



**THE NINETEENTH SUNDAY  
AFTER PENTECOST  
HOLY EUCHARIST  
and HOLY BAPTISM**

**SUNDAY, OCTOBER 16, 2022  
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
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# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"  
"Connaître le Christ et le faire connaître"



## Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



## Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.  
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

## INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Deborah Noonan; **Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrants:** Hernan Torres; **Server:** Patrick Burrowes; **Readers:** Rod de Courcy-Ireland, Celine Giangi; **Intercessor:** Tracy Davidson; **Greeters:** Altar **Guild:** Maylanne Maybee; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

**Prelude:** Sinfonia 4 in D minor (BWV 790) – J.S. Bach (1685-1750)

Processional Hymn: #527 – “HOW FIRM A FOUNDATION”

*Please stand & sing*



1. How firm a foundation, ye saints of the Lord, is laid for your  
2. "Fear not, I am with thee; O be not dismayed! For I am thy  
3. When through the deep waters I call thee to go, the rivers of  
4. When through fiery trials thy pathway shall lie, my grace, all suf-  
5. The soul that on Je - sus hath leaned for re - pose I will not, I



faith in his ex - cell - ent word! What more can he say than to  
God and will still give thee aid; I'll strength - en thee, help thee, and  
woe shall not thee o - ver - flow; for I will be with thee, thy  
- fic - ient, shall be thy sup - ply: the flame shall not hurt thee; I  
will not de - sert to its foes; that soul, though all hell should en-



you he hath said, to you who to Je - sus for re - fuge have fled?  
cause thee to stand, up - held by my right - eous, om - ni - po - tent hand.  
troub - les to bless, and san - cti - fy to thee thy deep - est dis - tress.  
on - ly de - sign thy dross to con - sume, and thy gold to re - fine.  
- deav - our to shake, I'll nev - er, no, nev - er, no, nev - er for - sake!"

TEXT: John Rippon (1751-1836), called "K" in a Selection of Hymns, 1787. Music: Melody Genuine Church Music, 1832; harm, Tabor, 1867.:

## ✠ The Gathering of the Community

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

**Priest:** There is one body and one Spirit,

**People:** **There is one hope in God's call to us;**

*Priest:* One Lord, one faith, one baptism,

*People:* **One God and Father of all.**

*Priest:* Let us pray.

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

### **The Collect for Purity**

*Please remain standing*

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **The Collect of the Day**

*Please be seated*

*Priest:* Holy God, we lift our eyes to you in hope and awe. Grant that we may reject all apathy of spirit, all impatience and anxiety, so that, with the persistence of the widow, we may lift our voice again and again to seek your justice.

*All:* **Amen.**

*The children are invited to follow the teachers to the Parish Hall for Sunday School.*

### **✠ The Proclamation of the Word**

*Reader:* A Reading from the Book of Jeremiah.

*Please be seated*

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will

write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more

*Reader:* The word of the Lord.

Jeremiah 31.27-34

*People:* **Thanks be to God.**

*A moment of silence is observed*

**Psalm 119.97-104**

*Book of Alternative Service Page 875*

Leader: 97 Oh, how I love your law! \*  
all the day long it is in my mind.

*All:* 98 **Your commandment has made me wiser than my enemies, \*  
and it is always with me.**

Leader: 99 I have more understanding than all my teachers, \*  
for your decrees are my study.

*All:* 100 **I am wiser than the elders, \*  
because I observe your commandments.**

Leader: 101 I restrain my feet from every evil way, \*  
that I may keep your word.

*All:* 102 **I do not shrink from your judgements, \*  
because you yourself have taught me.**

Leader: 103 How sweet are your words to my taste! \*  
they are sweeter than honey to my mouth.

*All:* 104 **Through your commandments I gain understanding; \*  
therefore I hate every lying way**

*Reader:* Une lecture tirée de la deuxième lettre de Paul Apôtre à Timothée. *Please be seated*

Mais toi, demeure ferme dans ce que tu as appris : de cela tu as acquis la certitude, sachant bien de qui tu l'as appris. Depuis ton plus jeune âge, tu connais les Saintes Écritures : elles ont le pouvoir de te communiquer la sagesse, en vue du salut par la foi que nous avons en Jésus Christ. Toute l'Écriture est inspirée par Dieu ; elle est utile pour enseigner, dénoncer le mal, redresser, éduquer dans la justice ; grâce à elle, l'homme de Dieu sera accompli, équipé pour faire toute sorte de bien. Devant Dieu, et devant le Christ Jésus qui va juger les vivants et les morts, je t'en conjure, au nom de sa Manifestation et de son Règne : proclame la Parole, intervient à temps et à contretemps, dénonce le mal, fais des reproches, encourage, toujours avec patience et souci d'instruire. Un temps viendra où les gens ne supporteront plus l'enseignement de la saine doctrine ; mais, au gré de leurs caprices, ils iront se chercher une foule de maîtres pour calmer leur démangeaison d'entendre du nouveau. Ils refuseront d'entendre la vérité pour se tourner vers des récits mythologiques. Mais toi, en toute chose garde la mesure, supporte la souffrance, fais ton travail d'évangéliste, accomplis jusqu'au bout ton ministère.

*Reader:* Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

2 Timothy 3.14-4.5

*A moment of silence is observed*

Sequence Hymn: #606 – “THERE’S A WIDENESS IN GOD’S MERCY” *Please stand & sing*

*The first three verses are sung before the Gospel, the remaining verses, after.*



1. There's a wide - ness in God's mer - cy like the wide - ness of the sea;
2. There is not place where earth's sor - rows are more felt than up in heaven;
3. There is plen - ti - ful re - demp-tion in the blood that has been shed;
4. Fool - ish hearts, why will you scat - ter like a crowd of fright-ened sheep?
5. For the love of God is broad - er than the mea - sure of our mind,



there's a kind-ness in God's jus-tice which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind-ly judge - ment given.  
there is joy for all the mem-bers in the sor - rows of the Head.  
Faint-ing souls, why will you wan-der from a love so true and deep?  
and the heart of the E - ter - nal is most won-der - ful - ly kind.

TEXT: Frederick William Faber (1814-18630, alt. Music: Melody Johann Ludwig Steiner (1688-1761),

## The Gospel

*Deacon:* The Lord be with you.

*People:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:*



Glo-ry to you, Lord Je-sus Christ.

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

*Deacon:* The Gospel of Christ.

Luke 18.1-8

*All:*



Praise to you, Lord Je-sus Christ.

*A moment of silence is observed.*

## ✠ Holy Baptism

*The family and godparents stand. The Priest addresses the people, saying,*

**Priest:** The candidate for Holy Baptism will now be presented.

**Family:** We present Nathaniel Kofi Oppong Borntraeger to receive the sacrament of baptism.

**Priest:** Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

**Family:** I will with God's help.

**Priest:** Will you by your prayers and witness help Nathaniel to grow into the full stature of Christ?

**Family:** I will with God's help.

*The Priest then asks the following questions of the family.*

**Priest:** Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

**Family:** I renounce them.

**Priest:** Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

**Family:** I do.

*The congregation stands, the Priest addresses the people, saying,*

**Priest:** Will you who witness these vows do all in your power to support Nathaniel in his life in Christ?

**People:** **We will.**

## The Baptismal Covenant

*Please stand*

**Priest:** Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

**People:** **I believe in God, the Father almighty, creator of heaven and earth.**

**Priest:** Do you believe in Jesus Christ, the Son of God?

**People:** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the**

**power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest:* Do you believe in God the Holy Spirit?

*People:* **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Priest:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Priest:* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Priest:* Will you proclaim by word and example the good news of God in Christ?

*People:* **I will, with God's help.**

*Priest:* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People:* **I will, with God's help.**

*Priest:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Priest:* Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

*People:* **I will, with God's help.**

## **Prayers for the Candidate**

*Please be seated*

*Priest:* Let us now pray for Nathaniel, who is to receive the sacrament of new birth.

*Deacon:* Deliver Nathaniel, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Deacon:* Open his heart to your grace and truth.

*People:* **Lord, hear our prayer.**

*Deacon:* Fill him with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Priest:* Teach him to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Deacon:* Send him into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Deacon:* Bring him to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*Priest:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*All:* **Amen.**

## ✠ The Celebration of Baptism

*The children pour the water into the font. Then the Priest blesses the water, saying,*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Priest:* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

*People:* **Amen.**

*The Priest then pours water over the candidate saying,*

*Priest:* Nathaniel, I baptize you in the name of the Father,  
and of the Son, and of the Holy Spirit.

*All:* **Amen.**

*The Priest makes the sign of the cross on the candidate's forehead saying,*

*Priest:* I sign you with the cross, and mark you as Christ's own for ever.

*The Priest prays over the newly baptized, saying,*

*Priest:* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant Nathaniel the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*All:* **Amen.**

*The Priest then gives the newly baptized a candle, saying,*

*Deacon:* Receive the light of Christ, to show that you have passed from darkness to light.

*People:* **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

*Priest:* Let us welcome the newly baptized.

*People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

*The Priest then presents the newly baptized to the congregation.*

## **The Peace**

*Please stand*

*Please stand in your pew and verbally share the peace with those around you.*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **The Prayers of the People**

*Please be seated*

*Leader:* Like the widow before the judge, let us be persistent in praying to God for the Church, the world, and those in any kind of need.

*Prayers for the Church are offered.*

*Leader:* For this holy gathering, and for the people of God in every place, let us pray.

*All:* **Lord, hear and have mercy.**

Leader: We pray for all peoples and their leaders, for peace in Ukraine and for all war-torn places, for the people of Iran and for mercy and justice in the world.

Let us pray to the Lord.

**All: Lord, hear and have mercy.**

Leader: We pray for the sick, the poor, and the oppressed, and for all in need, remembering especially....

*The names of the sick and suffering are offered*

Leader: For others we may name aloud or in our hearts...

*Please offer your prayers, as the Spirit moves you*

Let us pray to the Lord.

**All: Lord, hear and have mercy.**

Leader: We pray for those who rest in Christ and for all the dead, especially...

Let us pray to the Lord.

**All: Lord, hear and have mercy.**

Leader: Lifting our voices with all creation, let us offer ourselves and one another to the living God through Christ.

**All: To you, O Lord.**

Priest: God of the living and the dead, hear the prayers of your servants and give us strength to proclaim your message to all the world; through Jesus Christ our Lord.

*All: Amen.*

### **Offertory Sentence:**

*Priest:* The word of God is living and active;  
it sifts the thoughts and intentions of the heart. *(Hebrews 4.12)*

*The greeters collect an offering to support the ministry of the church while the anthem is sung.*

# Offertory Hymn: #565 – “GUIDE ME, O THOU GREAT JEHOVAH”

*Please stand & sing*



1. Guide me, O thou great Je - ho - vah, pil - grim through this  
 2. Op - en now the crys - tal foun - tain whence the heal - ing  
 3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might-y; hold me with thy  
 stream doth flow; let the fire and cloud - y pil - lar lead me all my  
 fears sub - side; death of death, and hell's des - truc - tion, land me safe on



power - ful hand. Bread of heav - en, bread of heav - en,  
 jour - ney through. Strong de - liv - erer, strong de - liv - erer,  
 Ca - naan's side: songs of prais - es, songs of prais - es,



feed me till I want no more, feed me till I want no more.  
 be thou still my strength and shield, be thou still my strength and shield.  
 I will ev - er give to thee, I will ev - er give to thee.

Text: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt. Music: John Hughes (1873-1932) ©. Reprinted by permission of Ms .C.A.Webb

## Offertory Sentence

*All sing*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

## The Prayer Over the Gifts

*Priest:* God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, so that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord.

*All:* **Amen.**

## ✠ The Celebration of the Eucharist *(BAS Eucharistic Prayer 2)*

*Priest:* The Lord be with you.

*People:* And al - so with you.

*Priest:* Lift up your hearts.

*People:* We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

*Priest:* We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

# Sanctus

*All Sing*



Ho-ly Ho-ly Ho-ly Lord, God of power and might; heav-en and Earth are full of your



glo - ry. Ho - san-na in the high - est. Bless-ed is he who



comes in the name of the Lord; Ho - san-na in the high - est.

MUSIC: Byzantine; arr. George Black (1931-) ©

*Please be seated*

**Priest:** Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All: Amen.**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* We break this bread to share in the body of Christ.

*People:* We, being many, are one body, for we all share in the one bread.

*Priest:* The gifts of God for the People of God.

*People:* Thanks be to God.

## Agnus Dei

*All sing*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

MUSIC: Beckett Gerald Senchur (1946- ), © St. Vincent Archabbey, Latrobe, Pa. 15650.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Please follow the instructions of the Greeters to come forward for communion.*

*You may receive the wine and bread, or just the bread as you choose.*

*Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.*

*If you would like to receive a blessing, please cross your arms over your chest.  
Please let a Greeter know if you would like communion brought to you in your pew.  
Gluten free wafers are available.*

### Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for  
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. Amen.*

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.*

### Communion Hymn: #615 – “JUST AS I AM, WITHOUT ONE PLEA”

*All sing*



1. Just as I am, with - out one plea, but that thy  
 2. Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 3. Just as I am, though tossed a - bout with ma - ny, a  
 4. Just as I am, and wait - ing not to rid my  
 5. Just as I am thy love un - known has bro - ken



blood was shed for me, and that thou biddest me come to  
 heal - ing of the mind, yea, all I need, in thee to  
 con - flict, man - y, a doubt, fight - ings and fears with - in, with -  
 soul of one dark blot, to thee, whose blood can cleanse each  
 ev - ery bar - rier down now to be thine, yea, thine a -



thee, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.  
 - out, O Lamb of God, I come, I come.  
 spot O Lamb of God, I come, I come.  
 - lone, O Lamb of God, I come, I come.

**Anthem:** “SING TO THE LORD OF HARVEST” – *arr. Healey Willan*

*Sung by the choir*

Sing to the Lord of harvest, sing songs of love and praise;  
with joyful hearts and voices your alleluias raise.  
By him the rolling seasons in fruitful order move;  
sing to the Lord of harvest a joyous song of love.  
God makes the clouds rain goodness, the deserts bloom and spring,  
the hills leap up in gladness, the valleys laugh and sing.  
God fills them with his fullness, all things with large increase;  
he crowns the year with blessing, with plenty and with peace.  
Bring to this sacred altar the gifts his goodness gave,  
the golden sheaves of harvest, the souls Christ died to save.  
Your hearts lay down before him when at his feet you fall,  
and with your lives adore him who gave his life for all.

### **Prayer after Communion**

*Please stand*

*Priest:* Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, so that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

### **The Blessing**

### **Announcements**

*Please be seated*

Recessional Hymn: #433 – “LORD, YOU GIVE THE GREAT COMMISSION” *Please stand & sing*



1. Lord, you give the great com-mis-sion: "Heal the sick and preach the word."
3. Lord, you make the com-mon ho-ly: "This my bod-y, this my blood."
4. Lord, you show us love's true meas-ure: "Fa-ther, what they do, for-give."
5. Lord, you bless with words as-sur-ing: "I am with you to the end."



Lest the church ne-glect its mis-sion and the gos-pel go un-heard,  
Let your priests, for earth's true glo-ry, dai-ly lift life hea-ven-ward,  
Yet we hoard as pri-va-te trea-sure all that you so free-ly give.  
Faith and hope and love re-stor-ing, may we serve as you in-tend,



help us wit-ness to your pur-pose with re-newed in-teg-ri-ty;  
ask-ing that the world a-round us share your chil-dren's lib-er-ty;  
May your care and mer-cy lead us to a just so-ci-e-ty;  
and, a-mid the cares that claim us, hold in mind e-ter-ni-ty;



with the Spir-it's gifts, em-power us for the work of min-is-try.  
with the Spir-it's gifts, em-power us for the work of min-is-try.  
with the Spir-it's gifts, em-power us for the work of min-is-try.  
with the Spir-it's gifts, em-power us for the work of min-is-try.

Text: Jeffery Rowthorn (1934- ), © 1978 Hope Publishing Co. Cyril Vincent Taylor (1907-1991), © 1942, renewal 1970 Hope Publishing Co.

## Dismissal

**Deacon:** Go forth in the name of Christ. Alleluia!

**People:** Thanks be to God. Alleluia!

**Postlude:** Sinfonia 14 in B flat (BWV 800) – J.S. Bach (1685-1750)



**Our Motto and Mission Statement:**

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

**THIS WEEK**

**Tuesday-7:00pm- The Christian Gospel and Popular Culture  
(on Zoom)**

**Wednesday-12:15 p.m. – 1:00 p.m., Holy Communion, Chancel  
1:00 p.m. – 2:00 p.m. Bible Study, Parish Hall**

*\*The Wednesday Service and Bible Study are also available on Zoom through the link on the main page of the website: [www.st-georges.org](http://www.st-georges.org).*

**NEXT SUNDAY: THE TWENTIETH SUNDAY AFTER PENTECOST  
SUNDAY, OCTOBER 23, 2022**

Joel 2.23-32 / 2 Timothy 4.6-8 / Luke 18.9-14

**9:00 a.m.            Holy Communion (Chapel)**

*Preacher:* The Rev. Dr. Deacon Maylanne Maybee

**10:30 a.m.            Choral Eucharist and Baptism**

*Preacher:* The Rev. Dr. Deacon Maylanne Maybee

**NOTICES**

**Course for adults interested in Baptism or Confirmation:** Rev. Susan will be starting a course at the end of October for adults who would like to explore baptism or confirmation. This will involve meeting once a week, for 6 weeks, on Zoom or in person. The course will finish before Christmas. Anyone who is interested should speak with Rev. Susan or another member of the clergy or contact the church office.

**The Diocese of Montreal PWRDF Project for 2022-2023:** The Indigenous Responsive Grant Fund where Indigenous-led communities determining their needs and priorities. See the fliers at the church entrances for more info or go to [www.pwrdf.org/Indigenousgrants](http://www.pwrdf.org/Indigenousgrants).

**Volunteer Opportunity:** Help open the church during the week. We are looking for volunteers to work in pairs to welcome visitors to the church, possible times are any day Tuesday-Fridays, 12:00pm-2:00m. Training will be provided. Contact the office for more information.

### **The Christian Gospel and Popular Culture**

The good news of Jesus Christ—in movies, books, and music.

Tuesday evenings October 18th to November 8th, 7:00pm to 8:30pm.

This online course is offered through Montreal Dio and taught by the

Rev. Dr. Jesse Zink. Cost by registering with St. George's is \$25 a person (with 7 people participating. The deadline to register has been

extended to tomorrow. Register using the QR link or by contacting the office.



### **What Next for the Church? Congregational Ministry in a Pandemic-Shaped World:**

An interactive and engaging one-day conference designed to gather together Christians from across Quebec to listen, learn, and discover what God is calling us to in this moment in our life. Sponsored by Montreal Dio. Saturday, October 29, 2022 at the Church of St. Mark and St. Peter in St. Laurent (Metro: du Collège; parking available). More information at [www.montrealdio.ca/whatnext](http://www.montrealdio.ca/whatnext). Open to all, lay or ordained, but advance registration is necessary. Lunch provided and childcare available. Contact [office@st-georges.org](mailto:office@st-georges.org) for a code for a discounted \$15 registration.

### **Ways to give to St. George's**



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church  
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the “Donate button” on our website <http://www.st-georges.org>

## **ST. GEORGE'S CHURCH - PARISH DIRECTORY**

### **Clergy**

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Associate Priest	The Rev. Jean-Jacques Goulet
Deacon	The Rev. Dr. Maylanne Maybee

### **Wardens & Treasurer**

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

### **Church Staff**

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

### **Ministry Leaders**

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell