



THE FIFTEENTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, SEPTEMBER 22, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

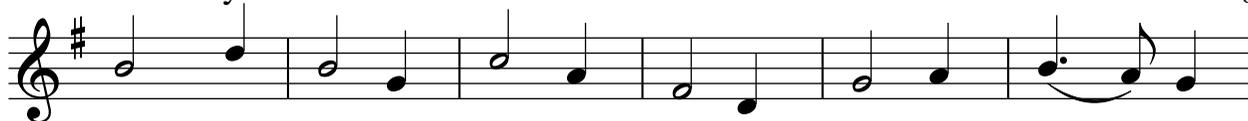
(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher:** Ms. Susan Searle; **Deacon:** The Rev. Deborah Noonan; **Ministrants:** Carol Spence Lord, Ron O'Connell; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Richard Johansen; **Readers:** Marleen O'Connell, Celine Giangi; **Intercessor:** Sylvia White; **Greeters:** Tom Davidson, Rod de Courcy-Ireland; George Thornhill; **Altar Guild:** Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Grave (Concerto in G, Second Movement - BWV 592) - *J.S. Bach (1685-1750)*

Processional Hymn: #576 – “FOR THE HEALING OF THE NATIONS”

Please stand & sing



1. For the heal-ing of the na - tions, God, we pray with
2. Lead us, Fa - ther, in - to free-dom; from de - spair your
3. All that kills a - bun - dant liv - ing, let it from the
4. You, Cre - a - tor God, have writ-ten your great name on



one ac - cord; for a just and e - qual shar - ing
world re - lease, that, re - deemed from war and ha - tred,
earth be banned: pride of sta - tus, race, or school-ing,
hu - man - kind; for our grow - ing in your like - ness,



of the things that earth af - fords. To a life of
all may come and go in peace. Show us how through
dog - mas that ob - scure your plan. In our com-mon
bring the life of Christ to mind; that by our re-



love in ac - tion help us rise and pledge our word.
care and good-ness fear will die and hope in - crease.
quest for jus - tice, may we hal-low life's brief span.
- sponse and ser - vice earth its des-ti - ny may find.

Tone VII.1 ■



- C: 2. They have given the bodies of your servants as food for the **birds** of the air :
and the flesh of your faithful ones to the **beasts** of the field.
- P: 3. **They have shed their blood like water on every side of^Je-ru^sa-lem :
and there was no one to bu^ry thēm.**
- C: 4. We have become a re-**proach** to^our neighbours :
an object of scorn and derision to **those** around us?
- P: 5. **How long will you be an-gry, O Lord :
will your fury blaze like fire for ev-ër.**
- C: 6. Pour out your wrath upon the heathen who **have** not known you :
and upon the kingdoms that have not **called** upon^your Nāme.
- P: 7. **For they have devoured Ja-cob :
and made his dwell-ing a ruin.**
- C: 8. Remember not our past sins; let your compassion be **swift** to meet us :
for we have been **brought** very lōw.
- P: 9. **Help us, O God our Saviour, for the glo-ry of^your Name:
deliver us and forgive us our sins, for your Name's särke.**

Reader: Une lecture tirée de la première lettre de Paul Apôtre à Timothée. *Please be seated*

J'encourage, avant tout, à faire des demandes, des prières, des intercessions et des actions de grâce pour tous les hommes, pour les chefs d'État et tous ceux qui exercent l'autorité, afin que nous puissions mener notre vie dans la tranquillité et le calme, en toute piété et dignité. Cette prière est bonne et agréable à Dieu notre Sauveur, car il veut que tous les hommes soient sauvés et parviennent à la pleine connaissance de la vérité. En effet, il n'y a qu'un seul Dieu ; il n'y a aussi qu'un seul

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator

médiateur entre Dieu et les hommes : un homme, le Christ Jésus, qui s'est donné lui-même en rançon pour tous. Aux temps fixés, il a rendu ce témoignage, pour lequel j'ai reçu la charge de messenger et d'apôtre – je dis vrai, je ne mens pas – moi qui enseigne aux nations la foi et la vérité.

between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: Parole du Seigneur.

1 Timothy 2.1-7

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: BB #568 – “BE THOU MY VISION”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, thou my true Word; I ev - er
 3. Be thou my bat - tle - shield, sword for the fight; Be thou my
 4. Rich - es I heed not, nor man's emp - ty praise; thou mine in -
 5. High King of heav - en, after vic - to - ry won, may I reach



else to me, save that thou art thou my best thought, by
 with thee, thou with me, Lord; thou my great Father; I
 dig - ni - ty, thou my de - light, Thou my soul's shel - ter,
 - her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what-



day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 thy true son; - thou in me dwell - ing, and I with thee one.
 thou my high tower: Raise thou me heaven - ward, O Power of my power.
 first in my heart, high King of heav - en, my trea - sure thou art.
 - ev - er be - fall, still be my vi - sion, O Rul - er of all.

