



**THE EIGHTEENTH SUNDAY
AFTER PENTECOST**

HOLY EUCHARIST SERVICE

**SUNDAY, SEPTEMBER 26TH
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 2 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- Please wear your mask at all times when speaking, singing or moving around the building. It must cover your nose and mouth. You may remove your mask for a brief time, while seated, during the sermon.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- At the end of the service, the greeters will invite everyone to exit by the main door. Refreshments will be served on the lawn by the hospitality team. The greeters will help those who need assistance.
- Because of restrictions, only the bread is being served, be assured you receive the full benefits of communion

Ministering in the service today ... Celebrant & Preacher: The Rev. Dr. Holly Ratcliffe; **Server:** Patrick Burrowes; **Readers:** Hilliard Goldfarb, Ariana Winn; **Intercessor:** Carol Lord **Greeters:** Tony Hadley, Carole Gabellini, Ben Browne, **Altar Guild:** Evelyn Hadley, **Hospitality:** Pat Bryan. **Tech:** Tim Pennings, **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Fugue à 5 (Gloria – Premier Livre d'Orgue) *Nicolas de Grigny (1672-1703)*
 (Premier livre d'orgue (1699) Messe "Cunctipotens genitor Deus")

Processional Hymn: #565 – "GUIDE ME, O THOU GREAT JEHOVAH" *Please stand & sing*

1. Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land.
 2. Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;
 3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might-y; hold me with thy power-ful hand. Bread of heav-en,
 let the fire and cloud-y pil - lar lead me all my jour-ney through. Strong de - liv-er-er,
 death of death, and hell's des - truc-tion, land me safe on Ca-naan's side: songs of prais-es,

bread of heav-en, feed me till I want no more, feed me till I want no more.
 strong de - liv-er-er, be thou still my strength and shield, be thou still my strength and shield.
 songs of prais-es, I will ev - er give to thee, I will ev - er give to thee.

Text: William Williams (1717-1791) ; tr Peter Williams (1723-1796), alt. Music: John Hughes (1873-1923)©

✠ **The Gathering of the Community** *Book of Alternative Services Page 185*

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Collect of the Day

Priest: Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Please be seated

Reader: A Reading from the Book of Esther

So the king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, ‘What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.’ Then Queen Esther answered, ‘If I have won your favour, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.’ Then King Ahasuerus said to Queen Esther, ‘Who is he, and where is he, who has presumed to do this?’ Esther said, ‘A foe and enemy, this wicked Haman!’ Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, ‘Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.’ And the king said, ‘Hang him on that.’ So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Reader: The word of the Lord.

Esther 7.1-6, 9-10, 9.20-22

People: Thanks be to God.

A moment of silence is observed

Psalm 124

Book of Alternative services Page 884

Leader: 1 If the Lord had not been on our side, *
let Israel now say;

All: 2 If the Lord had not been on our side, *
when enemies rose up against us;

Leader: 3 Then would they have swallowed us up alive *
in their fierce anger toward us;

**All: 4 Then would the waters have overwhelmed us *
and the torrent gone over us;**

Leader: 5 Then would the raging waters *
have gone right over us.

**All: 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.**

Leader: 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

**All: 8 Our help is in the name of the Lord, *
the maker of heaven and earth.**

New Testament Reading

Please be seated

Reader: Une lecture tirée de la lettre le Saint Jacques Apôtre.

L'un de vous se porte mal ? Qu'il prie. Un autre va bien ? Qu'il chante le Seigneur. L'un de vous est malade ? Qu'il appelle les Anciens en fonction dans l'Église : ils prieront sur lui après lui avoir fait une onction d'huile au nom du Seigneur. Cette prière inspirée par la foi sauvera le malade : le Seigneur le relèvera et, s'il a commis des péchés, il recevra le pardon. Confessez donc vos péchés les uns aux autres, et priez les uns pour les autres afin d'être guéris. La supplication du juste agit avec beaucoup de force. Le prophète Élie n'était qu'un homme pareil à nous ; pourtant, lorsqu'il a prié avec insistance pour qu'il ne pleuve pas, il n'est pas tombé de pluie sur la terre pendant trois ans et demi ; puis il a prié de nouveau, et le ciel a donné la pluie, et la terre a fait germer son fruit. Mes frères, si l'un de vous s'égare loin de la vérité et qu'un autre l'y ramène, alors,

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by

sachez-le : celui qui ramène un pécheur du chemin où il s'égarait sauvera son âme de la mort et couvrira une multitude de péchés.

another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: Parole du Seigneur.

James 5.13-20

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Sequence Hymn: #435 – “TAKE MY LIFE, AND LET IT BE”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after



1. Take my	life, and	let it	be	con - se -	cra - ted,	Lord, to	thee:
2. Take my	hands, an	let them	move	at the	im - pulse	of thy	love;
3. Take my	lips, and	let them	be	filled with	mes - sa -	ges from	thee;
4. Take my	will, and	make it	thine;	it shall	be no	long - er	mine;
5. Take my	love: my	Lord, I	pour	at thy	feet its	trea - sure	store;



take my	mo - ments	and my	days,	let them	flow in	cease-less	praise.
take my	feet, and	let them	be	swift and	pur - pose -	ful for	thee
take my	in - tel -	lect and	use	ev - ery	power as	thou shalt	choose.
take my	heart, it	is thine	own;	it shall	be thy	roy - al	throne.
take my -	self, and	I will	be	ev - er,	on - ly,	all for	thee.

Text: Frances Ridley Havergal (1836-1879). Music: Composer unknown.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

All:



Glo-ry to you, Lord Je-sus Christ.

John said to him, ‘Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.’ But Jesus said, ‘Do not stop him; for no one

who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. 'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. 'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

Priest: The Gospel of Christ.

Mark 9.38-50

All:



Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Holly Ratcliffe

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Gathered in the Spirit of God, who breathes life into all creatures and gives food in due season, let us pray for all the needs of the world.

We pray for this holy gathering and for the people of God in everyplace.

(Prayers for the church are offered.)

Fill all who proclaim the word of truth with the infinite wisdom of Christ.
Giver of breath,

All: Hear our prayer.

Leader We pray for mercy, justice, and peace among all peoples.

(Prayers for the world and its leaders are offered.)

Inspire all in authority to think, speak, and act for the common good
according to your will.
Giver of breath,

All: Hear our prayer.

Leader: We pray for abundant fruits of the earth and for the wellbeing of all created
things. Guide us into new and just ways of sharing the goods of the earth.
Giver of breath,

All: Hear our prayer.

Leader: We pray for all those who suffer, for prisoners, captives, and their families,
for those who are hungry, homeless, and oppressed.

(Prayers are offered for all who suffer)

Grant them strength, comfort, and refreshment of spirit.
Giver of breath,

All: Hear our prayer.

Leader: We pray for all who have commended themselves to our prayers, for our
families, friends, and neighbours.

(Prayers for the sick are offered.)

Restore them to health and hope and grant a double portion of your Spirit to
all who minister to them.

Giver of breath,

All: Hear our prayer.

Leader: We pray for all who have passed from this life in the hope of the resurrection, and those whose faith is known to you alone.
Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

All: **Amen.**

Leader: Lifting our voices with all creation, with Mary the mother of Jesus, Michael and all angels, George our patron and all the saints, let us offer ourselves and one another to the living God through Christ.

All: **To you, O Lord.**

Priest: God of healing and salvation, hear the prayers we offer this day, forgive us our sins, and receive us into your kingdom; through Jesus Christ our Lord.

All: **Amen.**

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please remain in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: Your word, O Lord, is truth; sanctify us in the truth. (*John 17.17*)

Offertory Anthem: JESU, THE VERY THOUGHT OF THEE – Edward C. Bairstow (1874-1946)

Sung by the Choir

Jesus, the very thought of thee, with sweetness fills my breast; But sweeter far thy face to see,
and in thy presence rest. (*St. Bernard, translation by E. Caswell*)

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).
MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Holy Eucharist

The Prayer over the Gifts

Priest: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

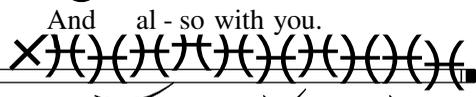
All: **Amen.**

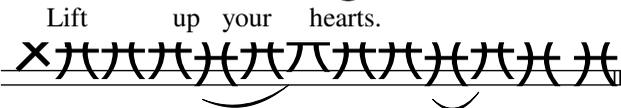
The Great Thanksgiving

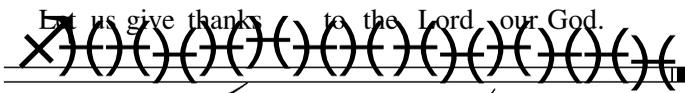
Priest: 

People: 

Priest: 

People: 

Priest: 

People: 

It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus -

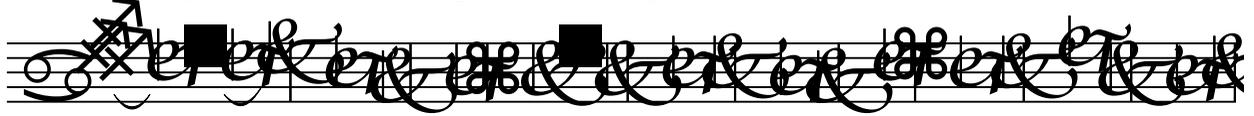
All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Priest: Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith:



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord’s Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumet pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**



Je-sus, Lamb of God, have mer - cy on us. Je-sus, bear-er



of our sins, have mer - cy on us. Je - sus, re - deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Tous les chrétiens sont invités à communier.

