



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

HOLY EUCHARIST

SUNDAY, OCTOBER 14, 2018

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Canon Steven Mackison; **Preacher:** Ms. Susan Searle; **Ministrants:** Leonora Dowker, Ron O'Connell; **Server:** Patrick Burrowes; **Torches:** Richard Johansen, Pascal Brandt-Gagnon; **Readers:** Muriel Eaton, Rod de Courcy-Ireland, The Rev. Dr. Holly Ratcliffe; **Intercessor:** Ariana Winn; **Greeters:** Royal Leduc, Sylvia White, Carol Gabellini; **Altar Guild:** Ian Scott; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean Sébastien Allaire; **Organist:** Philip Crozier

Prelude: Epigram 3 (from a total of 9)

Zoltán Kodály (1882-1967)

Processional Hymn: #602 – “LIFT HIGH THE CROSS”

Please stand & sing

Refrain



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name!



1. Come, Chris - tian peo - ple, sing your prais-es, shout! If
2. Je - sus, you wept to see our hu-man strife: teach
3. Peace was your plea, and peace your lov-ing theme: let
4. Great is the cost of walk - ing on this road, to
5. Worlds to be born and chil - dren yet to be, come,



we a - re si - lent, e - ven stones cry out.
us com pas - sion for each hu - man life.
peace be our pass - port, peace a liv - ing dream.
fol - low and suf - fer with the Son of God.
take up this song in - to e - ter - ni - ty.

TEXT: Refrain George William Kitchin (1827-1912); st.1-5 Shirley Erena Murray (1931-), alt. © 1992 Hope Publishing Co. MUSIC: Crucifer; Sydney Hugo Nicholson (1875-1947); © 1974 Hope Publishing Co.

✠ The Gathering of the Community

Please remain standing

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Please be seated

Reader: Une lecture tirée de la livre de Job.

Job prit la parole et dit : « Aujourd'hui encore ma plainte se révolte, quand de la main je retiens mon gémissement. Ah ! Qui me donnera de savoir où le trouver, de parvenir jusqu'à sa demeure ! J'organiserais devant lui un procès, et ma bouche serait remplie d'arguments. Je saurais en quels termes il me répondrait et je comprendrais ce qu'il me dirait. Lui faudrait-il une grande force pour débattre avec moi ? Non, il n'aurait qu'à me prêter attention. Là, un homme droit argumenterait avec lui ; pour toujours je serais quitte envers mon juge. Mais si je vais à l'orient, il n'y est pas ; à l'occident, je ne l'aperçois pas ; agit-il au nord ? je ne l'atteins pas ; se cache-t-il au midi ? je ne le vois pas. Dieu a découragé mon cœur, le Puissant m'a effrayé : certes, je n'ai pas été anéanti face aux ténèbres, mais pour autant il n'a pas épargné à mon visage l'obscurité.

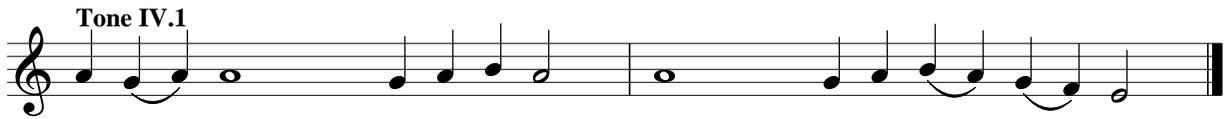
Then Job answered: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Reader: Parole du Seigneur.

Job 23.1–9, 16–17

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed



Cantor: 24. My praise is of him in the **great** as-sem-bly :

People: **I will perform my vows in the presence of those who wör-ship him.**

People: 25. **The poor shall eat and be satisfied,
and those who seek the Lord shall praise him :
"May your heart live for ev-er!"**

Cantor: 26. All the ends of the earth shall remember and turn **to** the Lord :
and all the families of the na-tions shall böw be-före him.

People: 27. **For kingship belongs to the Lord :
he rules o-vër the nä-tions.**

Cantor: 28. To him alone all who sleep in the earth bow **down** in wor-ship :
all who go down to the **dust** fall bë-före him.

People: 29. **My soul shall live for him; my descen-dants shall serve him :
they shall be known as the Lörd's for ev-er.**

Cantor: 30. They shall come and make known to a **peo-ple** yet un^born :

People: **the saving deeds that hë häs done.**

New Testament Reading

Please be seated

Reader: A Reading from the Letter to the Hebrews.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The word of the Lord.

Hebrews 4.12-16

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #432 – “JESUS CALLS US O’ER THE TUMULT”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Je - sus calls us! O'er the tu - mult of our life's wild rest - less sea,
2. As of old Saint An - drew heard it by the Gal - i - le - an lake,
3. Je - sus calls us from the wor - ship of the vain world's gold - en store,
4. In our joys and in our sor - rows, days of toil and hours of ease,
5. Je - sus calls us! By thy mer - cies, Sav - iour, may we hear thy call,



day by day his sweet voice sound-eth, say - ing, "Chris-tian, fol - low me!"
turned from home and toil and kin - dred, leav - ing all for his dear sake.
from each i - dol that would keep us, say - ing, "Chris-tian, love me more."
still he calls, in cares and plea-sures, "Chris-tian, love me more than these."
give our hearts to thine o - be-dience, serve and love thee best of all.

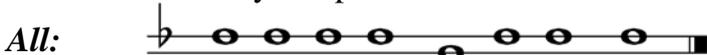
TEXT: Cecil Frances Alexander (1818-1895). MUSIC: St. Oswald; John Bacchus Dykes (1823-1876).

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.



Glo-ry to you, Lord Je-sus Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded

Leader: We pray for all who fight against evil and for good, both those who make the world news and those whose battles are known only to God. Your will be done:

All: On earth as in heaven.

Leader: We pray for all who face the time of trial and those who weep for them.

The names of the sick and suffering are offered

Leader: I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: We pray for the disillusioned and depressed and all who have lost their way in life; we pray for those corrupted by evil, trained in hatred and twisted by bitterness. Your will be done:

All: On earth as in heaven.

Leader: We pray for those whose earthly life has come to an end.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in the peace and experience the joy of eternity. Your will be done:

All: On earth as in heaven.

Leader: With thankful hearts we recall the times when God has rescued and forgiven us, leading us deeper into his friendship. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: Amen.

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Blessed are the poor in spirit, for theirs is the kingdom of heaven. (*Matthew 5.3*)

Offertory Hymn: #438 – “O JESUS, I HAVE PROMISED”

All sing



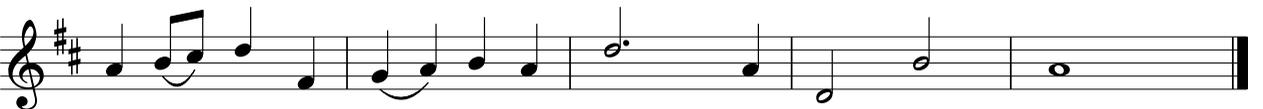
1. O Je - sus, I have prom - ised to serve thee to the end; be
2. O let me feel thee near me! The world is ev - er near; I
3. O Je - sus, thou hast prom - ised to all who fol - low thee that
4. O let me see thy foot - marks, and in them plant mine own; my



thou for - e - ver near me, my mas - ter and my friend; I
see the sights that daz - zle, the tempt - ing sounds I hear; my
where thou art in glo - ry there shall thy ser - vant be. And
hope to fol - low du - ly is in thy strength a - lone. O



shall not fear the bat - tle if thou art by my side, nor
foes are ev - er near me, a - round me and with - in; but
Je - sus, I have prom - ised to serve thee to the end; O
guide me, call me, draw me, up - hold me to the end; and



wan - der from the path - way if thou wilt be my guide.
Je - sus, draw thou near - er, and shield my soul from sin.
give me grace to fol - low, my mas - ter and my friend.
then in heaven re - ceive me, my Sav - iour and my friend.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

The Prayer over the Gifts

Priest: God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

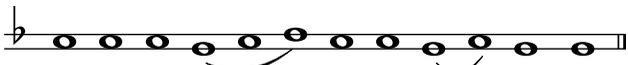
The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith:

All sing



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: Amen.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

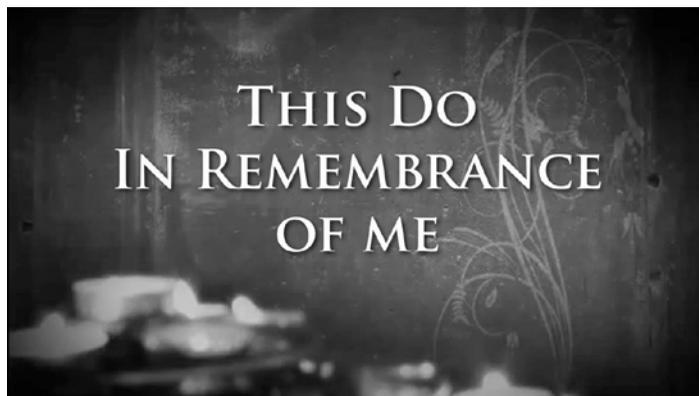
Agnus Dei - Missa Brevis in D major - Walter MacNutt (1910-1996)

Sung by the Choir

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.



Communion Hymn: #49 – “DRAW NEAR AND TAKE”

All sing



1. Draw near and take the bod - y of your Lord, and
 2. Saved by his bod - y, hal - lowed by his blood, with
 3. Sal - va - tion's giv - er, Christ, the on - ly Son, by
 4. Let us ap - proach with faith - ful hearts sin - cere, and
 5. The Lord in this world rules his saints, and shields; to
 6. with heaven - ly bread makes those who hun - ger whole; gives
 7. Be - fore your pres - ence, Lord, all peo - ple bow. In



drink with faith the blood for you out-poured.
 souls re-freshed we give our thanks to God.
 his dear cross and blood the vic - tory won.
 take the pledg - es of sal - va - tion here.
 all be - liev - ers life e - ter - nal yields;
 liv - ing wa - ters to the thirst - ing soul.
 this your feast of love be with us now.

TEXT: Latin (Sancti, venite,
 7th cent.); tr. John Mason
 Neale (1818-1866), alt.
 MUSIC: SONG 46; first
 strain of SONG 46, Orlando
 Gibbons (1583-1625).

Anthem: “PRAISE, O PRAISE” - *Martin How (b. 1931)*

Sung by the Choir

Praise, O Praise our God and King; Hymns of adoration sing; Refrain: For his mercies still endure
 ever faithful, ever sure. Praise Him that He made the sun Day by day his course to run; Refrain. And
 the silver moon by night, Shining with her gentle light; Refrain. Praise Him that He gave the rain to
 mature the swelling grain; Refrain. And hath bid the fruitful field crops of precious increase yield;
 Refrain. Praise Him for our harvest store, he hath filled the garner floor; Refrain. And for richer food
 than this, Pledge of everlasting bliss; Refrain. Glory to our bounteous King; Glory let creation sing;
 Glory to the Father, Son, And blest Spirit, Three in One

Prayer after Communion

Please stand

Priest: Faithful God, in baptism and eucharist we are made one with you. May we who
 have shared in holy things always bear witness to your covenant, in the name of
 Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God,

All: **whose power working in us can do infinitely more than we can ask or imagine.
 Glory to God from generation to generation, in the Church and in Christ Jesus
 for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #374 – “ALLELUIA, SING TO JESUS”

All sing



1. Al-le - lu - ia! Sing to Je - sus! His the scept-re, his the
2. Al-le - lu - ia! Not as or - phans are we left in sor - row
3. Al-le - lu - ia! Bread of hea - ven, thou on earth our food, our
4. Al-le - lu - ia! King e - ter - nal, thee the Lord of lords we



throne; al-le - lu - ia! his the triu - mph, his the vic - to-
now; al-le - lu - ia! he is near us, faith be - lieves, nor
stay; al-le - lu - ia! here the sin - ful flee to thee from
own; al-le - lu - ia! born of Ma - ry, earth thy foot - stool,



- ry a - lone. Hark! The songs of peac - eful Zi - on
ques - tions how. Though the cloud from sight re - ceived him,
day to day; In - ter - ces - sor, Friend of sin - ners,
heaven thy throne. Thou with - in the veil hast en - tered,



thun - der like a might - y flood; Je - sus, out of
when the for - ty days were o'er, shall our hearts for-
earth's Re - deem - er, plead for me, where the songs of
robed in flesh, our great high priest; thou on earth both



ev - ery na - tion, hath re - deemed us by his blood.
- get his pro - mise, "I am with you ev - er - more"
all the sin - less sweep a - cross the crys-tal sea.
priest and vic - tim in the eu - cha - ris - tic feast.

TEXT: William
Chatterton Dix
(1837-1898).
MUSIC:
Hyfrydol;
Rowland Huw
Prichard (1811-
1887).

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Choir: Amen.

Postlude: Impromptu (Op. 54, No. 2)

Louis Vierne (1870-1937)

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.



Our Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
Apple Picking today at Rougemont – after the 10:30 service.

THIS WEEK

Tuesday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m.	Holy Communion (Chancel)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	11:30 a.m. - 1:30 p.m.	Community Lunch
	5:30 p.m.	Choir Practice

NEXT SUNDAY – October 21, 2018

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

Job 38.1-7/ Hebrews 5.1-10 / Mark 10.35-45

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Canon Steven Mackison
10:30 a.m.	Sung Eucharist <i>Preacher:</i> The Rev. Canon Steven Mackison

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **October**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

2018 CHURCH CALENDARS - On sale following the service, \$7 each.

DAYLIGHT SAVING TIME ENDS November 4th, clocks go back 1 hour.

UPCOMING EVENTS

APPLE PICKING – **today, after the 10:30 a.m. service.** We will be going to an orchard in Rougemont and then to St. Thomas Church for a short evening service followed by a dinner, cost \$10.00 and free for children. There is a sign-up sheet in the Parish Hall. We are planning to car-pool for this event. Any questions, please speak to Carole Gabellini.

PLUM PUDDINGS – The Guild of St. George is once again preparing their authentic Christmas Puddings. You can order a pudding from either Sylvia White or Carole Gabellini. The puddings come in two sizes, small or large. Puddings will be ready for pick up by mid-November. The cost for the large pudding is \$22 and \$12 for the small one. Order forms are available from Sylvia White, Carole Gabellini or the Church Office.



civitas^x

CIVITAS^x, “MEALS TO THE STREETS” - Saturday, October 20th and Sunday, October 21. In addition to our regularly scheduled Meals to the Streets event on **Saturday, October 20, at 9:30 a.m.**, we will be offering another Meals to the Streets the following day: **Sunday, October 21, at 2:00 p.m.** This addition is to welcome members of the Jewish Community from temple Dorshei Emet and Temple Beth Shalom, who will be working alongside our Muslim friends from Peace Initiatives Canada, the Ismaeli Community, and our own volunteers to work together, bringing food and fellowship to those in need on our streets. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

ST. GEORGE'S CHURCH - PARISH DIRECTORY
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Email: office@st-georges.org

CHURCH DIRECTORY

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		Email: steven@mackison.com
Associate Priest	The Rev. Dr. Holly Ratcliffe	514-866-7113
Theological Intern	Susan Searle	514-866-7113
Indigenous Ministries	Alan Harrington	514-866-7113
Rector's Warden	Tracy Davidson	514-866-7113
People's Warden	Deborah Hinton	514-866-7113
Rector's Deputy Warden	TBD	
People's Deputy Warden	Bill Garrett	514-866-7113
Music Director	Jean-Sébastien Allaire	514-866-7113
Organist	Philip Crozier	514-866-7113
Parish Admin. Assistant	Carole Kapelanski	514-866-7113
Manager, Facilities	Karl Borntraeger	438-397-5050
Outreach	Marguerite J. Borntraeger	514-866-7113
Bookkeeper	Marguerite J. Borntraeger	514-866-7113
		Email: accounting@st-georges.org
Treasurer	Nicole Biron	819-472-6011
Envelope Secretary	Nicole Biron	819-472-6011
Head Server	Patrick Burrowes	514-769-6089
Lay Synod Delegates	Tom Burpee	514-933-1852
	Archibald Robertson	514-699-7242

PARISH ORGANIZATIONS & ACTIVITIES

Altar Guild	Honor Barrett	514-866-7113
Flowers	Tracy Davidson	514-697-6337
Georgian View	Muriel Eaton	514-812-9193
The Guild & Boutique	Sylvia White	613-677-6305
Library	Ian Scott	514-697-5352
Music Committee	David Wigglesworth	514-931-3276
Parish Breakfast	Tony Hadley	450-444-9937
P.W.R.D.F	Carol Spence-Lord	514-938-5349
Readers	Church Office	514-866-7113
Greeters	Tony Hadley	450-444-9937
Tyndale-St. Georges	Ron O'Connell	514-931-6265

EVENTS:

Sundays

9:00 a.m.
Holy Communion

10:30 a.m.
Sung Eucharist
Nursery
Church School

Monday – Friday
9:00 – 3:00, Sunday

2:00 – 3:00 p.m.
THE CENTRE:
Community Drop-In
& Meal Program

Tuesdays

11:30 – 1:30 p.m.
Community
Lunch

Wednesdays

12:15 p.m.
Holy Communion
& Faith Sharing

Thursdays

11:30 – 1:30 p.m.
Community
Lunch
11:00 - 2:00 p.m.
Boutique

The Church is open
for prayer and
visitation

Mon. - Sun.,
9:00 a.m. - 4:00 p.m.

Inquire from Greeters
about ramp access.