



*Pray always and do not lose heart*

**THE NINETEENTH SUNDAY AFTER PENTECOST:  
HOLY BAPTISM & HOLY EUCHARIST  
SUNDAY, OCTOBER 20, 2019**

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*The costs of doing our mission and ministry increase every year. Have you adjusted your level of giving this year? Even small increases can make a large difference in the end. We encourage everyone to pray about your financial generosity for the year ahead.*

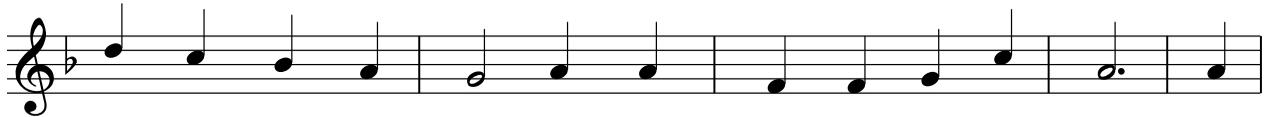
**Prelude:** Fuga in G (BuxWV 175) - *Dietrich Buxtehude (1637-1707)*

**Processional Hymn: #101 – “HAIL TO THE LORD’S ANOINTED”**

*Please stand & sing*



1. Hail to the Lord's a - noint-ed, great Da-vid's great-er Son! Hail,  
2. He shall come down like show-ers up - on the fruit-ful earth, and  
3. Kings shall fall down bef - ore him, and gold and in-cense bring; all



in the time ap - point - ed, his reign on earth be - gun! He  
love, joy, hope, like flow - ers, spring in his path to birth. Be-  
na - tions shall a - dore him, his praise all peo - ple sing. To



comes to break op - pres - sion, to set the cap - tive free, to  
- fore him on the moun - tains shall peace the her - ald go, and  
him shall prayer un - ceas - ing and dai - ly vows as - cend, his



take a - way trans - gres-sion, and rule in eq - ui - ty.  
right-eous-ness in foun-tains from hill to val-ley flow.  
king-dom still in - creas-ing, a king-dom with-out end.

TEXT: James Montgomery (1771-1854) alt., MUSIC: Melody Johann Crüger (1598-1662); adapt. William Henry Monk (1823-1889)

## ✠ **The Gathering of the Community**

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

## The Collect for Purity

*Please remain standing*

*Priest:* Almighty God,

*All:* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## The Collect of the Day

*Please kneel or be seated*

*Priest:* Let us pray. Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* Amen.

## ✠ The Proclamation of the Word

*Reader:* A Reading from the Book of Jeremiah.

*Please be seated*

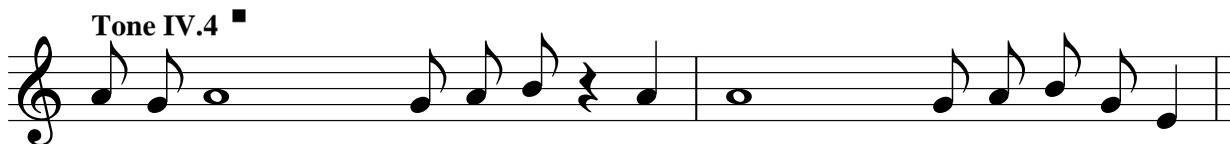
The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more

*Reader:* The word of the Lord.

Jeremiah 31.27-34

*People:* Thanks be to God.

*A moment of silence is observed*



*Cantor:* 97. Oh, how I love your law :

*People:* **all the day long it is in my mind.**

*P:* **98. Your commandment has made me wiser than my en-e-mies :  
and it is al-ways with me.**

*C:* 99. I have more understanding than **all** my teachers :  
for your de-crees are my stu-dy?

*P:* **100. I am wiser than the el-ders :  
because I ob-serve your com-mand-ments.**

*C:* 101. I restrain my feet from ev-ery e-vil^way :  
that I may keep your word.

*P:* **102. I do not shrink from your judgments :  
because you yöurself have taught me.**

*C:* 103. How sweet are your words **to** my taste :  
they are sweeter **than** honey to my mouth.

*P:* **104. Through your commandments I gain un-der-stand-ing :  
therefore I hate ev-ery ly-ing way.**

*Reader:* Une lecture tirée de la deuxième lettre de Paul Apôtre à Timothée. *Please be seated*

Mais toi, demeure ferme dans ce que tu as appris : de cela tu as acquis la certitude, sachant bien de qui tu l'as appris. Depuis ton plus jeune âge, tu connais les Saintes Écritures : elles ont le pouvoir de te communiquer la sagesse, en vue du salut par la foi que nous avons en Jésus Christ. Toute l'Écriture est inspirée par Dieu ; elle est utile pour enseigner, dénoncer le mal, redresser,

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that

éduquer dans la justice ; grâce à elle, l'homme de Dieu sera accompli, équipé pour faire toute sorte de bien. Devant Dieu, et devant le Christ Jésus qui va juger les vivants et les morts, je t'en conjure, au nom de sa Manifestation et de son Règne : proclame la Parole, intervien à temps et à contretemps, dénonce le mal, fais des reproches, encourage, toujours avec patience et souci d'instruire. Un temps viendra où les gens ne supporteront plus l'enseignement de la saine doctrine ; mais, au gré de leurs caprices, ils iront se chercher une foule de maîtres pour calmer leur démangeaison d'entendre du nouveau. Ils refuseront d'entendre la vérité pour se tourner vers des récits mythologiques. Mais toi, en toute chose garde la mesure, supporte la souffrance, fais ton travail d'évangéliste, accomplis jusqu'au bout ton ministère.

everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader:* Parole du Seigneur.

2 Timothy 3.14-4.5

***People:* Nous rendons grâce à Dieu.**

*A moment of silence is observed*

Sequence Hymn: #112 – “BEHOLD! THE MOUNTAIN OF THE LORD”

*Please stand & sing*



1. Be - hold! The moun - tain of the Lord in lat - ter days shall rise on  
 2. The beam that shines from Zi - on hill shall light - en ev - ery land; the  
 3. A - mong the na - tions he shall judge, with judge - ments true shall guide; his



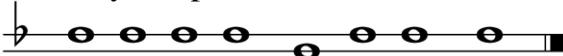
moun - tain tops a - bove the hills, and draw the won - dering eyes.  
 king who reigns in Sal - em's towers shall all the world com - mand.  
 scep - tre shall pro - tect the just, and quell the sin - ner's pride.

# The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* 

Glo-ry to you, Lord Je-sus Christ.

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Priest:* The Gospel of Christ.

Luke 18.1-8

*All:* 

Praise to you, Lord Je-sus Christ.

*Please remain standing as we continue singing the Sequence Hymn.*



4. No strife shall rage, nor hos - tile feuds dis - turb those peace-ful years; to  
5. No lon - ger hosts en - count-ering hosts shall crowds of slain de - plore; they  
6. Come then, O come from ev - ery land to wor - ship at God's shrine; and,



plough-shares all shall beat their swords, to prun - ing - hooks their spears.  
hang the trum-pet in the hall, and stud - y war no more.  
walk - ing in the ra - dant light, with ho - ly beau - ties shine.

**Sermon:** The Rev. Canon Dr. Neil Mancor

*Please be seated*

*A moment of silence is observed.*

## ✠ Holy Baptism

*The family and godparents stand. The Priest addresses the people, saying,*

*Priest:* The candidate for Holy Baptism will now be presented.

*Family:* We present Josiah to receive the sacrament of baptism.

*Priest:* Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Family:* I will with God's help.

*Priest:* Will you by your prayers and witness help Josiah to grow into the full stature of Christ?

*Family:* I will with God's help.

*The Priest then asks the following questions of the family.*

*Priest:* Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

*Family:* I renounce them.

*Priest:* Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

*Family:* I do.

*The congregation stands, the Priest addresses the people, saying,*

*Priest:* Will you who witness these vows do all in your power to support Josiah in his life in Christ?

*People:* **We will.**

## The Baptismal Covenant

*Please stand*

*Priest:* Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Priest:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest:* Do you believe in God the Holy Spirit?

*People:* **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Priest:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Priest:* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Priest:* Will you proclaim by word and example the good news of God in Christ?

*People:* **I will, with God's help.**

*Priest:* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People:* **I will, with God's help.**

*Priest:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Priest:* Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

*People:* **I will, with God's help.**

Prayers for the Candidate

*Please kneel or be seated*

*The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.*

*Prayers are then offered for the candidate.*

*Priest:* Let us now pray for **Josiah**, who is to receive the sacrament of new birth.

*Leader:* Deliver Josiah O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Leader:* Open his heart to your grace and truth.

*People:* **Lord, hear our prayer.**

*Leader:* Fill him with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Teach him to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Send him into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Leader:* Bring him to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*Priest:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*All:* **Amen.**

## ✠ **The Celebration of Baptism**

*Please be seated*

*The children pour the water into the font. Then the Priest blesses the water, saying,*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Priest:* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

*People:* **Amen.**

*The Priest then pours water over the candidate saying,*

*Priest:* Josiah David Ralston Mason-Gordon, I baptize you  
in the name of the Father, and of the Son, and of the Holy Spirit.

*All:* **Amen.**

*The Priest makes the sign of the cross on the candidate's forehead saying,*

*Priest:* I sign you with the cross, and mark you as Christ's own for ever.

*The Priest prays over the newly baptized, saying,*

*Priest:* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant Josiah the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*All:* **Amen.**

*The Priest then gives the newly baptized a candle, saying,*

*Priest:* Receive the light of Christ, to show that you have passed from darkness to light.

*People:* **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

*Priest:* Let us welcome the newly baptized.

*People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

*The Priest then presents the newly baptized to the congregation.*

## **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

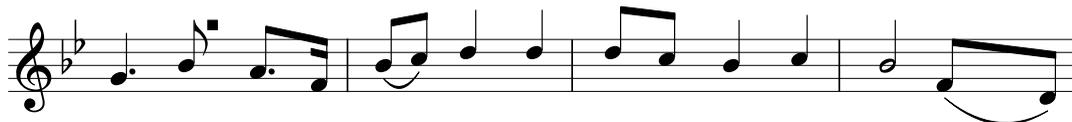
*Ministrant:* The word of God is living and active;  
it sifts the thoughts and intentions of the heart. *(Hebrews 4.12)*

Offertory Hymn: #575 – “LET STREAMS OF LIVING JUSTICE”

*Please stand & sing*



1. Let streams of liv-ing jus-tice flow down up-on the earth; give  
 2. For heal-ing of the na-tions, for peace that will not end, for  
 3. Your ci-ty's built to mu-sic; we are the stones you seek; your



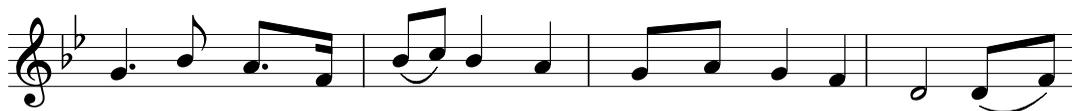
free-dom's light to cap-tives, let all the poor have worth. The  
 love that makes us lov-ers, God grant us grace to mend. Weave our  
 har-mo-ny is lan-guage: we are the words you speak. Our



hun-gry's hands are plead-ing, the work-ers claim their rights, the  
 var-ied gifts to-geth-er; knit our lives as they are spun; on your  
 faith we find in ser-vice, our hope in oth-er's dreams, our



mourn-ers long for laugh-ter, the blind-ed seek for sight. Make  
 loom of time en-roll us till our thread of life is run. O great  
 love in hand of neigh-bour: our home-land bright-ly gleams. In-



lib-er-ty a bea-con, strike down the ir-on power; a-  
 Weav-er of our fab-ric, bind church and world in one; dye our  
 - scribe our hearts with jus-tice; your way the path un-tried; your



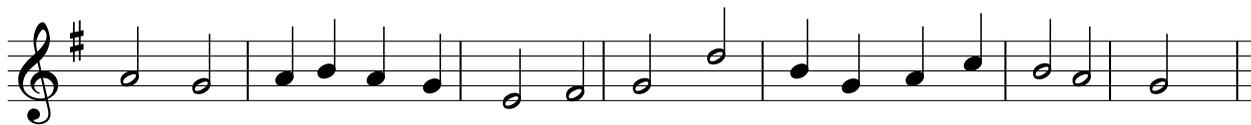
- bol-ish an-cient ven-geance: pro-claim your peo-ple's hour.  
 tex-ture with your ra-diance, light our col-ours with your sun.  
 truth the heart of strang-er; your life the Cru-ci-fied.

## Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

## The Prayer Over the Gifts

*Priest:* Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.

*All:* Amen.

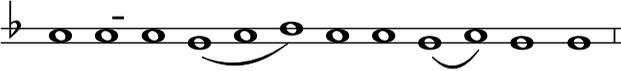
## ✠ The Celebration of the Eucharist *(BAS Eucharistic Prayer 2)*

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he

won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

*Sanctus - Missa Brevis in D major – Walter McNutt (1910-1996)*

*Sung by the Choir*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Please kneel or be seated*

*Priest:* Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat” this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

*All:* **Amen.**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartient le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* We break this bread to share in the body of Christ.

*People:* **We, being many, are one body, for we all share in the one bread.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

*Agnus Dei - Missa Brevis in D major – Walter McNutt (1910-1996)*

*Sung by the Choir*

O Lamb of God that takest away the sin of the world have mercy upon us. (bis)

O Lamb of God that takest away the sin of the world grant us thy peace.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Should you wish a blessing only, please cross your arms on your chest.*

*Gluten free wafers are available, please ask the priest when at the altar rail.*

*Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*

*Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.*

*If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.*

*Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.*



Communion Hymn: #477 – “LAMP OF OUR FEET, WHEREBY WE TRACE”

*All sing*



1. Lamp of our feet, where - by we trace our path when wont to stray;
2. bread of our souls, where - on we feed, true man - na from a - bove;
3. pil - lar of fire, through watch - es dark, or ra - diant cloud by day;
4. word of the ev - er liv - ing God, will of the glo - rious Son;
5. Lord, grant us all a right to learn the wis - dom it im - parts,



stream from the fount of heaven-ly grace, brook by the trav-eller's way;  
 our guide and chart, where - in we read of God's un - end - ing love;  
 when waves would whelm our toss - ing bark, our an - chor and our stay;  
 with - out thee how could earth be trod, or heaven it - self be won?  
 and to its heaven - ly teach - ing turn with sim - ple, child - like hearts.

TEXT: Bernard Barton (1784-1849), MUSIC: Melody Johann Crüger (1598-1662).

**Anthem:** “PRAISE, O PRAISE” - *Martin How (b. 1931)*

*Sung by the choir*

Praise, O Praise our God and King; Hymns of adoration sing; For His mercies still endure Ever faithful, ever sure. Praise Him that He made the sun Day by day his course to run; For His mercies still endure Ever faithful, ever sure. And the silver moon by night, Shining with her gentle light; For His mercies still endure Ever faithful, ever sure. Praise Him that He gave the rain To mature the swelling grain; For His mercies still endure Ever faithful, ever sure. And hath bid the fruitful field Crops of precious increase yield; For His mercies still endure Ever faithful, ever sure. Praise Him for our harvest store, He hath filled the garner floor; For His mercies still endure Ever faithful, ever sure. And for richer food than this, Pledge of everlasting bliss; For His mercies still endure Ever faithful, ever sure. Glory to our bounteous King ; Glory let creation sing; Glory to the Father, Son, And blest Spirit, Three in One.

**Prayer after Communion**

*Please kneel or be seated*

*Priest:* Let us pray. God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

*All:* **Amen.**

*Priest:* Glory to God

*Please stand*

*All:* **whose power working in us can do infinitely more than we can ask or imagine.**  
**Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

## The Blessing

## Announcements

*Please be seated*

## Recessional Hymn: #560 – “GOD WHOSE ALMIGHTY WORD”

*Please stand & sing*



1. God, whose al - might - y Word cha - os and dark - ness heard,  
2. Sav - iour, who came to bring on your re - deem - ing wing  
3. Spir - it of truth and love, life giv - ing, ho - ly Dove,  
4. Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight hear us, we hum - bly pray, and where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed on your flight! Move on the wa - ter's face bear - ing the  
wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind: now for all hu - man - kind let there be light!  
lamp of grace, and in earth's dark - est place let there be light!  
full - est pride: through the world far and wide let there be light!

TEXT: John Marriott (1780-1825), alt. MUSIC Felice de Glardini (1716-1796); adapt. Hymns Ancient and Modern, 1875

## Dismissal

*Priest:* Go forth in the name of Christ. Alleluia!

*People:* **Thanks be to God. Alleluia!**

*Choir:* Amen.

**Postlude:** Gaudeamus - *Sidney Campbell (1909-1974)*



### Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



### Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

**Ministering in the service today ... Celebrant:** The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Canon Dr. Neil Mancor; **Ministrants:** Carol Spence Lord, Juliet Oppong-Borntraeger; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Richard Johansen; **Readers:** Marleen O'Connell, Muriel Eaton, Harry Turton; **Intercessor/Gospel Bearer:** Susan Searle; **Greeters:** Tom Davidson, Eric Painter, George Thornhill; **Altar Guild:** Cydette Daley; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments.

**Vision & Mission Planning Session** after the 10:30 service

### THIS WEEK

<b>Tuesday – Friday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
<b>Thursday</b>	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

**NEXT SUNDAY – OCTOBER 27, 2019**  
**THE TWENTY THIRD SUNDAY AFTER PENTECOST**

Joel 2.23-32 / 2 Timothy 4.6-8,16-18 / Luke 18.9-14

**9:00 a.m.**            **Holy Communion** (Chapel)  
*Preacher:* The Rev. Deborah Noonan

**10:30 a.m.**           **Sung Eucharist**  
*Preacher:* The Rev. Deborah Noonan

**NOTICES**

**CELEBRATION SUNDAY** – If it is your birthday during the month of **October**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating that month.

**DID YOU KNOW** you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

**WE NEED YOUR HELP!** It's cold outside and that means it's time for St George's to help our guests in the drop-in centre stay a little warmer. **The challenge? 200 pairs of socks and gloves/mitts and 100 toques by November 1st!** Please drop your donations off at the office.

**UPCOMING EVENTS**

 **CIVITAS<sup>x</sup>, “MEALS TO THE STREETS” – Saturday, October 19<sup>th</sup>.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

**“DISCIPLES OF JESUS, LEARNING FROM MATTHEW” - October 15<sup>th</sup>-November 12<sup>th</sup>, 7:00-8:30pm.** Montreal Diocesan College is offering this online course, led by the Rev. Hilary Bogert-Winkler. A small group from the congregation will be meeting near Villa Maria Metro in NDG to take the course together. You can also sign up individually and take part in the course on your own. You just need to a computer and an internet connection. Please contact Rev. Debbie ASAP if you would like to take part in the group. For more info on the course or to register see <https://montrealdio.ca/courses/disciples-of-jesus-learning-from-matthew/>.

**“SHARING ONE BREAD”: FIRST COMMUNION COURSE - Saturdays October 26<sup>th</sup> and November 2<sup>nd</sup>, 1-3:00pm.** This is a course for children to learn about Holy Communion and prepare to receive communion if they do not already. The child takes part along with a parent, grandparent or godparent. Please contact Rev. Debbie for more information ([formation@st-georges.org](mailto:formation@st-georges.org)).

**INFORMATION SESSION FOR NEWCOMERS - Sunday, October 27<sup>th</sup> at 12:30pm.** Are you new to St. George’s? Do you want to learn about the church and how you can become more involved in the community? This is an informal time to meet and talk with representatives of the clergy and lay leaders. There will also be a welcome of New Members on All Saints Sunday, November 3<sup>rd</sup>. Please contact Rev. Debbie and let her know if you would like to take part in one or both ([formation@st-georges.org](mailto:formation@st-georges.org)).

**SAVE THE DATE! Advent Bible Study: “The Scandalous Women in Jesus’ family tree”.** Sundays November 17, 24 and December 1, following the 10:30am service.

**WHITE GIFT SUNDAY - Sunday, December 1 -** Once again we will be collecting gifts for Tyndale-St. George’s in Little Burgundy. They are requesting new toys for children (particularly for the 9-12 age group) and toiletries or other suitable gifts for younger men and women. They would prefer that the gifts NOT be wrapped but they can be in a gift bag.

### **About Tyndale St-Georges**

For over 90 years, Tyndale St-Georges Community Centre has offered empowering, supportive programs and services to the community of Little Burgundy in South-West Montreal. Their mission is:

- To empower the community of Little Burgundy by offering programs designed to promote self reliance, mutual aid and fulfillment through education, cultural, social, employment and recreational programs, providing individuals and families with encouragement, tools, opportunities and support.
- To help develop the community of Little Burgundy and to work with community partners to enhance the cultural, social, economic and environmental well-being of the community.
- To be a presence to the community of Little Burgundy and accompany its people through their struggles and successes.