Please remain in your seat and stand when the priest approaches.

The priest will bring the communion to you.

If you would like to receive a blessing, please cross your arms over your chest.

Please wait to remove your mask until the priest has moved to the next person.

Gluten free wafers are available.

For those at home you may want to pray one of these prayers for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.**

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.**

Communion Hymn: #68- "WE HOLD THE DEATH OF THE LORD"

All sing



liv-ing; now we re - main with Je-sus the Christ,

Choir: Once we were people afraid, lost in the night.
Then by your cross we were saved;
dead became living, life from your giving. **Refrain**

Choir: Something which we have known, something we've touched,
what we have seen with our eyes, this we have heard: life-giving Word. **Refrain**

Choir: He chose to give of himself, became our bread,
broken, that we might live: love beyond love, pain for our pain. **Refrain**

Choir: We are the presence of God. This is our call:
now to become bread and wine, food for the hungry, life for the weary;
for to live with the Lord, we must die with the Lord. **Refrain**

Text and music: Now we remain: David Haas (1957-); © 1983 G.I.A. Publications, Inc.

Prayer after Communion

Please stand

Priest: Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

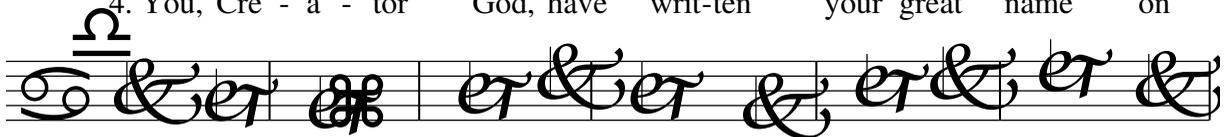
The Blessing & Announcements

Recessional Hymn: #576 – “FOR THE HEALING OF THE NATIONS”

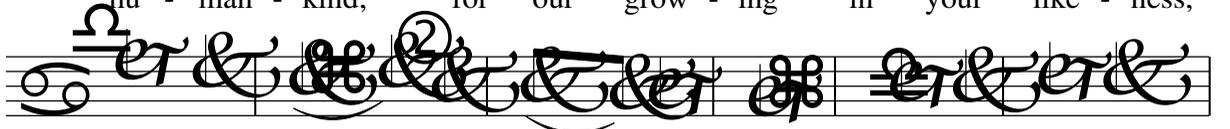
Please stand & sing



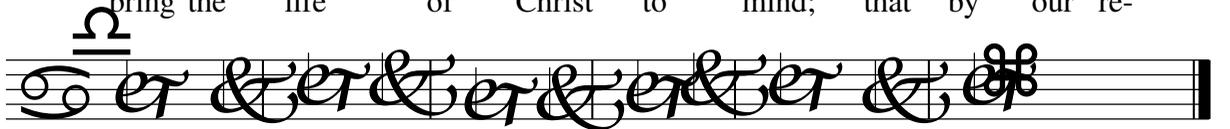
1. For the heal-ing of the na - tions, God, we pray with
 2. Lead us, Fa - ther, in - to free-dom; from de - spair your
 3. All that kills a - bun - dant liv - ing, let it from the
 4. You, Cre - a - tor God, have writ - ten your great name on



one ac - cord; for a just and e - qual shar - ing
 world re - lease, that, re - deemed from war and ha - tred,
 earth be banned: pride of sta - tus, race, or school - ing,
 hu - man - kind; for our grow - ing in your like - ness,



of the things that earth af - fords. To a life of
 all may come and go in peace. Show us how through
 dog - mas that ob - scure your plan. In our com - mon
 bring the life of Christ to mind; that by our re -



love in ac - tion help us rise and pledge our word.
 care and good-ness fear will die and hope in - crease.
 quest for jus - tice, may we hal - low life's brief span.
 - sponse and ser - vice earth its des - ti - ny may find.

Text: Fred Kaan (1929-) alt. © 1968 Hope Publishing Co., Music: Henry Purcell (1659-1695) O God, thou art my God ; adapt . The Psalmist 1842.

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Fugue in G (BWV 541)

J.S. Bach (1685-1750)

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We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments on the lawn.

THIS WEEK

Tuesday , 7:00-8:30 pm	Reading the Bible in the season of Creation On Zoom
Wednesday 12:15 p.m.	Mid-week Prayer Service on Zoom
12:45 p.m.	Bible Study on Zoom

NEXT SUNDAY – OCTOBER 3, 2021

THE EIGHTEENTH SUNDAY AFTER PENTECOST

Job 1.1, 2.1-10 / Hebrews 1.1-4, 2.5-12 / Mark 10.2-15

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev Dr. Deacon Maylanne Maybee
10:30 a.m.	Sung Eucharist and Baptism <i>Preacher:</i> The Rev. Dr. Deacon Maylanne Maybee

NOTICES

Church Calendars 2022 available from the office. Cost is \$7.00 each.

UPCOMING EVENTS

On-line Course: Reading the Bible in the Season of Creation: Christian Discipleship in a Time of Climate Crisis. Taught by the Rev. Dr. Jesse Zink, with Montreal Diocesan Theological College.

Time: Tuesdays -October 12th, 7:00-8:30, on Zoom. With a possibility of joining in a discussion with St. George's participants from 8:30-9:00pm.

Course Fee \$25 per connection (with a minimum of 7 participants), payable to St. Georges. You can register your interest to take part in the course through Realm or contact the church office.

Volunteering at St. George's

There are various areas that you can use your gift to volunteer. We are looking for volunteers for the Ministries of Altar Guild and Hospitality and the Meal Program (See below).

Volunteering for the Meal Program

We are currently preparing 100 meals for Mile End Mission on Wednesday and 200 Meals for the International Cultural Integration Organization on Thursday and Friday. We are looking for volunteers to help prepare these meals. The preparation takes place on Wednesday and Friday from 10 until 2 pm. If you would like to volunteer or know more about this program, please contact the office. You do not have to volunteer for the whole day, but any time you can give would be appreciated.

An invitation from Rev. Neil Mancor:

We are offering a program called "Revive" this fall. Revive is focused on growing in one's spiritual life. It consists of three six-week modules on Prayer, Scripture and Call. We will do Module 1 this Fall, Module 2 in January and Module 3 after Easter. We are pleased to offer this as a way of saying "thank you" to those who have served in our parishes for so many years.

Revive was created by a Canadian Anglican Priest. You can get a preview here:

<https://revive.forwardmovement.org/>

There will be four groups meeting this year on Zoom, all at 7pm. The groups are organized geographically. However, you may participate on whatever night of the week works for them. Groups start the week of September 20.

Mondays: Montreal/NDG

Tuesdays: Eastern Townships

Wednesdays: South Shore

Thursdays: West Island

The program is free. Materials are available for free electronically and printed for \$20.00. For more information contact: Neil Mancor (NMancor@montreal.anglican.ca)



Revive is About

- Developing a deeper relationship with God & others
- Transforming the spiritual experience
- Being fed spiritually
- Gaining confidence in serving in Jesus' ministry

Anti-Racism Training Workshop

Please see an invitation below to take part in an interactive workshop the Diocese of offering on "The Church's role in creating systemic racism and what can be done about it." I have heard really good things about the speaker, Dr. Myrna Lashley. It will be held on Zoom.

There are 3 sessions (Friday October 1st-7-9pm, Saturday October 2nd-10-12pm and 1-3pm.). It is possible to attend only 1 or 2 sessions or all.

Please see below for more info and the link to register.

Rev. Debbie

The Church's role in creating systemic racism and what can be done about it *an interactive, experiential workshop* Friday, Oct 1 - Saturday, Oct 2 With Dr. Myrna Lashley

This interactive, experiential workshop will provide participants with a foundational understanding of the influence of religious interpretations and practices on concepts of race, culture, class, ethnicity, immigration, sexual orientation and gender in the assessment and interventional decisions relative to place and space when interacting with populations

representing these categories. From a systemic models perspective, participants will explore the role and influence of the “Church” on cultural and social issues and its intersections with other human identifiers, such as poverty, housing, genders, abilities, and their many intersections. The consciousness of ethnic identity will also be explored as well as the influence of church doctrines on social, governmental and non-governmental systems. The workshop will challenge Western - European ethnocentrism and question movements which suggest that "God is a white supremacist". The effects of this suggestion not only on an individual’s self-perception, but on the perceptions and interactions of others relative to such individuals, will also be explored.

Registration

<https://docs.google.com/forms/d/1HczOYszFnVVzmWrUBvFUCgLj8zXXHttgDQXpj2plvuQ/edit>

Friday October 1st 7-9 pm and Saturday, October 2nd 10-noon & 1-3pm Online / Zoom only

Contact: antiracism@montreal.anglican.ca