and for those suffering the effects of climate change.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Leader: That they may be set free from fear and despair and restored to health and wholeness,  
let us pray.

**All: Creator God, hear our prayer.**

Leader: We pray for those who rest in Christ and for all the dead.

*(Prayers for the departed are offered.)*

Leader: Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

**All: Amen.**

Leader: Lifting our voices with all creation, with the Mary, the mother of Jesus, George our patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

**All: To you, O Lord.**

Priest: Gracious God, share with us your heart for creation, that we may cherish all life, working together to heal the damage we have done, knowing that in all our struggles you are beside us, to inspire, strengthen and transform us; through Jesus Christ our Lord.

**All: Amen.**

### **Confession and Absolution**

*Priest:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

### **The Peace**

*Please stand*

*Please stand in your pew and verbally share the peace with those around you.*

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

*Priest:* There is joy before the angels of God over one sinner who repents. *(Luke 15.10)*

*The greeters collect an offering to support the ministry of the church while the anthem is sung.*

## Offertory Anthem The Lord bless you and keep you - John Rutter (1945-)

The Lord bless you and keep you, The Lord make his face to shine upon you and be gracious, unto you.

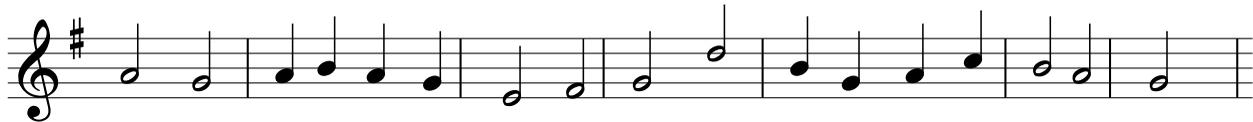
The Lord lift up the light, Of his countenance upon you, and give you peace. Amen

### Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



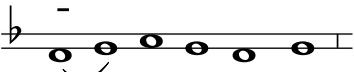
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

## ✠ The Celebration of the Eucharist

*Priest:* Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

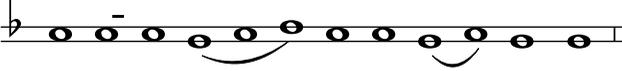
*All:* Amen.

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, whose victorious rising from the dead

has given to us the hope of resurrection and the promise of eternal life. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus -

*All sing*

Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,  
ho-ly Lord, God of power and might, heav-en and earth are full,  
full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the  
high - est. Bless-ed is he who comes in the name of the Lord.  
Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

*Please be seated*

**Priest:** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Priest:* On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All:*       **we remember his death;  
we proclaim his resurrection,  
we await his coming in glory;**

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

*All:*       **Amen.**

### **The Lord's Prayer**

*Priest:*    Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven,  
hallowed be thy name, thy  
kingdom come, thy will be done, on  
earth as it is in heaven. Give us this  
day our daily bread. And forgive  
us our trespasses, as we forgive  
those who trespass against us. And  
lead us not into temptation, but  
deliver us from evil. For thine is the  
kingdom, the power, and the glory,  
for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom  
soit sanctifié, que ton règne vienne. Que  
ta volonté soit faite sur la terre comme au  
ciel. Donne-nous aujourd'hui notre pain  
de ce jour. Pardonne-nous nos offenses,  
comme nous pardonnons aussi à ceux qui  
nous ont offensés. Et ne nous soumetts pas  
à la tentation, mais délivre-nous du mal.  
Car c'est à toi qu'appartient le règne,  
la puissance et la gloire, dans les siècles  
des siècles. Amen.**

## The Breaking of the Bread

*Priest:* This is the bread which has come down from heaven.

*People:* **Those who eat this bread will live for ever.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## Agnus Dei

— All Sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Please follow the instructions of the Greeters to come forward for communion.*

*You may receive the wine and bread, or just the bread as you choose.*

*Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.*

*If you would like to receive a blessing, please cross your arms over your chest.*

*Please let a Greeter know if you would like communion brought to you in your pew.*

*Gluten free wafers are available.*

### Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for  
Spiritual Communion.**

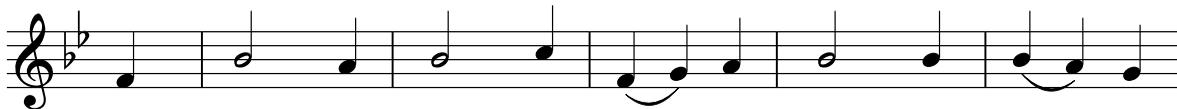
*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace*

you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.**

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.**

Communion Hymn: #629 – “JESUS, THY BLOOD AND RIGHTEOUSNESS”

*All sing*



1. Je - sus, thy blood and right - eous - ness my beau - ty  
2. Bold shall I stand in thy great day; for who aught  
3. Je - sus, be end - less praise to thee, whose bound - less  
4. O let the dead now hear thy voice; now bid thy



are, my glo - rious dress; 'midst flam - ing worlds, in  
to my charge shall lay? Ful - ly ab - solved through  
mer - cy hath for me-- for me a full a-  
ban - ished ones re - joice; their beau - ty this, their



these ar - rayed, with joy shall I lift up my head.  
these I am from sin and fear, from guilt and shame.  
- tone - ment made, an ev - er - last - ing ran - som paid.  
glo - rious dress, Je - sus, thy blood and right - eous - ness.

Text: Nikolaus Ludwig von Zinzendorf (1700-1760); tr. John Wesley (1703-1791), Music: William Gardiner (1770-1853), Sacred Melodies, 1815.

**Prayer after Communion**

*Please stand*

**Priest:** God of love, you have fed us at the table of your kingdom. Teach us to trust, without fear, in your eternal goodness and mercy. We ask this in the name of Jesus Christ our Lord.

**All:** **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church and in Christ Jesus  
for ever and ever. Amen.**

## The Blessing

### Announcements

*Please be seated*

Recessional Hymn: #444 – “YOUR HAND, O GOD, HAS GUIDED:”

*Please stand & sing*



1. Your hand, O God, has guid - ed your flock from age to age; the  
2. Your her - als brought glad tid - ings to great - est as to least; they  
3. When shad - ows, thick - ly fall - ing, en - gulfed the world in night, you  
4. And we, shall we be faith - less, shall hearts fail, hands hang down? Shall  
5. Your mer - cy will not fail us, nor leave your work un - done; with



won - drous tale is writ - ten, full clear, on ev - ery page. Our  
bade them rise, and has - ten to share the roy - al feast; and  
sum - moned forth your ser - vants, your mes - sen - gers of light. On  
we e - vade the strug - gle and cast a - way the crown? Not  
your right hand to help us, your peo - ple shall be one; and



fore - bears owned your good - ness and we their deeds re - cord, and  
this was all their teach - ing, in ev - ery deed and word, to  
them and on your pe - ople your plen - teous grace was poured, and  
so; in God's deep coun - sels some bet - ter gift is stored: the  
then, by all cre - a - tion, your name shall be a - dored, and



both of this bear wit - ness: one church, one faith, one Lord.  
all a - like pro - claim - ing one church, one faith, one Lord.  
this was still their mes - sage: one church, one faith, one Lord.  
cov - e - nant of prom - ise - one church, one faith, one Lord.  
this shall be their anth - em: one church, one faith, one Lord.

## Dismissal

*Deacon:* Go in peace to love and serve the Lord.

***People:* Thanks be to God.**

**Postlude:** Wichtige Begebenheit (Important Event)

From Kinderscenen (Scenes from Childhood) Op. 15, No. 6 - Robert Schumann (1810-1856)

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### Our Motto and Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

### TODAY

**Sunday School will resume next week.**

**Following the 10:30 a.m. service ...** We invite everyone to join us for coffee hour in the parish hall.

**We have special prayers today as we give thanks for the life of Queen Elizabeth II and pray for King Charles III, the Royal family, and all mourning her loss.**

**We welcome back our Music Director, J.S. Allaire, organist, Philip Crozier and our quartet choir.**

**September 1-October 4<sup>th</sup> is the Season of Creation,** a time to renew our commitment to our Creator and our care for all creation.

## THIS WEEK

Wednesday

12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)

1:00 p.m. – 2:00 p.m. Bible Study

## NEXT SUNDAY THE FIFTEENTH SUNDAY AFTER PENTECOST SUNDAY, SEPTEMBER 18, 2022

Jeremiah 8.18-9.1 / 1 Timothy 2.10-7 / Luke 16.1-13

**9:00 a.m.**

**Holy Communion** (Chapel)

*Preacher:* The Rev. Susan Searle

**10:30 a.m.**

**Choral Eucharist**

*Preacher:* The Rev. Susan Searle

## NOTICES

**St. George's Fellowship group is inviting you**, the congregation, to a "**Back to church" luncheon**, after church service, in the parish hall on September 25th.

A great opportunity for reconnecting!

We have a small team organising the event but need help to make it happen.

We need volunteers to:

1. Set up
2. Bring a dish either salads or desserts
3. Clean up

If you would like to assist please contact,

Carol Spence Lord [carol.spencer4343@gmail.com](mailto:carol.spencer4343@gmail.com)

Jessie Dripin [jessiedripin@gmail.com](mailto:jessiedripin@gmail.com)

Church office [office@st-georges.org](mailto:office@st-georges.org)

We look forward to your participation and presence with us on September 25<sup>th</sup>!

**Apple Picking** - The Guild would like to organize an apple picking day but need to know who is interested in going and who can give a ride. The cost for apple picking will be advised. Please contact Sylvia White by e-mail [Sylvia.white\\_2011@gmail.com](mailto:Sylvia.white_2011@gmail.com) or the office to let us know by September 16<sup>th</sup> your interest in this event.

**“Lambeth, What happened?” - Thursday September 15<sup>th</sup>, 7:30-8:30pm with Montreal Dio.** In August 2022, Anglican bishops from around the world gathered in England for the Lambeth Conference, a once-a-decade meeting. This one-hour free webinar is an overview of what the Lambeth Conference is, why it matters (or if it matters), and what happened at

this year's gathering. Join Dio Principal Jesse Zink as he offers background and history on the Lambeth Conference and surveys the key actions and teachings of bishops at this year's meeting, including in areas such as human sexuality, ecumenical relations, climate change, and more. Register through Dio's website or contact [info@montrealdio.ca](mailto:info@montrealdio.ca).

## **Latest update on the "Ever Faithful-Facing the Future" Campaign"**

With new people signing up in August, PAR giving has increased \$1,885 a month since the campaign began. This will be matched by a donor \$2 for \$1 for August, an extra contribution of \$3,770 to the church.

## **September 15<sup>th</sup> is the deadline to sign up for PAR or increase your gift for September and join in having your offering matched \$2 for \$1 given.**

In total since we began the campaign, 7 new people have signed up for PAR and 9 have increased their offerings. These extra increased offerings add up to \$1,905 a month.

PAR is a program which sets up monthly transfers from your bank account to the church. It is secure and can be changed or cancelled by sending an email or note to the office.

We are so thankful for everyone who has taken some time to think and pray about their offering to the church, in whatever way it is given. Thank you!

## **Ways to give to St. George's**



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church  
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website <http://www.st-georges.org>

# ST. GEORGE'S CHURCH - PARISH DIRECTORY

## Clergy

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Deacon	The Rev. Dr. Maylanne Maybee

## Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

## Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

## Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell