



**THE TWENTY-SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST:**

SUNDAY, OCTOBER 21, 2018

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Canon Steven Mackison; **Ministrants:** David Wigglesworth, Jane Wigglesworth; **Server:** Patrick Burrowes; **Torches:** Susan Searle, Hernan Torres; **Readers:** Hilliard Goldfarb, Chris Gardiner, The Rev. Canon Steven Mackison; **Intercessor:** Sylvia White; **Greeters:** Malcolm McLeod, Tom Burpee, Gael Goodeve; **Altar Guild:** Marleen O'Connell **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean Sébastien Allaire; **Organist:** Philip Crozier

Prelude: Prelude in F (Op. 698/1)

Carl Czerny (1791-1857)

Processional Hymn: #381 – “PRAISE MY SOUL”

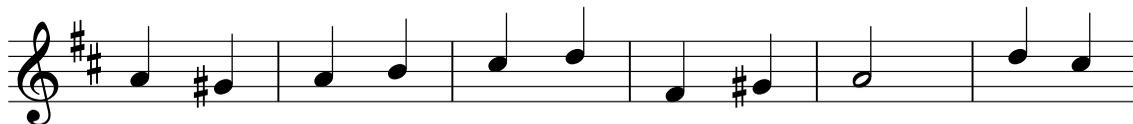
Please stand & sing



1. Praise, my soul, the King of heav - en; to his
2. Praise him for his grace and fa - vour to our
3. Fa - ther - like he tends and spares us; well our
4. Frail as sum-mer's flower we flour - ish; blows the
5. An - gels, help us to a - dore him; you be-



feet your tri - bute bring; ran-somed, healed, re - stored, for-
fore-bears in dis - tress; praise him, still the same for-
fee - ble frame he knows; in his hands he gent - ly
wind and it is gone; but, while mor - tals rise and
- hold him face to face; sun and moon bow down be-



- giv - en, ev - er - more his prais - es sing. Al - le-
- ev - er, slow to chide and swift to bless; al - le-
bears us, res - cues us from all our foes; al - le-
per - ish, God en - dures un - chang - ing on; al - le-
- fore him, dwell - ers all in time and space. Al - le-



- lu - ia, al - le - lu - ia, praise the ev - er - last - ing King.
- lu - ia, al - le - lu - ia, glo - rious in his faith - ful - ness.
- lu - ia, al - le - lu - ia, wide - ly as his mer - cy flows.
- lu - ia, al - le - lu - ia, praise the high e - ter - nal one.
- lu - ia, al - le - lu - ia, praise with us the God of grace.

TEXT: Ps.103;
para. Henry
Francis Lyte
(1793-1847), alt.
MUSIC: Praise,
My Soul; John
Goss (1800-
1880).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Please be seated

Reader: Une lecture tirée de la livre de Job.

Le Seigneur répondit alors à Job du sein de l'ouragan et dit : Qui est celui qui obscurcit on projet par des discours insensés ? Ceins donc tes reins, comme un brave : je vais t'interroger et tu m'instruiras. Où est-ce que tu étais quand je fondai la terre ? Dis-le-moi puisque tu es si savant. Qui en fixa les mesures, le saurais-tu ? Ou qui tendit sur elle le cordeau ? En quoi s'immergent ses piliers, et qui donc posa sa pierre d'angle tandis que les étoiles du matin chantaient en chœur et tous les Fils de Dieu crièrent hourra ?

Then the Lord answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

Reader: Parole du Seigneur.

Job 38.1-7

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed



Cantor: 1. Bless the Lord, **O** my soul :

People: **O Lord my God, how excellent is your greatness!
you are clothed with majes-ty and splen-dour**

People: 2. **You wrap yourself with light as with a^cloak :
and spread out the heavens like a cur-tain.**

Cantor: 3. You lay the beams of your chambers in the waters a-bove :
you make the clouds your chariot; you ride on the **wings** of the wind.

People: 4. **You make the winds your mes-sen^gers :
and flames of fire your ser-vants.**

Cantor: 5. You have set the earth upon its found-a-tions :
so that it never shall **move** at a-ny^time.

People: 6. **You covered it with the deep as with a man-tle :
the waters stood higher than the moun-tains.**

Cantor: 25. O Lord, how manifold are your works! :
in wisdom you have made them all; the earth is full **of** your crea-tures.

People: 37. **Bless the Lord, O my^soul :
Ha-le-lu-jah.**

New Testament Reading

Please be seated

Reader: A Reading from the letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, ‘You are my Son, today I have begotten you’; as he says also in another place, ‘You are a priest for ever, according to the order of Melchizedek.’ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him

from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The word of the Lord.

Hebrews 5:1-10

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #500 – “SISTER, LET ME BE YOUR SERVANT”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Sis - ter, let me be your ser - vant, let me be as Christ to you;
2. We are pil - grims on a jour - ney, fel - low trav - ellers on the road;
3. I will hold the Christ - light for you in the night - time of your fear;
4. I will weep when you are weep - ing; when you laugh I'll laugh with you.
5. When we sing to God in heav - en, we shall find such har - mo - ny,
6. Broth - er, let me be your ser - vant, let me be as Christ to you;



pray that I may have the grace to let you be my ser - vant too.
we are here to help each oth - er walk the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor - row till we've seen this jour - ney through.
born of all we've known to - geth - er of Christ's love and a - go - ny.
pray that I may have the grace to let you be my ser - vant too.

TEXT: Richard Gillard (1953-). MUSIC: Servant Song; Melody Richard Gillard (1953-). Text and music © 1977, Scripture in Song (a div. of Integrity Music, Inc.).

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Musical notation for the beginning of the Gospel. It consists of a single staff with a treble clef and a key signature of two flats. The melody is a simple, stepwise line of quarter notes.

Glo-ry to you, Lord Je - sus Christ.

James and John, the sons of Zebedee, came forward to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized

with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Priest: The Gospel of Christ.

Mark 10:35-45

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Canon Steven Mackison

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: In humility and love, let us pray together to the God of our making and redeeming.

Prayers for the church are offered

That all Christians may fulfil their vocation to be servants, caring for the needs of others, obedient to their Lord in all things and supportive of one another in worship, prayer and deepening faith. Into your hands, O Lord:

All: **We commit our prayers.**

Leader: We pray for the world, that the nations may serve their peoples with humility.

Prayers for the world are offered

Leader: That those who govern and advise may seek out God's will and the good of all in each crisis, dilemma and debate. Into your hands, O Lord:

All: **We commit our prayers.**

Leader: We pray for the sick and the suffering, and those who ask for your presence.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they be comforted and find their healing in you. Into your hands, O Lord:

All: **We commit our prayers.**

Leader: We pray for all those whom you have welcomed into life everlasting.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: We thank you, Lord God, for your long-suffering patience with us, and the affectionate forgiveness which lifts our feet whenever we stumble. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Ministrant: The Son of man came also not to be served but to serve, and to give his life as a ransom for many. (*Mark 10.45*)

Offertory Hymn: #436 – “I BIND UNTO MYSELF TODAY”

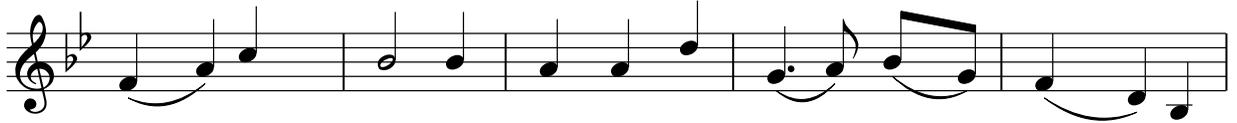
Please stand & sing

I bind un - to my - self to - day the strong name
of the Trin - i - ty, by in - vo - ca - tion of the
same, the Three in One, and One in Three.

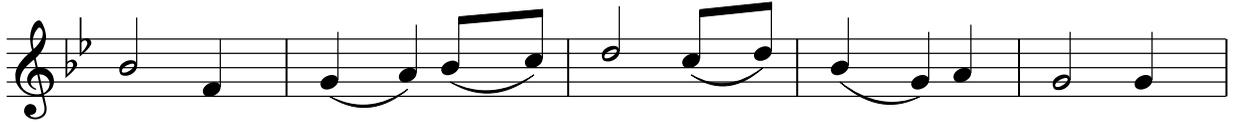
The hymn continues on the next page



2. I bind this day to me for - ever, by power of
 3. I bind un - to my - self to - day the vir - tues
 4. I bind un - to my - self to - day the power of
 *6. I bind un - to my - self the name, the strong name



faith, Christ's in - car - na - tion, his bap - tism in the
 of the star lit heav - en, the glo - rious sun's life
 God to hold and le - ad, his eye to watch, his
 of the Trin - i - ty, by in - vo - ca - tion of



Jor - dan river, his death on cross for my sal -
 giv - ing ray, the white - ness of the moon at
 might to stay, his ear to heark - en to my
 the same, the Three in One, and One in Three,



- va - tion. His burst - ing from the spic - ed tomb, his rid - ing
 e - ven, the flash - ing of the light - ning free, the whirl - ing
 ne - ed, the wis - dom of my God to teach, his hand to
 of whom all na - ture hath cre - a - tion, e - ter - nal Fa -



up the heav - en - ly way, his com - ing at the
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward, the word of God to
 - ther, Spir - it, Word. Praise to the Lord of my



day of doom, I bind un - to my - self to - day.
 deep salt sea a - round the old e - ter - nal rocks.
 give me speech, his heav - en - ly host to be my guard.
 sal - va - tion; sal - va - tion is of Christ the Lord.

