



**THE FIFTEENTH SUNDAY
AFTER PENTECOST
HOLY BAPTISM AND
HOLY EUCHARIST
In the Season of Creation
& in the time of mourning for Her
Majesty Queen Elizabeth II**

**SUNDAY, SEPTEMBER 18, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"
"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Preacher:** Susan Searle; **Assisting Priest:** The Rev. Jean-Jacques Goulet; **Ministrants:** Hernan Torres; **Server:** Patrick Burrowes; **Readers:** Carol Spence-Lord, Celine Giangi; **Intercessor:** Leonora Dowker; **Greeters:** Rod de Courcy-Ireland; Gael Goodeve; **Altar Guild:** Evelyn Hadley; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude:

Processional Hymn: #374 – “ALLELUIA, SING TO JESUS”

Please stand & sing



1. Al-le - lu - ia! Sing to Je - sus! His the scep-tre, his the
2. Al-le - lu - ia! Not as or - phans are we left in sor - row
3. Al-le - lu - ia! Bread of hea - ven, thou on earth our food, our
4. Al-le - lu - ia! King e - ter - nal, thee the Lord of lords we



throne; al-le - lu - ia! his the triu - mph, his the vic - to-
now; al-le - lu - ia! he is near us, faith be - lieves, nor
stay; al-le - lu - ia! here the sin - ful flee to thee from
own; al-le - lu - ia! born of Ma - ry, earth thy foot - stool,



- ry a - lone. Hark! The songs of peac - eful Zi - on
ques - tions how. Though the cloud from sight re - ceived him,
day to day; In - ter - ces - sor, Friend of sin - ners,
heaven thy throne. Thou with - in the veil hast en - tered,



thun - der like a might - y flood; Je - sus, out of
when the for - ty days were o'er, shall our hearts for-
earth's Re - deem - er, plead for me, where the songs of
robed in flesh, our great high priest; thou on earth both



- ev - ery na - tion, hath re - deemed us by his blood.
get his pro - mise, "I am with you ev - er - more"
all the sin - less sweep a - cross the crys-tal sea.
priest and vic - tim in the eu - cha - ris - tic feast.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: There is one body and one Spirit,

People: **There is one hope in God's call to us;**

Priest: One Lord, one faith, one baptism,

People: **One God and Father of all.**

Priest: Let us pray.

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Book of Jeremiah.

Please be seated

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader: The word of the Lord.

Jeremiah 8.18-9.1

People: **Thanks be to God.**

A moment of silence is observed

Psalm 79.1-9

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Leader: 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.

All: **2 They have given the bodies of your servants as food for
the birds of the air, *
and the flesh of your faithful ones to the beasts
of the field.**

Leader: 3 They have shed their blood like water on every side
of Jerusalem, *
and there was no one to bury them.

All: **4 We have become a reproach to our neighbours, *
an object of scorn and derision to those around us.**

Leader: 5 How long will you be angry, O Lord? *
will your fury blaze like fire for ever?

All: **6 Pour out your wrath upon the heathen who have not
known you *
and upon the kingdoms that have not called upon
your name.**

Leader: 7 For they have devoured Jacob *
and made his dwelling a ruin.

All: **8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.**

Leader: 9 Help us, O God our Saviour, for the glory of your name; *
deliver us and forgive us our sins, for your name's sake.

Reader: Une lecture tirée de la première lettre de Paul Apôtre à Timothée. *Please be seated*

J'encourage, avant tout, à faire des demandes, des prières, des intercessions et des actions de grâce pour tous les hommes, pour les chefs d'État et tous ceux qui exercent l'autorité, afin que nous puissions mener notre vie dans la tranquillité et le calme, en toute piété et dignité. Cette prière est bonne et agréable à Dieu notre Sauveur, car il veut que tous les hommes soient sauvés et parviennent à la	First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come
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pleine connaissance de la vérité. En effet, il n'y a qu'un seul Dieu ; il n'y a aussi qu'un seul médiateur entre Dieu et les hommes : un homme, le Christ Jésus, qui s'est donné lui-même en rançon pour tous. Aux temps fixés, il a rendu ce témoignage, pour lequel j'ai reçu la charge de messenger et d'apôtre – je dis vrai, je ne mens pas – moi qui enseigne aux nations la foi et la vérité.

to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: Parole du Seigneur.

1 Timothy 2.1-7

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: BB #505 – “BE THOU MY VISION”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, thou my true Word; I ev - er
 3. Be thou my bat - tle - shield, sword for the fight; Be thou my
 4. Rich - es I heed not, nor man's emp - ty praise; thou mine in -
 5. High King of heav - en, after vic - to - ry won, may I reach



else to me, save that thou art thou my best thought, by
 with thee, thou with me, Lord; thou my great Father; I
 dig - ni - ty, thou my de - light, Thou my soul's shel - ter,
 - her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what-



day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 thy true son; - thou in me dwell - ing, and I with thee one.
 thou my high tower: Raise thou me heaven - ward, O Power of my power.
 first in my heart, high King of heav - en, my trea - sure thou art.
 - ev - er be - fall, still be my vi - sion, O Rul - er of all.

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Priest: The Gospel of Christ.

Luke 16.1-13

All: 

Praise to you, Lord Je-sus Christ.

Sermon: Rev. Susan Searle

Please be seated

A moment of silence is observed.

✠ Holy Baptism

The family and godparents stand. The Priest addresses the people, saying,

Priest: The candidate for Holy Baptism will now be presented.

Family: We present Alanna Rose Brown to receive the sacrament of baptism.

Priest: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Family: I will with God's help.

Priest: Will you by your prayers and witness help Alanna Rose to grow into the full stature of Christ?

Family: I will with God's help.

The Priest then asks the following questions of the family.

Priest: Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

Family: I renounce them.

Priest: Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

Family: I do.

The congregation stands, the Priest addresses the people, saying,

Priest: Will you who witness these vows do all in your power to support Alanna Rose in her life in Christ?

People: **We will.**

The Baptismal Covenant

Please stand

Priest: Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Prayers for the Candidate

Please be seated

The Priest addresses the assembly

Priest: Let us now pray for Alanna Rose, who is to receive the sacrament of new birth.

Priest: Deliver Alanna Rose, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Priest: Open her heart to your grace and truth.

People: **Lord, hear our prayer.**

Priest: : Fill her with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Priest: Teach her to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Priest: Send her into the world in witness to your love.

People: **Lord, hear our prayer.**

Priest: Bring her to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: **Amen.**

✠ The Celebration of Baptism

The children pour the water into the font. Then the Priest blesses the water, saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

People: Amen.

The Priest then pours water over the candidate saying,

Priest: Alanna Rose, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

All: Amen.

The Priest makes the sign of the cross on the candidate's forehead saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant Alanna Rose the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: Amen.

The Priest then gives the newly baptized a candle, saying,

Priest: Receive the light of Christ, to show that you have passed from darkness to light.

People: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Priest: Let us welcome the newly baptized.

People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.

The Priest then presents the newly baptized to the congregation.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: And also with you.

The Prayers of the People

Please be seated

Leader: In baptism we promise to love and serve God, our neighbour, and all creation. Let us offer our supplications, prayers, and thanksgiving, through Jesus Christ our only mediator.

We pray for this holy gathering, and for the people of God in every place.

Prayers for the church are offered

Leader: That the Church and all people of faith may work, pray and act together for the good of creation,
let us pray.

All: Creator God, hear our prayer.

Leader: We pray for all peoples and their leaders, and for justice, mercy, and peace in the world.

Prayers for the world are offered

Leader: That all peoples and nations may grow to respect and care for God's creation,
let us pray.

All: Creator God, hear our prayer.

Leader: We pray for the poor and the needy, the sick and the suffering, and for prisoners and refugees

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: That they may be set free from fear and despair and restored to health and wholeness,
let us pray.

All: Creator God, hear our prayer.

Leader: We pray for those who rest in Christ and for all the dead.

The names of those who have died are offered

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Lifting our voices with all creation, with Mary the mother of Jesus, Matthew the Apostle, George our Patron, and all the saints, let us offer ourselves and one another to the living God through Christ.

All: **To you, O Lord.**

Priest: God of every bounty, hear the prayers we offer this day and entrust us with your riches from above, that we may hold them in faith; through Jesus Christ our Lord.

All: **Amen.**

Offertory Sentence:

Priest: You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. *(2 Corinthians 8.9)*

Offertory Anthem “Nunc Dimittis:”

Sung by the choir

Lord, now you let your servant go in peace:*
Your word has been fulfilled.
My own eyes have seen the salvation*
Which you have prepared in the sight of every people;
A light to reveal you to the nations*
And the glory of your people Israel.
Glory to the Father, and to the Son and to the Holy Spirit:*
As it was in the beginning, is now, and will be for ever. Amen.

The greeters collect an offering to support the ministry of the church while the anthem is sung.

Offertory Sentence

All sing



Praise God from whom all blessings flow; praise him, all creatures here be-



- low; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

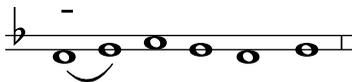
The Prayer Over the Gifts

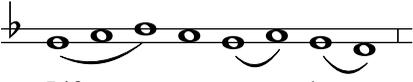
Priest: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

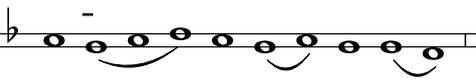
All: Amen.

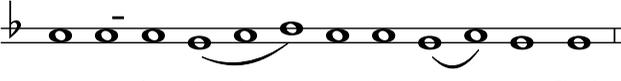
✠ The Celebration of the Eucharist

Priest:  The Lord be with you.

People:  And al - so with you.

Priest:  Lift up your hearts.

People:  We lift them to the Lord.

Priest:  Let us give thanks to the Lord our God.

People:  It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, whose victorious rising from the dead has given to us the hope of resurrection and the promise of eternal life. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus

All Sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Priest: On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink

this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death;
we proclaim his resurrection,
we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be done, on
earth as it is in heaven. Give us this
day our daily bread. And forgive
us our trespasses, as we forgive
those who trespass against us. And
lead us not into temptation, but
deliver us from evil. For thine is the
kingdom, the power, and the glory,
for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom
soit sanctifié, que ton règne vienne. Que
ta volonté soit faite sur la terre comme au
ciel. Donne-nous aujourd'hui notre pain
de ce jour. Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui
nous ont offensés. Et ne nous soumetts pas
à la tentation, mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire, dans les siècles
des siècles. Amen.**

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je - sus, re - deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.

Communion Hymn: #585 – “LORD, WHOSE LOVE IN HUMBLE SERVICE”

All sing



1. Lord, whose love in hum-ble ser-vice bore the weight of hu-man
2. Still your chil-dren wan-der home-less; still the hun-gry cry for
3. As we wor-ship, grant us vi-sion till your love's re-veal-ing



need, who up-on the cross, for-sa-ken, worked your mer-cy's per-fect deed:
bread; still the cap-tives long for free-dom; still in grief we mourn our dead.
light in its height and depth and great-ness dawns up-on our quick-ened sight,



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart; con-se-
As you, Lord, in deep com-pas-sion healed the sick and freed the soul, by your
mak-ing known the needs and bur-dens your com-pas-sion bids us bear, stir-ring



- crat-ing to your pur-pose ev-ery gift which you im-part.
Spir-it send your pow-er to our world to make it whole.
us to ar-dent ser-vice, your a-bun-dant life to share.

Text: Albert Frederick Bayly(1901-1984), alt. © 1961 Oxford University Press. Music: Melody The Sacred Harp. Mason 1844, attrib. Benjamin Franklin White (1899-1879); arr. © 1978 Lutheran Book of Worship. Reprinted by permission by Augsburg Fortress.

Prayer after Communion

Please stand

Priest: Let us pray. Ruler of the universe, all creation yearns for its fulfillment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

All: Amen.

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

The Blessing

Announcements

Please be seated

Recessional Hymn: #528 – “O GOD, OUR HELP IN AGES PAST”

Please stand & sing



1. O God, our help in ag - es past, our hope for years to
2. Un - der the sha - dow of thy throne thy saints have dwelt se -
3. Be - fore the hills in or - der stood, or earth re - ceived her
4. A thou - sand ag - es in thy sight are like an ev - ening
5. Time, like an ev - er roll - ing stream, bears all our years a -



come, our shel - ter from the storm - y blast, and our e - ter - nal home.
- cure; suf - fi - cient is thine arm a - lone, and our de - fense is sure.
frame, from ev - er - last - ing thou art God, to end - less years the same.
gone; short as the watch that ends the night be - fore the ris - ing sun.
- way; they fly, for - got - ten, as a dream dies at the op - ening day.

Text: Ps. 90 para. Issac Watts (1674-1748), alt. Music: William Croft (1678-1717); desc. Alan Gray (1855-1935). Desc. © Cambridge & University Press.

Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude:

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Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

There is Sunday School today during the 10:30am service.

Following the 10:30 a.m. service ... We invite everyone to join us for coffee hour.

4:00pm Memorial Service in Commemoration of Queen Elizabeth II, Christ Church Cathedral

Also online at MONTREALCATHEDRAL.CA/LIVE

As we celebrate a baptism and continue to celebrate the life of Queen Elizabeth II, the liturgical colour is white. Alleluia, Sing to Jesus, was chosen as it was a favourite of the late Queen.

September 1-October 4th is the Season of Creation, a time to renew our commitment to our Creator and our care for all creation.

THIS WEEK

Wednesday

12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)

1:00 p.m. – 2:00 p.m. Bible Study

7:00 p.m. -- Information Meeting about Lease with St. Michael's Mission, on Zoom

NEXT SUNDAY THE SIXTEENTH SUNDAY AFTER PENTECOST SUNDAY, SEPTEMBER 25th, 2022

Jeremiah 32.1-3a, 6-15 / 1 Timothy 6.6-19 / Luke 16.19-31

9:00 a.m.

Holy Communion (Chapel)

Preacher: The Rev. Dr. Deacon Maylanne Maybee

10:30 a.m.

Choral Eucharist

Preacher: The Rev. Dr. Deacon Maylanne Maybee

NOTICES

St. George's Fellowship group is inviting you, the congregation, to a "**Back to church" luncheon,** after church service, in the parish hall next Sunday, September 25th.

A great opportunity for reconnecting!

We have a small team organising the event but need help to make it happen.

We need volunteers to:

- 1.Set up
- 2.Bring a dish either salads or desserts
- 3.Clean up

If you would like to assist please contact,

Carol Spence Lord carol.spencer4343@gmail.com

Jessie Dripin jessiedripin@gmail.com

Church office office@st-georges.org

We look forward to your participation and presence with us on September 25th!

Informational Meeting: This Wednesday, September 21st, 7:00pm on Zoom. This meeting is a time to learn more about the corporation's proposal to sign a lease with St. Michael's Mission for the basement space. The proprietors meeting will be held on October 2nd following the service.

The link is in the e-newsletter or can be obtained by emailing office@st-george.org.

Parish Hall Meeting, Sunday October 2nd, 12:00pm. This will be held in conjunction with the Proprietors Meeting. Updates will be given on the church's finances and activities of the church.

PWRDF is participating in the fund-raising for the Pakistan flood relief. Interested donors can go to "PWRDF.org" to donate. The Government of Canada is matching donations, thus every dollar given becomes \$2.00. Please respond as you are able.

Apple Picking - The Guild would like to organize an apple picking day but need to know who is interested in going and who can give a ride. The cost for apple picking will be advised. Please contact Sylvia White by e-mail Sylvia.white 2011@gmail.com or the office to let us know by today your interest in this event.

Parish Office News- Our administrator, Carole Kapelanski, will be on holiday from September 21st until October 1st. Office phone messages will be checked several times a week. If you have an urgent need please contact one of the clergy or the wardens. Have a great vacation Carole!

Celebrating the end of the "Ever Faithful-Facing the Future" Campaign"

Since the campaign began, total giving has increased by 64%, from \$8,216 on average January-May to \$13,460 on average June-August.

With 2 new people signing up in September, and one person increasing their offering, PAR giving has increased almost \$2000 a month. Giving through Envelopes, Interac and Canada Helps have also increased \$2,000 a month.

New and increase gifts to PAR were matched \$2 for 1 by a donor for July, August and September, bringing over \$10,000 in extra income to the church. Throughout the campaign, 8 new people signed up for PAR and 10 people increased their offerings.

A huge thank you to all who supported the campaign, and to all who continue to support the church by sharing your time and financial resources. Thank you!

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
 - ❖ Interac transfer to: accounting@st-georges.org
 - ❖ Contact the office to initiate or change your PAR giving
 - ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
 - ❖ Credit Card or Paypal through Canada Helps
- See the "Donate button" on our website <http://www.st-georges.org>

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Interim Rector	The Rev. Deborah Noonan, d.noonan@st-georges.org
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Deacon	The Rev. Dr. Maylanne Maybee
Honorary Associate Priest	The Rev. Jean-Jacques Goulet

Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell