

**THE NINETEENTH SUNDAY
AFTER PENTECOST**

HOLY EUCHARIST SERVICE

**SUNDAY, October 3, 2021
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 2 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- Please wear your mask at all times when speaking, singing or moving around the building. It must cover your nose and mouth. You may remove your mask for a brief time, while seated, during the sermon.
- The priest will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- At the end of the service, the greeters will invite everyone to exit by the main door. Refreshments will be served on the lawn by the hospitality team. The greeters will help those who need assistance.

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan ; **Preacher:** The Rev. Dr. Deacon Maylanne Maybee, **Server:** Patrick Burrowes; **Readers:** David Wigglesworth; Celine Giangi **Intercessor:** Ariana Winn; **Greeters:** Tom Burpee, Carole Gabellini, Ben Browne, **Altar Guild:** Kasra Golnaraghi. **Hospitality:** Pat Bryan. **Tech:** Tim Pennings, **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Chromhorne en taille (Benedictus)
(Messe pour les Paroisses)

François Couperin (1668-1733)

Processional Hymn: #322 – “ALL HAIL THE POWER OF JESUS’ NAME” *Please stand & sing*



1. All hail the power of Je - sus' name! Let an - gels pros - trate
 2. Hail him, the heir of Da - vid's line, whom Da - vid Lord did
 3. Crown him, you mar - tyrs of your God, who from his al - tar
 4. Sin - ners, whose love can ne'er for - get the worm - wood and the
 5. Let ev - ery tongue and ev - ery tribe, de - liv - ered from the
 6. O that, with hea - ven's sa - cred throng, we at his feet may



fall; bring forth the roy - al di - a - dem and crown him,
 call, the God in - car - nate, life di - vine, and crown him,
 call; praise him whose burn - ing path you trod, and crown him,
 gall, go, spread your troph - ies at his feet, and crown him,
 fall, to Christ all ma - jest - y a - scribe, and crown him,
 fall, lift high the u - ni - ver - sal song, and crown him,



crown him, crown him, crown him Lord of all.

Text: Edward Perronet (1726-1792) alt., Music: William Shrubsole (1759?-1806)

✠ The Gathering of the Community

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Priest: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Priest: There is one body and one Spirit.

People: There is one hope in God's call to us.

Priest: One Lord, one faith, one baptism,

People: One God and Father of all.

The Collect for Purity

Priest: Almighty God,

***All:* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***All:* Amen.**

Old Testament Reading

Please be seated

Reader: Une lecture tirée de la livre de la Genèse.

Le Seigneur Dieu dit : « Il n'est pas bon que l'homme soit seul. Je vais lui faire une aide qui lui correspondra. » Avec de la terre, le Seigneur Dieu modela toutes les bêtes des champs et tous les oiseaux du ciel, et il les amena vers l'homme pour voir quels noms il leur donnerait. C'étaient des êtres vivants, et l'homme donna un nom à chacun. 'homme donna donc leurs noms à tous les animaux, aux oiseaux du ciel et à toutes les bêtes des champs. Mais il ne trouva aucune aide qui lui corresponde. Alors le Seigneur Dieu fit tomber sur lui un sommeil mystérieux, et l'homme

Then the LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then

s'endormit. Le Seigneur Dieu prit une de ses côtes, puis il referma la chair à sa place. Avec la côte qu'il avait prise à l'homme, il façonna une femme et il l'amena vers l'homme. L'homme dit alors : « Cette fois-ci, voilà l'os de mes os et la chair de ma chair ! On l'appellera femme – Ishsha –, elle qui fut tirée de l'homme – Ish. » À cause de cela, l'homme quittera son père et sa mère, il s'attachera à sa femme, et tous deux ne feront plus qu'un.

he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader: Parole du Seigneur.

Genesis 2.18-24

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 8

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Leader: 1 Lord our governor, *
how exalted is your name in all the world!

All: **2 Out of the mouths of infants and children *
your majesty is praised above the heavens.**

Leader: 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

All: **4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,**

Leader: 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

All: **6 You have made him but little lower than the angels; *
you adorn him with glory and honour;**

Leader: 7 You give him mastery over the works of your hands; *
you put all things under his feet;

All: **8 All sheep and oxen, *
even the wild beasts of the field,**

Leader: 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

All: 10 O Lord our governor, *
how exalted is your name in all the world!

Sequence Hymn: #259 – “FOR THE FRUIT OF ALL CREATION:” *Please stand & sing*

The first two verses are sung before the Gospel, the remaining verse, after



1. For the fruit of all cre - a - tion, thanks be to God;
2. In the just re - ward of la - bour, God's will is done.
3. For the har - vests of the Spir - it, thanks be to God.



gifts be - stowed on ev - ery na - tion, thanks be to God.
In the help we give our neigh - bour, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plough-ing, sow-ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con-found us,



fu - ture needs in earth's safe keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

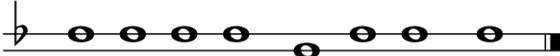
Text: Fred Pratt Green (1903-). (c) 1970 Hope Publishing CO. Music: Melody Welsh trad.

The Gospel

Deacon: The Lord be with you.

People: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: 

Glo-ry to you, Lord Je-sus Christ.

Some Pharisees came, and to test him they asked, ‘Is it lawful for a man to divorce his wife?’ He answered them, ‘What did Moses command you?’ They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ But Jesus said to them, ‘Because

of your hardness of heart he wrote this commandment for you. But from the beginning of creation, “God made them male and female.” “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’ Then in the house the disciples asked him again about this matter. He said to them, ‘Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.’ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ And he took them up in his arms, laid his hands on them, and blessed them.

Deacon: The Gospel of Christ.

Mark 10.2-16

All:



Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Deacon Maylanne Maybee

Please be seated

A moment of silence is observed.

✠ Holy Baptism

The families and godparents stand. The Priest addresses the people, saying,

Priest: The candidates for Holy Baptism will now be presented.

Family: We present Catherine Elizabeth Licalsi to receive the sacrament of baptism.

Family: We present Jude Alexandre Hillier to receive the sacrament of baptism.

Priest: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Family: I will with God’s help.

Priest: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Family: I will with God’s help.

The Priest then asks the following questions of the family.

Priest: Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

Family: I renounce them.

Priest: Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

Family: I do.

The congregation stands, the Priest addresses the people, saying,

Priest: Will you who witness these vows do all in your power to support Catherine Elizabeth and Jude Alexandre in their life in Christ?

People: **We will.**

The Baptismal Covenant

Please stand

Priest: Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons,
loving your neighbour as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain
and renew the life of the Earth?

People: **I will, with God's help.**

Prayers for the Candidates

Please kneel or be seated

The Leader offers prayer for the community, then prayers for the candidates are offered, saying,

Priest: Let us now pray for Catherine Elizabeth and Jude Alexandre,
who are to receive the sacrament of new birth.

Leader: Deliver Catherine Elizabeth and Jude Alexandre, O Lord,
from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: **Amen.**

✠ The Celebration of Baptism

Please be seated

The Priest pours the water into the font and blesses it, saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All: **Amen.**

The Priest then pours water over the candidates, saying,

Priest: Catherine Elizabeth and

Jude Alexandre

I baptize you

in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

The Priest makes the sign of the cross on the candidates' foreheads, saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Catherine Elizabeth and Jude Alexandre the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: **Amen.**

The Giving of Light

The Deacon then gives the newly baptized each a candle, saying,

Deacon:: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Deacon: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

The Priest then presents the newly baptized to the congregation.

The Peace

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

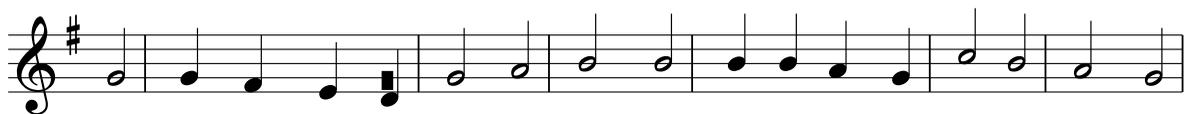
Priest: If we love one another, God abides in us and his love is perfected in us. (*1 John 4.12*)

Offertory Anthem: “A PRAYER FOR PEACE” *Michael John Trotta* (b. 1978) *Sung by the Choir*

Lord, make me an instrument of Thy peace; Where there is hatred, let me sow love; Where there is injury, pardon; Where there is error, the truth; Where there is doubt, the faith; Where there is despair, hope; Where there is darkness, light; And where there is sadness, joy. O Divine Master, Grant that I may not so much seek To be consoled, as to console; To be understood, as to understand; To be loved as to love. For it is in giving that we receive; It is in pardoning that we are pardoned; And it is in dying that we are born to eternal life. Amen. (*St. Francis of Assisi*)

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).
MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Holy Eucharist

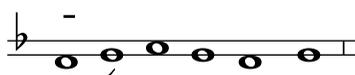
The Prayer over the Gifts

Priest: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

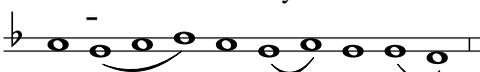
All: **Amen.**

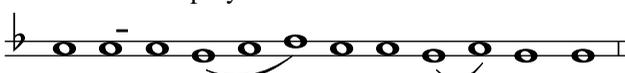
The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give

up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus -

All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat” this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Priest: Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Please remain in your seat and stand when the priest approaches.

If you would like to receive a blessing, please cross your arms over your chest.

Please wait to remove your mask until the priest has moved to the next person.

Gluten free wafers are available.

For those at home you may want to pray one of these prayers for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.**

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.**

Communion Hymn: #37- "WE'LL SING IN THE MORING"

All sing



1. We'll sing in the morn - ing a song of cre - a - tion, of your breath that
2. We'll sing in the noon-time a song of re - demp-tion: how Naa - man was
3. We'll sing in the eve - ning a song of your pas - tures, of riv - ers that



stirs up the wa-ters to birth; and here at the fount of Christ's mer-cy we
cleansed in the flow of your grace; how, when we were sick, in our sin you re-
glad - den the ci - ty of God; and when we ar - rive on the bank of our



join you, co - heirs of heaven and stew-ards of your gra - cious earth.
- leased us to laugh in health and dance in love be - fore your face.
Jor-dan you'll help us through its cold by fords your saints have trod.

Text: Ian Sowton (1929-) © Music: Melody A. Emmet Adams ; arr. John Campbell (1950-) © Melody © 1994 Hall Leonard Corp.

Prayer after Communion

Please stand

Priest: Almighty God, may we who have been strengthened by this Eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord.

All: **Amen.**

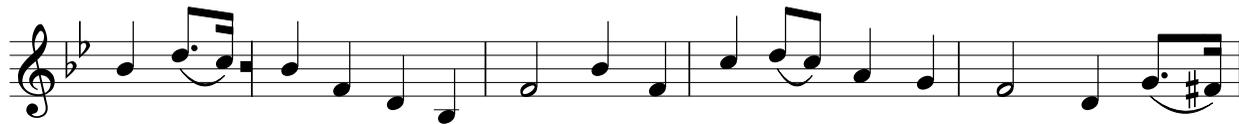
Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #429 – “FOR THE BEAUTY OF THE EARTH”

Please stand & sing



1. For the beau-ty of the earth, for the glo-ry of the skies, for the
2. For the beau-ty of each hour of the day and of the night, hill and
3. For the joy of ear and eye, for the heart and mind's de-light, for the
4. For the joy of hu-man love, broth-er, sis-ter, par-ent, child, friends on
5. For each per-fect gift of thine to our race so free-ly given, gra-ces



love which from our birth o-ver and a-round us lies,
vale, and tree and flower, sun and moon and stars of light,
mys-tic har-mo-ny link-ing sense to sound and sight,
earth, and friends a-bove, for all gen-tle thoughts and mild,
hu-man and di-vine, flowers of earth and buds of heaven,



Christ our God, to thee we raise this our sac-ri-fice of praise.

Text: Folliot Stanford Pierpoint (1835-1917), alt. Music: Melody English Trad., adap. And harm Geoffrey Turton Shaw (1879-1943).

Dismissal

Deacon: Go in peace to love and serve the Lord, Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: “Chorale Prelude on the Old 104th”

C. Hubert H. Parry (1848-1918)



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments on the lawn (if the weather allows)

THIS WEEK

Tuesday, 7:00-8:30 pm	Reading the Bible in the season of Creation On Zoom
Wednesday 12:15 p.m.	Mid-week Prayer Service on Zoom
12:45 p.m.	Bible Study on Zoom

NEXT SUNDAY – OCTOBER 10, 2021 THE TWENTIETH SUNDAY AFTER PENTECOST HARVEST THANKSGIVING

Joel 2.21-27 / 1 Timothy 2.1-7/ Matthew 6.25-33

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Deborah Noonan
10:30 a.m.	Sung Eucharist <i>Preacher:</i> The Rev. Deborah Noonan

NOTICES

Church Calendars 2022 available from the office. Cost is \$7.00 each.

UPCOMING EVENTS

Luke: A Journey With Jesus

Tuesdays October 28th- November 23, 7:00-8:30pm

Potential Discussion Group from 8:30-9:00pm.

Cost: \$25 (with a minimum of 7 participants)

The next in a series of online course from Montreal Diocesan Theological College, this course will be taught by the Rev. Dr. Jesse Zink. The Gospel of Luke is a rich, inviting, and expansive description of the life and ministry of Jesus of Nazareth, and will be the main focus of our Sunday readings for the next year. There is no required reading (except the gospel itself) and no papers to write. This is an opportunity to learn, grow, and prepare for another year in the life of the church.

If you are interested in taking the course, please register through this link on Realm or contact the church office.

<https://onrealm.org/StGeorgesChurch78663/PublicRegistrations/Event?linkString=NGMwYTEzNzUtY2Y3Yy00NmZmLWlyYtEtYWwRiMjAxMDYwM2Jl>

For more information: [Luke: A Journey With Jesus \(Online\) - \(montrealdio.ca\)](#)

Parking

There are a few spaces on Stanley in the daycare loading zone, which is open parking on Sundays before 6pm. There is also metered parking on Drummond, René Lévesque and across Place du Canada on Rue de la Cathédrale, which continues to be free before 1pm on Sundays. There are also 8 spots that have opened up to metered parking on the church side of Peel Street.

Volunteering at St. George's

There are various areas that you can use your gift to volunteer. We are looking for volunteers for the Ministries of Altar Guild and Hospitality and the Meal Program (See below).

Volunteering for the Meal Program

We are currently preparing 100 meals for Mile End Mission on Wednesday and 200 Meals for the International Cultural Integration Organization on Thursday and Friday. We are looking for volunteers to help prepare these meals. The preparation takes place on Wednesday and Friday from 10 until 2 pm. If you would like to volunteer or know more about this program, please contact the office. You do not have to volunteer for the whole day, but any time you can give would be appreciated.