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: A musical staff with a treble clef and a key signature of one flat. The melody consists of eight quarter notes: G4, A4, Bb4, C5, D5, E5, F5, and G5. The staff ends with a double bar line.

Glo-ry to you, Lord Je-sus Christ.

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Priest: The Gospel of Christ.

Luke 16.1-13

All: A musical staff with a treble clef and a key signature of one flat. The melody consists of eight quarter notes: G4, A4, Bb4, C5, D5, E5, F5, and G5. The staff ends with a double bar line.

Praise to you, Lord Je-sus Christ.

Sermon: Ms. Susan Searle

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: As God has taught us, let us pray for the coming of the kingdom in every situation. We long for the Church to be pure and holy, alight with God's love and compassion, and free from behaviour which is unworthy of God's chosen people.

Prayers for the church are offered

May the church, in all places, reflect God's justice and mercy. God our Father:

All: **Let your kingdom come.**

Leader: We pray for the world. We long for the nations to be governed wisely, with just laws and a sense of vision which reflects the best of human nature. We long for peace and mutual respect in each community throughout the world.

Prayers for the world are offered

Leader: May all nations be reconciled and the threats of terrorism and violence be silenced by the word of God, spoken on the lips of the faithful. God our Father:

All: **Let your kingdom come.**

Leader: We pray for the sick and suffering. We long for all those in pain and distress to be comforted and relieved.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May all who feel neglected or rejected by society know God's love and acceptance of them. God our Father:

All: **Let your kingdom come.**

Leader: We long for the dying to recognize their need of God and his power to save;

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May those who have died be judged with mercy and rest in peace in the heavenly places prepared for all who seek God in sincerity and truth. God our Father:

All: **Let your kingdom come.**

Leader: We give you thanks, Lord, for your love which leads us to your truth. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. *(2 Corinthians 8.9)*

Offertory Hymn: #438 – “O JESUS, I HAVE PROMISED”

Please stand & sing



1. O Je - sus, I have prom - ised to serve thee to the end; be
 2. O let me feel thee near me! The world is ev - er near; I
 3. O Je - sus, thou hast prom - ised to all who fol - low thee that
 4. O let me see thy foot - marks, and in them plant mine own; my



thou for - e - ver near me, my mas - ter and my friend; I
 see the sights that daz - zle, the tempt - ing sounds I hear; my
 where thou art in glo - ry there shall thy ser - vant be. And
 hope to fol - low du - ly is in thy strength a - lone. O



shall not fear the bat - tle if thou art by my side, nor
 foes are ev - er near me, a - round me and with - in; but
 Je - sus, I have prom - ised to serve thee to the end; O
 guide me, call me, draw me, up - hold me to the end; and



wan - der from the path - way if thou wilt be my guide.
 Je - sus, draw thou near - er, and shield my soul from sin.
 give me grace to fol - low, my mas - ter and my friend.
 then in heaven re - ceive me, my Sav - iour and my friend.

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

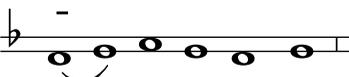
The Prayer Over the Gifts

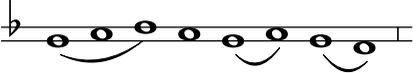
Priest: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

All: **Amen.**

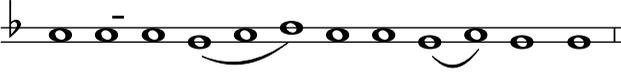
✠ The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore, with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus - *Communion Service in C major* – John Ireland (1879-1962)

Sung by the Choir

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and

nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith:

All sing

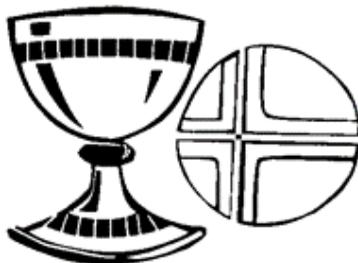


Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**



The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartient le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: Creator of all, you gave us golden fields of wheat; whose many grains we have gathered and made into this one bread.

People: **So may your Church be gathered from the ends of the earth into your kingdom.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei Communion Service in C major – John Ireland (1879-1962)

Sung by the Choir

O Lamb of God that takest away the sin of the world have mercy upon us.

O Lamb of God that takest away the sin of the world have mercy upon us.

O Lamb of God that takest away the sin of the world grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #474 – “JESUS, WHERE’ER THY PEOPLE MEET”

All sing



1. Je - sus, wher - e'er thy peo - ple meet, there they be-
 2. For thou, with - in no walls con - fined, in - hab - it-
 3. Here may we prove the power of prayer to strength - en
 4. Lord, we are few, but thou art near; nor short thine



- hold thy mer - cy seat; wher - e'er they seek thee,
 - est the hum - ble mind; such ev - er bring thee
 faith and sweet - en care, to teach our faint de-
 arm, nor deaf thine ear; O rend the heavens, come



thou art found, and e - very place is hal - lowed ground.
 where they come, and go - ing, take thee to their home.
 - sires to rise, and bring all heaven be - fore our eyes.
 quick - ly down, and make a thou - sand hearts thine own!

Anthem: Oculi Omnium (*Charles Wood*)

Sung by the choir

The eyes of all wait upon thee, [O Lord]; and thou givest them their meat in due season. Glory to God. Amen.

Prayer after Communion

Please stand

Priest: Let us pray. Ruler of the universe, all creation yearns for its fulfillment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

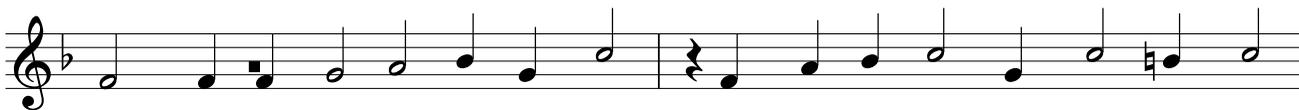
The Blessing

Announcements

Please be seated

Recessional Hymn: #467 – “FORTH IN THY NAME, O LORD, I GO”

Please stand & sing



1. Forth in thy name, O Lord, I go, my dai - ly la - bour to pur - sue,
2. The task thy wis - dom hath as - signed O let me cheer - ful - ly ful - fil,
3. Thee may I set at my right hand, whose eyes my in - most sub - stance see,
4. Give me to bear thy ea - sy yoke, and ev - ery mo - ment watch and pray,
5. for thee de - light - ful - ly em - ploy wha - te'er thy boun - teous grace hath given,



thee, on - ly thee, re - solved to know in all I think or speak or do.
in all my works thy pres - ence find, and prove thy good and per - fect will.
and la - bour on at thy com - mand and of - fer all my works to thee.
and still to things e - ter - nal look, and hast - en to thy glo - rious day;
and run my course with e - ven joy, and close - ly walk with thee to heaven.

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Presto (Concerto in G, Third Movement - BWV 592) – (J.S. Bach) (1685-1750)

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

THIS WEEK

Monday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	"Mid-day Prayers with Sermon and Music" (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY – SEPTEMBER 29, 2019

THE FEAST OF ST. MICHAEL & ALL ANGELS

Genesis 28.10-17 / Revelation 12.7-12 / John 1.47-51

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Dr. Deacon Maylanne Maybee
10:30 a.m.	Holy Eucharist <i>Preacher:</i> The Rev. Dr. Deacon Maylanne Maybee

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **September** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

Did you know you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

“Sharing One Bread”: **First Communion Course:** Saturdays October 26th and November 2nd, 1-3:00pm. This is a course for children to learn about Holy Communion and prepare to receive communion if they do not already. The child takes part along with a parent, grandparent or godparent. Please contact Rev. Debbie for more information (formation@st-georges.org).

Information Session for Newcomers-Sunday October 27th at 12:30pm. Are you new to St. George's? Do you want to learn about the church and how you can become more involved in the community? This is an informal time to meet and talk with representatives of the clergy and lay leaders. There will also be a welcome of New Members on All Saints Sunday, November 3rd. Please contact Rev. Debbie and let her know if you would like to take part in one or both (formation@st-georges.org).

UPCOMING EVENTS

APPLE PICKING, October 6th after the 10:30 a.m. service. We will be going to an orchard in Rougemont where soup and bread will be served before apple picking and then to St. Thomas Church for a short evening service followed by dessert. The cost is \$10.00 and free for children. There is a sign-up sheet in the Parish Hall. We are planning to car-pool for this event. Any questions, please speak to Carole Gabellini.

CHRISTMAS PUDDING MAKING – The Guild will be making their Christmas Puddings here on **Monday, October 7th** from 9:00 am. until noon. Anyone who would like to volunteer to help in the making of puddings would be welcome. For more information, please see Sylvia White.

 **CIVITAS^X, “MEALS TO THE STREETS” – Saturday, October 19th.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.