Verse 5 is found on the next page

5. Christ be with me, Christ with - in me, Christ be - hind me, Christ be -
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in
 - fore me, Christ be - side me, Christ to win me, Christ to com-fort and re - store me.
 dan-ger, Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

TEXT: Attrib. Patrick of Ireland (389?-461?); tr. Cecil Frances Alexander (1818-1895). MUSIC: St. Patrick's Breastplate (for stanzas 1,2,3,4, and 6); Deirdre (for stanza 5) Melody Irish hymn;

Offertory Sentence

All sing

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise
 him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710).
 MUSIC: Old 100th; Melody Geneva, 1551.

The Prayer over the Gifts

Priest: Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

The Great Thanksgiving

<p><i>Priest:</i></p> <p>The Lord be with you.</p>	<p><i>People:</i></p> <p>And al - so with you.</p>
<p><i>Priest:</i></p> <p>Lift up your hearts.</p>	<p><i>People:</i></p> <p>We lift them to the Lord.</p>
<p><i>Priest:</i></p> <p>Let us give thanks to the Lord our God.</p>	
<p><i>People:</i></p> <p>It is right to give our thanks and praise.</p>	

Priest: Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing.

Sanctus - *Communion Service in F – William H. Harris (1883-1973)*

Sung by the Choir

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:

Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home. At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

Priest: On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope:

All: **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Priest: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love. Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumets pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in F – William H. Harris (1883-1973)

Sung by the Choir

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

The Communion

*All Christians are invited to receive Holy Communion.
Should you wish a blessing only, please cross your arms on your chest.*

Communion Hymn: #364 – “SPLENDOUR AND HONOUR”

All sing



1. Splen - dour and hon - our, maj - es - ty and pow - er,
 2. Praised be the true Lamb, slain for our re - demp - tion,
 3. To the Al - might - y, throned in heaven - ly splen - dour,



are yours, O Lord God, fount of ev - ery bless - ing, for by your
 by whose self of - fering we are made God's peo - ple: a pries - tly
 and to the Sav - iour, Christ our Lamb and Shep - herd, be ad - o -



bid - ding was the whole cre - a - tion called in - to be - ing.
 king - dom, from all tongues and na - tions, called to God's ser - vice.
 - ra - tion, praise, and glo - ry giv - en, now and for - ev - er.

TEXT: Song to the Lamb (Rev.4.11; 5.9-10,13; para. Carl P. Daw, Jr. (1944-). Para. © 1990 Hope Publishing Co. MUSIC: Iste Confessor; Melody Poitiers, 1746.

Anthem: “PANIS ANGELICUS” - *Camille Saint-Saëns (1835-1921)*

Sung by the choir

(Panis angelicus Fit panis hominum; Dat panis coelicus Figuris terminum: O res mirabilis!
 Manducat Dominum Pauper, servus et humilis.

Te trina Deitas, Unaque poscimus, Sic nos tu visita, Sicut te colimus;
 Per tuas semitas Duc nos quo tendimus, Ad lucem quam inhabitas.)

The bread of the angels becomes the bread of man; the bread of heaven is given a bounded form.
 O wondrous thing! The poor, the slave and the humble man feed on their lord.

Of you, threefold and one God, we ask: Come to visit us as we worship you; lead us on your paths
 to where we want to go: to the light in which you dwell.

Prayer after Communion

Please stand

Priest: God of peace, you have nourished us in this sacrament with the body and blood of
 Christ. May we who have taken holy things keep faith in our hearts and lives, in
 the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine.**
Glory to God from generation to generation, in the Church and in Christ Jesus
for ever and ever. Amen.

The Blessing & Announcements

Recessional Hymn: #560 – “GOD WHOSE ALMIGHTY WORD”

Please stand & sing



1. God, whose al - might - y Word cha - os and dark - ness heard,
2. Sav - iour, who came to bring on your re - deem - ing wing
3. Spir - it of truth and love, life giv - ing, ho - ly Dove,
4. Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight hear us, we hum - bly pray, and where the
heal - ing and sight, health to the sick in mind, sight to the
speed on your flight! Move on the wa - ter's face bear - ing the
wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind: now for all hu - man - kind let there be light!
lamp of grace, and in earth's dark - est place let there be light!
full - est pride: through the world far and wide let there be light!

TEXT: John Marriott (1780-1825), alt. MUSIC: Moscow; Felice de Giardini (1716-1796).

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Voluntary in A

William Selby (1738-1798)

We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.



Our Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

*The Flowers on the Altar today are given to the greater glory of God
and in loving memory of the late Colin William Paterson by Sarah Patterson.*

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us in the Parish Hall for refreshments

THIS WEEK

Tuesday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m.	Holy Communion (Chancel)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	11:30 a.m. - 1:30 p.m.	Community Lunch
	5:30 p.m.	Choir Practice

NEXT SUNDAY - OCTOBER 28, 2018

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

Jeremiah 31.7-9 / Hebrews 7.23-28 / Mark 10.46-52

9:00 a.m. **Holy Communion** (Chapel)

Preacher: The Rev. Dr. Brett Cane

10:30 a.m. **Choral Eucharist**

Preacher: The Rev. Dr. Brett Cane

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **October**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

2018 CHURCH CALENDARS - On sale following the service, \$7 each.

DAYLIGHT SAVING TIME ENDS November 4th, clocks go back 1 hour.

PLUM PUDDINGS – The Guild of St. George is once again preparing their authentic Christmas Puddings. You can order a pudding from either Sylvia White or Carole Gabellini. The puddings come in two sizes, small or large. Puddings will be ready for pick up by mid-November. The cost to be determined. Order forms to be available soon.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

- Membership Inquiry Clergy Visit Sickness New Address
 Envelopes Baptism Confirmation Marriage

NAME (Mr/Mrs/Miss/Ms): _____

Address: _____

Postal Code: _____ **Phone #:** _____ **Email:** _____

ST. GEORGE'S CHURCH - PARISH DIRECTORY
Church Office: 1101 Stanley Street, Montreal H3B 2S6
Phone: 514-866-7113
Email: office@st-georges.org

CHURCH DIRECTORY

Rector	The Rev. Canon Steven Mackison	514-927-5326
	Email: steven@mackison.com	
Associate Priest	The Rev. Dr. Holly Ratcliffe	514-866-7113
Theological Intern	Susan Searle	514-866-7113
Indigenous Ministries	Alan Harrington	514-866-7113
Rector's Warden	Tracy Davidson	514-866-7113
People's Warden	Deborah Hinton	514-866-7113
Rector's Deputy Warden	TBD	
People's Deputy Warden	Bill Garrett	514-866-7113
Music Director	Jean-Sébastien Allaire	514-866-7113
Organist	Philip Crozier	514-866-7113
Parish Admin. Assistant	Carole Kapelanski	514-866-7113
Manager, Facilities	Karl Borntraeger	438-397-5050
Outreach	Marguerite J. Borntraeger	514-866-7113
Bookkeeper	Marguerite J. Borntraeger	514-866-7113
	Email: accounting@st-georges.org	
Treasurer	Nicole Biron	819-472-6011
Envelope Secretary	Nicole Biron	819-472-6011
Head Server	Patrick Burrowes	514-769-6089
Lay Synod Delegates	Tom Burpee	514-933-1852
	Archibald Robertson	514-699-7242

PARISH ORGANIZATIONS & ACTIVITIES

Altar Guild	Honor Barrett	514-866-7113
Flowers	Tracy Davidson	514-697-6337
Georgian View	Muriel Eaton	514-812-9193
The Guild & Boutique	Sylvia White	613-677-6305
Library	Ian Scott	514-697-5352
Music Committee	David Wigglesworth	514-931-3276
Parish Breakfast	Tony Hadley	450-444-9937
P.W.R.D.F	Carol Spence-Lord	514-938-5349
Readers	Church Office	514-866-7113
Greeters	Tony Hadley	450-444-9937
Tyndale-St. Georges	Ron O'Connell	514-931-6265

EVENTS:

Sundays

9:00 a.m.

Holy Communion

10:30 a.m.

Sung Eucharist
 Nursery
 Church School

Monday – Friday
9:00 – 3:00, Sunday

2:00 – 3:00 p.m.

THE CENTRE:
 Community Drop-In
 & Meal Program

Tuesdays

11:30 – 1:30 p.m.

Community
 Lunch

Wednesdays

12:15 p.m.

Holy Communion
 & Faith Sharing

Thursdays

11:30 – 1:30 p.m.

Community
 Lunch

11:00 - 2:00 p.m.

Boutique

The Church is open
 for prayer and
 visitation

Mon. - Sun.,

9:00 a.m. - 4:00 p.m.

Inquire from Greeters
 about ramp access.