



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

HOLY EUCHARIST SERVICE

**SUNDAY, October 17, 2021
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

INSTRUCTIONS ON WORSHIPING DURING COVID-19

We are trying to keep everyone safe while we come together for our service. We ask that you follow the guidelines that have been set out by the government and by the Diocese of Montreal.

- Please sit in an open pew and maintain a 2 m distance from fellow worshipers who are not in your bubble. You may speak with fellow worshippers from your seat but please do not visit others in their pews.
- Please wear your mask at all times when speaking, singing or moving around the building. It must cover your nose and mouth. You may remove your mask for a brief time, while seated, during the sermon.
- The priest will bring communion to you in your pew. Please stand if you would like to receive. Because of the restrictions, only the bread is being served, but be assured you receive the full benefits of communion
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- We will not collect an offering during the service. There is an offering plate at the entrance by the Greeters where you may place an offering.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.
- At the end of the service, the greeters will invite everyone to exit by the main door. Refreshments will be served on the lawn by the hospitality team. The greeters will help those who need assistance.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Deborah Noonan; **Server:** Patrick Burrowes; **Readers:** Carol Lord, Celine Giangi **Intercessor:** Tracy Davidson ; **Greeters:** Tom Davidson, Madeleine Bonnard; **Sunday School:** Ariana Winn, Amélie-Catherine Bouchard, Emmanuelle Bouchard, **Altar Guild:** Honor Barrett, **Hospitality:** Pat Bryan, **Music Director:** Jean Sébastien Allaire; **Organist:** Philip Crozier

Prelude: Allegro (Concerto in D minor, First Movement - BWV 596)
(Antonio Vivaldi) transc. J.S. Bach (1685-1750)

Processional Hymn: #381 – “PRAISE, MY SOUL,”

Please stand & sing



1. Praise, my soul, the King of heav - en; to his
2. Praise him for his grace and fa - vour to our
3. Fa - ther - like he tends and spares us; well our
4. Frail as sum-mer's flower we flour - ish; blows the
5. An - gels, help us to a - dore him; you be-



feet your tri - bute bring; ran-somed, healed, re - stored, for-
fore-bears in dis - tress; praise him, still the same for-
fee - ble frame he knows; in his hands he gent - ly
wind and it is gone; but, while mor - tals rise and
- hold him face to face; sun and moon bow down be-



- giv - en, ev - er - more his prais - es sing. Al - le-
- ev - er, slow to chide and swift to bless; al - le-
bears us, res - cues us from all our foes: al - le-
per - ish, God en - dures un - chang - ing on: al - le-
- fore him, dwell - ers all in time and space. Al - le-



- lu - ia, al - le - lu - ia, praise the ev - er - last - ing King.
- lu - ia, al - le - lu - ia, glo - rious in his faith - ful - ness.
- lu - ia, al - le - lu - ia, wide - ly as his mer - cy flows.
- lu - ia, al - le - lu - ia, praise the high e - ter - nal one.
- lu - ia, al - le - lu - ia, praise with us the God of grace.

TEXT: Ps.103;
para. Henry
Francis Lyte
(1793-1847), alt.
MUSIC: Praise,
My Soul; John
Goss (1800-
1880).

✠ The Gathering of the Community

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Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Most glorious God, in Jesus you call your people to true humility and servanthood. Grant to us the boldness to desire a place in your kingdom, the courage to drink the cup of suffering, and the grace to find in service the glory you promise; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

The children and young people are invited to accompany the teachers to the Parish Hall for Sunday School.

Old Testament Reading

Please be seated

Reader: Une lecture tirée de la livre de Job.

Le Seigneur s'adressa à Job du milieu de la tempête et dit : Quel est celui-là qui obscurcit mes plans par des propos dénués de sens ? Ceins donc tes reins comme un homme. Je vais t'interroger, et tu m'instruiras. Où étais-tu quand j'ai fondé la terre ? Indique-le, si tu possèdes la science ! Te suffit-il d'élever la voix vers un nuage pour qu'une masse d'eau te couvre ? Est-ce toi qui lances les éclairs pour qu'ils partent, en te disant : "Nous voici" ? Qui a mis dans l'ibis la sagesse, qui a donné au coq

Then the LORD answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.' Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? 'Can you lift up your voice to the clouds, so that a flood of

l'intelligence ? Qui peut avec sagesse dénombrer les nuées ? Qui incline les outres des cieux tandis que s'agglomère la poussière et que les mottes s'agglutinent ? Chasses-tu pour la lionne une proie ? Peux-tu assouvir la voracité des lionceaux lorsqu'ils se tapissent dans les tanières et se tiennent aux aguets dans le fourré ? Qui prépare au corbeau sa provende, quand ses petits crient vers Dieu et titubent faute de nourriture ?

waters may cover you? Can you send forth lightnings, so that they may go and say to you, "Here we are"? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? 'Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Reader: Parole du Seigneur.

Job 38.1–7, 34-41

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 104:1-9, 25, 37b –

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Leader: 1 O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendour.

All: 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

Leader: 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.

All: 4 You make the winds your messengers *
and flames of fire your servants.

Leader: 5 You have set the earth upon its foundations, *
so that it never shall move at any time.

All: 6 You covered it with the deep as with a mantle; *
the waters stood higher than the mountains.

Leader: 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.

All: 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

Leader: 9 You set the limits that they should not pass; *
they shall not again cover the earth.

All: 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

37b Hallelujah!

New Testament Reading

Please be seated

Reader: A Reading from the letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The word of the Lord.

Hebrews 5:1-10

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #500 – “SISTER, LET ME BE YOUR SERVANT”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Sis - ter, let me be your ser - vant, let me be as Christ to you;
2. We are pil - grims on a jour - ney, fel - low trav - ellers on the road;
3. I will hold the Christ - light for you in the night - time of your fear;
4. I will weep when you are weep - ing; when you laugh I'll laugh with you.
5. When we sing to God in heav - en, we shall find such har - mo - ny,
6. Broth - er, let me be your ser - vant, let me be as Christ to you;



pray that I may have the grace to let you be my ser - vant too.
 we are here to help each oth - er walk the mile and bear the load.
 I will hold my hand out to you, speak the peace you long to hear.
 I will share your joy and sor - row till we've seen this jour - ney through.
 born of all we've known to - geth - er of Christ's love and a - go - ny.
 pray that I may have the grace to let you be my ser - vant too.

TEXT: Richard Gillard (1953-). MUSIC: Servant Song; Melody Richard Gillard (1953-). Text and music © 1977, Scripture in Song (a div. of Integrity Music, Inc.).

The Gospel

Please remain standing

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.



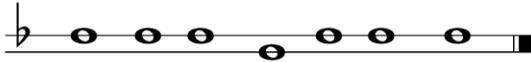
Glo-ry to you, Lord Je - sus Christ.

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, ‘See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.’ James and John, the sons of Zebedee, came forward to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They

replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared. 'When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Priest: The Gospel of Christ.

Mark 10:32-45



All: Praise to you, Lord Je-sus Christ.

The: The Rev. Deborah Noonan

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please be seated

Leader: In humility and love, let us pray together to the God of our making and redeeming.

Prayers for the church are offered

We pray that all Christians may fulfil their vocation to be servants, caring for the needs of others, obedient to their Lord in all things and supportive of one another in worship, prayer and deepening faith. Into your hands, O Lord:

All: **We commit ourselves to you.**

Leader: We pray for the world, that the nations may serve their peoples with humility.

Prayers for the world are offered

Leader: We pray that those who govern and advise may seek out God's will and the good of all in each crisis, dilemma and debate. Into your hands, O Lord:

All: **We commit ourselves to you.**

Leader: We pray for the sick and the suffering, and those who cry out to you in pain.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they be comforted and find their healing in you. Into your hands, O Lord:

All: **We commit ourselves to you.**

Leader: We pray for all those whom you have welcomed into life everlasting.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: We thank you, Lord God, for your long-suffering patience with us, and the affectionate forgiveness which lifts our feet whenever we stumble. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: The Son of man came also not to be served but to serve, and to give his life as a ransom for many. (*Mark 10.45*)

Anthem: Psalm 134

P. Sweelinck (1562-1621)

Please be seated

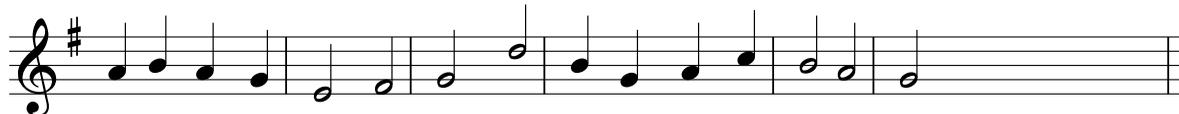
Behold now, praise the Lord, all ye servants of the Lord; Ye that by night stand in the house of the Lord, even in the courts of the house of our God. Lift up your hands in the sanctuary, and praise the Lord. The Lord that made heaven and earth give thee blessing out of Sion.

Offertory Sentence

Please stand



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

We offer to God our hearts and the offering that will be collected after the service

The Prayer over the Gifts

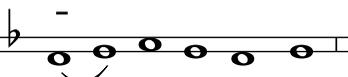
Priest: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Saviour and Lord.

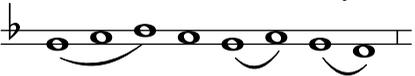
All: **Amen.**

The Great Thanksgiving

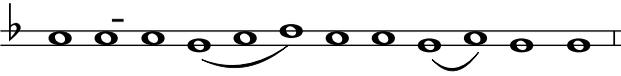
Reman Standing

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing.

Choir: 

Ho-ly Ho-ly Ho-ly Lord, God of power and might;

All:



Ho-ly Ho-ly Ho-ly Lord, God of power and might; heav-en and Earth are full of your



glo - ry. Ho - san-na in the high - est. Bless-ed is he who



comes in the name of the Lord; Ho - san-na in the high - est.

Please be seated

Priest: Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home. At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

Priest: On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope:

All: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Priest: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love. Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - MUSIC: Becket Gerald Senchur (1946-). © St. Vincent Archabbey, Latrobe, Pa. 15650.

All sing



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

The Communion

All Christians are invited to receive Holy Communion.

*Please remain in your seat and stand when the priest approaches.
If you would like to receive a blessing, please cross your arms over your chest.
Please wait to remove your mask until the priest has moved to the next person.
Gluten free wafers are available.*

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #364 – “SPLENDOUR AND HONOUR”

Remain Seated



1. Splen - dour and hon - our, maj - es - ty and pow - er,
 2. Praised be the true Lamb, slain for our re - demp - tion,
 3. To the Al - might - y, throned in heaven - ly splen - dour,



are yours, O Lord God, fount of ev - ery bless - ing, for by your
 by whose self of - fering we are made God's peo - ple: a pries - tly
 and to the Sav - iour, Christ our Lamb and Shep - herd, be ad - o -



bid - ding was the whole cre - a - tion called in - to be - ing.
 king - dom, from all tongues and na - tions, called to God's ser - vice.
 - ra - tion, praise, and glo - ry giv - en, now and for - ev - er.

TEXT: Song to the Lamb (Rev.4.11; 5.9-10,13; para. Carl P. Daw, Jr. (1944-). Para. © 1990 Hope Publishing Co. MUSIC: Iste Confessor; Melody Poitiers, 1746.

Prayer after Communion

Please stand

Priest: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, so that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #560 – “GOD, WHOSE ALMIGHTY WORD”

Please stand & sing



1. God, whose al - might - y Word cha - os and dark - ness heard,
 2. Sav - iour, who came to bring on your re - deem - ing wing
 3. Spir - it of truth and love, life giv - ing, ho - ly Dove,
 4. Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight hear us, we hum - bly pray, and where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed on your flight! Move on the wa - ter's face bear - ing the
 wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind: now for all hu - man - kind let there be light!
 lamp of grace, and in earth's dark - est place let there be light!
 full - est pride: through the world far and wide let there be light!

TEXT: John Marriott (1780-1825), alt. MUSIC: Moscow; Felice de Giardini (1716-1796).

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Fuga (Concerto in D minor, Second Movement - BWV 596)

(Antonio Vivaldi) transc. J.S. Bach

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We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

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TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments on the lawn (if the weather allows)

THIS WEEK

Wednesday 12:15 p.m. Mid-week Prayer Service on Zoom
12:45 p.m. Bible Study on Zoom

NEXT SUNDAY – OCTOBER 24, 2021

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

Job 42.1-6,10-17 / Hebrews 9.11-14 / Mark 12.28-34

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Sung Eucharist**
Preacher: The Rev. Dr. Holly Ratcliffe

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NOTICES

Church Calendars 2022 available from the office. Cost is \$7.00 each.

UPCOMING EVENTS

St. George's Clean up Day, Saturday, October 23. We are planning another St-George's site clean up on Saturday, October 23rd. We will be meeting outside at 9am and plan to end by 1pm. A light lunch will be provided. Obviously, whatever time you can give in that window is greatly appreciated.

Our main task will be to paint the black railings and outdoor notice boards. Paint and brushes will be supplied ! There is also some garden clean up to be done. If you are able, please bring along any small gardening tools you think might be helpful. We will supply gardening gloves.

Please bring a mask and know that we will be observing physical distancing guidelines. We ask you to affirm that:

- You do not currently have, and have not in the previous two weeks had, any symptoms of Covid-19
- That you have not knowingly had any exposure to anyone with Covid-19 in the previous two weeks

Parking is limited to about six spots on Stanley, outside the church. However, there is also parking on Peel, Drummond and Rue de la Cathedrale. To help us plan, please let the church office know if you are able to help in any capacity. We hope to see you there !
Let's give our church home a " Fall freshen up" 🍁🍂

Luke: A Journey With Jesus

Tuesdays October 26th- November 23, 7:00-8:30pm

Potential Discussion Group from 8:30-9:00pm.

Cost: \$25 (with a minimum of 7 participants)

The next in a series of online course from Montreal Diocesan Theological College, this course will be taught by the Rev. Dr. Jesse Zink. The Gospel of Luke is a rich, inviting, and expansive description of the life and ministry of Jesus of Nazareth, and will be the main focus of our Sunday readings for the next year. There is no required reading (except the gospel itself) and no papers to write. This is an opportunity to learn, grow, and prepare for another year in the life of the church.

If you are interested in taking the course, please register through this link on Realm or contact the church office or use the QR code below.

<https://onrealm.org/StGeorgesChurch78663/PublicRegistrations/Event?linkString=NGMwYTEzNzUtY2Y3Yy00NmZmLWIyYTEtYWWRiMjAxMDYwM2Jl>



For more information: [Luke: A Journey With Jesus \(Online\) - \(montrealdio.ca\)](https://montrealdio.ca)

Invitation to a Book Study on Ta-Nehisi Coates "Between the World and Me"

Wednesdays November 3rd and 10th, 7:30-9:00pm on Zoom

Hosted by the Diversity within Community Book Club

The book of Genesis tells us the story of the creation of the world. God saw that his creation was good. On the seventh day God rested and declared all he had made to be very good.

Speed forward and Ta-Nehisi Coates, in a letter to his son, whom he loves very much, describes the world that both father and son share because they are black men living in America. It is a book that invites us to use our imagination and our senses to connect with his environment and thus share in the growth and transformation that take place; the breaking through from darkness into refreshing sunshine and steering a life towards enrichment and productivity and hopefully to safety.

You can register for the book club, on Realm or contact the church office or use the QR code below:



The book is readily available at the library; local books stores or online.

Parking

There are a few spaces on Stanley in the daycare loading zone, which is open parking on Sundays before 6pm. There is also metered parking on Drummond, René Lévesque and across Place du Canada on Rue de la Cathédrale, which continues to be free before 1pm on Sundays. There are also 8 spots that have opened up to metered parking on the church side of Peel Street.

Offertory Collection –

Due to Covid restrictions, the collection plate cannot be passed among the congregation. The collection plate will be placed at the back of the church near the greeters if you so wish to make a donation. Please let the office know if you would like envelopes to aid in leaving an offering in person. Other ways to give to St. George's

- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church, 1101 Stanley St.,
Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps
See the "Donate button" on our website
<http://www.st-georges.org>

Thank You!