



THE THIRD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST
SUNDAY, JANUARY 26, 2020

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Canon Dr. Neil Mancor; **Preacher:** Ms. Susan Searle; **Deacon:** The Rev. Deborah Noonan; **Ministrants:** Leonora Dowker, Ron O'Connell; **Crucifier:** Ben Browne; **Server:** Susan Searle; **Torches:** Ron O'Connell, Richard Johansen; **Readers:** Celine Giangi, Hilliard Goldfarb; **Intercessor:** Ariana Winn; **Greeters:** Tom Davidson, Rod de Courcy-Ireland, Bill Garrett; **Altar Guild:** Ian Scott; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Liebster Jesu, wir sind hier (BWV 731) - J.S. Bach (1685-1750)

(Dearest Jesus, we are here)

Processional Hymn: #430 – “WILL YOU COME AND FOLLOW ME”

Please stand & sing



1. Will you come and fol - low me if I but call your name? Will you
2. Will you leave your - self be - hind if I but call your name? Will you
3. Will you let the blind - ed see if I but call your name? Will you
4. Will you love the "you" you hide if I but call your name? Will you
5. Lord, your sum-mons echo - es true when you but call my name. Let me



go where you don't know and nev-er be the same? Will you let my
care for cruel and kind and nev-er be the same? Will you risk the
set the pris-oners free and nev-er be the same? Will you kiss the
quell the fear i - nside and nev-er be the same? Will you use the
turn and fol - low you and nev-er be the same. In your com-pa-



love be shown, will you let my name be known,
hos - tile stare should your life at - tract or scare?
lep - er clean and do such as this un - seen,
faith you've found to re - shape the world a - round,
- ny I'll go where your love and foot - steps show.



will you let my life be grown in you and you in me?
Will you let me an - swer prayer in you and you in me?
and ad - mit to what I mean in you and you in me?
through my sight and touch and sound in you and you in me?
Thus I'll move and live and grow in you and you in me.

✠ The Gathering of the Community

Please remain standing

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: Une lecture tirée du livre du prophète Esaïe.

Please be seated

Pas la moindre lueur pour celui qui sera dans l'angoisse. Dans un premier temps, le Seigneur a couvert de honte le pays de Zabulon et le pays de Nephtali ; mais ensuite, il a couvert de gloire la route de la mer, le pays au-delà du Jourdain, et la Galilée des nations. Le peuple qui marchait dans les ténèbres a vu se lever une grande lumière ; et sur les habitants du pays de l'ombre, une lumière a resplendi. Tu as prodigué la joie, tu as fait grandir l'allégresse : ils se réjouissent devant toi, comme on se réjouit de la moisson, comme on exulte au partage du butin. Car le joug qui pesait sur lui, la barre qui meurtrissait son épaule, le bâton du tyran, tu les as brisés comme au jour de Madiane.

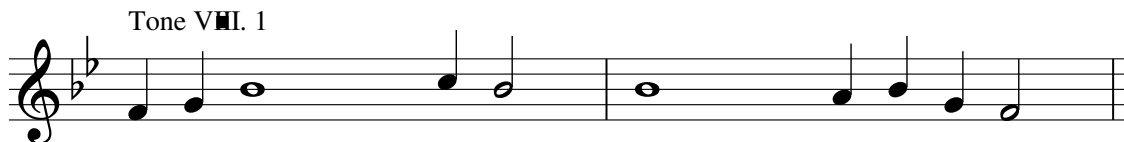
But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: Parole du Seigneur.

Isaiah 9.1-4

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed



Cantor: 1. The Lord is my light and my salvation; whom then shall I fear :

People: the Lord is the strength of my life; of whom then shall I be a^fraid.

People: 5. One thing have I asked of the Lord; one thing I seek :

that I may dwell in the house of the Lord all the days of my life.

Cantor: 6. To behold the fair beauty of the Lord :
and to seek him in his tem-ple.

People: 7. For in the day of trouble he shall keep me safe in his shel-ter :
he shall hide me in the secrecy of his dwelling
and set me high u^pon a rock.

Cantor: 8. Even now he lifts up my head :
above my enemies round a-bout me.

People: 9. Therefore I will offer in his dwelling an oblation
with sounds of great glad-ness:
I will sing and make mu-sic to^the Lord.

Cantor: 10. Hearken to my voice, O Lord, when I call :
have mercy on me and an^swer me.

People: 11. You speak in my heart and say, "Seek my^face," :
Your face, Lord, will^I seek.

Cantor: 12. Hide not your face from^me :
nor turn away your servant in dis-pleas-ure.

People: 13. You have been my helper; cast me not a^way :
do not forsake me, O God of my sal-va-tion.

Reader: A Reading from the First Letter of Paul to the Corinthians.

Please be seated

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are

quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader:. The word of the Lord.

1 Corinthians 1.10-18

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #425 – “JOYFUL, JOYFUL WE ADORE THEE”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love;
 2. All thy works with joy sur-round thee, earth and heaven re - flect thy rays;
 3. Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



hearts un - fold like flowers be - fore thee, o - pening to the sun a - bove.
 stars and an - gels sing a - round thee, cen - tre of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the dark of doubt a - way;
 Field and for - rest, vale and moun - tain, flow - ery mead - ow, flash - ing sea,
 Thou our Fa - ther and our Moth - er, all who live in love are thine;



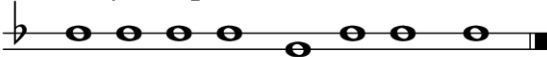
giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

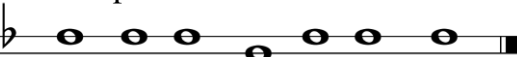
All: 

Glo-ry to you, Lord Je-sus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest: The Gospel of Christ.

Matthew 4.12-23

All: 

Praise to you, Lord Je-sus Christ.

Sermon: Ms. Susan Searle

Please be seated

A moment of silence is observed.

The Nicene Creed

Priest: Let us confess our faith as we say

Please stand

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he**

rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel or be seated

Leader: Let us pray to the loving God we have seen in Jesus. We pray for the church.

Prayers for the church are offered

We pray that the light of God will shine in all the dark corners of the Church, and set us free from prejudice, small-mindedness and hypocrisy; that as members of the Body of Christ we follow and go where God asks us to be. Lord God of power:

All: **Set us free to live.**

Leader: We pray that our world may be lit by the light of Christ, banishing its darkness.

Prayers for the world are offered

May there be freedom and hope wherever there is oppression, recognition and respect where there is neglect, and peace in all that is conflicted. Lord God of power:

All: **Set us free to live.**

Leader: We pray for all those whose lives are fettered by rejection, guilt, pain or anxiety.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they be set free and encouraged to live in fullness of life. Lord God of power:

All: **Set us free to live.**

Leader: We pray for those who have died, especially those alone in that final journey.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and, in the fullness of time, welcome us all home. Lord God of power:

All: **Set us free to live.**

Leader: Thank you, Father, for calling us when we are lost, healing us when we suffer, and forgiving us when we fall short of all that you have called us to be. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Jesus preached the gospel of the kingdom and healed every infirmity among the people. (*Matthew 4.23*)



PEACE
PEACE
PEACE
PEACE
PEACE



Offertory Hymn: #455 – “DEAR GOD, COMPASSIONATE AND KIND”

All sing



1. Dear God, com-pas - sion - ate and kind, for - give our fool - ish ways. Re -
 2. In sim - ple trust like theirs who heard, be - side the Syr - ian sea, the
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove, where
 4. Drop thy still dews of qui - et - ness till all our striv - ings cease; take
 5. Breathe through the heats of our de - sire thy cool - ness and thy balm, let



- clothe us in our right - ful mind, in pur - er lives thy
 grac - ious call - ing of the Lord, let us, like them, with -
 Je - sus knelt to share with thee the si - lence of e -
 from our souls the strain and stress, and let our or - dered
 sense be dumb, let flesh re - tire; speak through the earth - quake,



ser - vice find, in deep - er rev - erence, praise, in deep - er rev - erence, praise.
 - out a word, rise up and fol - low thee, rise up and fol - low thee!
 - ter - ni - ty in - ter - pret - ed by love, in - ter - pret - ed by love!
 lives con - fess the beau - ty of thy peace, the beau - ty of thy peace.
 wind, and fire, O still small voice of calm, O still small voice of calm.

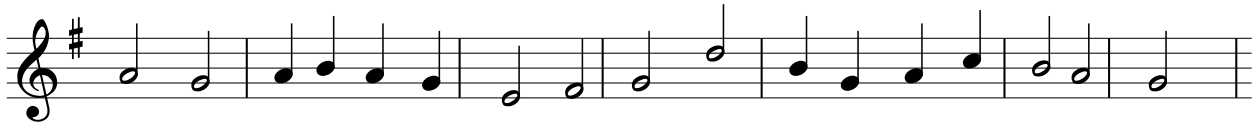
TEXT: John Greenleaf Whittier (1807-1892), alt. MUSIC: Repton; Charles Hubert Hastings Parry (1848-1918).

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -




- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

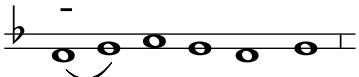
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

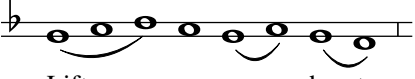
Priest: Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord.

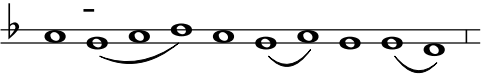
All: **Amen.**

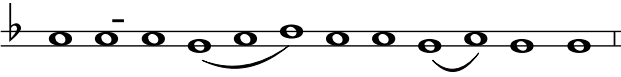
✠ The Celebration of the Eucharist *(Eucharistic Prayer 2)*


Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus - *Missa Seraphica*

Sung by the Choir

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:

Glory be to thee, O Lord most High. Amen

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Priest: Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Missa Seraphica

Sung by the choir

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #435 – “TAKE MY LIFE, AND LET IT BE”

All sing



1. Take my life, and let it be con - se - cra - ted, Lord, to thee;
2. Take my hands, and let them move at the im - pulse of thy love;
3. Take my lips, and let them be filled with mes - sa - ges from thee;
4. Take my will, and make it thine; it shall be no long - er mine;
5. Take my love: my Lord, I pour at thy feet its trea - sure store;



take my mo - ments and my days, let them flow in cease-less praise.
take my feet, and let them be swift and pur - pose - ful for thee
take my in - tel - lect and use ev - ery power as thou shalt choose.
take my heart, it is thine own; it shall be thy roy - al throne.
take my - self, and I will be ev - er, on - ly, all for thee.

TEXT: Frances Ridley Havergal (1836-1879). MUSIC: Mozart; composer unknown.

Antem: “HOW LOVELY ARE THE MESSENGER” - Felix Mendelssohn (1809-1847) *Sung by the choir*

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words. (from *St. Paul Op. 36*)

Prayer after Communion

Please stand

Priest: Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Priest: Glory to God,

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

The Blessing

Announcements

Please be seated

Recessional Hymn: #379 – “REJOICE, THE LORD IS KING”

Please stand & sing



1. Re - joi - ce, the Lord is King! Your Lord and King a - dore; re -
2. Je - sus the Sa - viour reigns, the God of truth and love; when
3. His king - dom cannot fail; he rules o'er earth and hea - ven; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - joi - ce in glo - rious hope! Je - sus, the Judge shall come, and



- joi - ce, give thanks and sing, and tri - umph e - ver - more. Lift up your
he had purged our stains, he took his seat a - bove. Lift up your
keys of earth and hell are to our Je - sus given. Lift up your
bow to his com - mand, and fall be - neath his feet: Lift up your
take his ser - vants up to their e - ter - nal home: We soon shall



heart, lift up your voice; re - joi - ce; a - gain I say, re - joi - ce.
heart, lift up your voice; re - joi - ce, a - gain I say, re - joi - ce.
heart, lift up your voice; re - joi - ce, a - gain I say, re - joi - ce.
heart, lift up your voice; re - joi - ce, a - gain I say, re - joi - ce.
hear the arch - angel's voice; the trump of God shall sound, re - joi - ce!

TEXT: Charles Wesley (1707-1788). MUSIC: John Darwall (1731-1789)

Dismissal

Priest: Go forth into the world to follow the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Wir glauben all' an einen Gott (BWV 680) - *J.S. Bach* (1685-1750)

(We all believe in one God)



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

*The Flowers on the altar are given to the greater glory of God
by Sarah Paterson in loving memory of her mother June Seal Paterson.*

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.
Parish Hall Meeting after the 10:30 service.

THIS WEEK

Tuesday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. – 2:00 p.m.	Boutique St. George
	5:30 p.m.	Choir Practice

NEXT SUNDAY – FEBRUARY 2, 2020
PRESENTATION OF THE LORD: CANDLEMAS

Isaiah 9.1-4 / 1 Corinthians 1.10-18 / Matthew 4.12-23

9:00 a.m. **Holy Communion** (Chapel)

Preacher: The Venerable Robert Camara;

10:30 a.m. **Choral Eucharist**

Preacher: The Venerable Robert Camara;

NOTICES

BLESSING OF CANDLES – Next Sunday, **February 2nd**, we will be celebrating Candlemas and will be blessing candles during the 10:30 service. Anyone who would like to have candles blessed please bring them for next Sunday's service.

ENVELOPES: The 2020 giving envelopes are available for pick-up on the Resource Table in the Church.

ROSTERS – We will shortly be preparing the rosters for Ministrants, Readers, Intercessors, Greeters and Servers for the months of March, April and May - please could you let the office know if you are going to be away during this time, either at office@st-georges.org or 514-866-7113. Thank you.

CELEBRATION SUNDAY – If it is your birthday during the month of **January** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. We will celebrate the December and January birthdays on February 2nd.

ANNUAL VESTRY REPORTS: All material for inclusion must be received by today, **Sunday, January 26, 2020**.

PRE-VESTRY MEETINGS: There will be 2 pre-vestry meetings, February 9th and 16th. They will take place in the parish hall after the 10:30 service.

ANNUAL VESTRY MEETING: The Annual Vestry Meeting will take place on Sunday, **February 23, 2020** following the 10:30 a.m. service.

THE BOUTIQUE CLOSING OUT SALE! – Thursday, February 6th from 11:00 a.m. to 2:00 p.m. Everything must go!

GEORGIAN VIEW – Anyone wanting to submit an article for the next Georgian View can send their article directly to the Editor, Muriel Eaton at: murieleaton@gmail.com. The deadline to submit an article is **February 16th**.

Lenten Bible Studies on Mathew's Gospel. Rev. Debbie is looking for some people who would be interested in facilitating a small group bible study on Mathew's Gospel for 5 weeks during Lent (March-Early April). These groups would meet in homes around the city at various times. The Montreal Diocesan Theological College is offering a training day for facilitators on Saturday February 8th and providing the curriculum. We are also looking for people who would be willing to host a group in their home (the leader and host do not have to be the same person though they could be). Please contact Rev. Debbie (formation@st-georges.org) if you are interested in attending the training to prepare to be a facilitator or if you would want to host a group.

UPCOMING EVENTS



CIVITAS^x, “MEALS TO THE STREETS” – Saturday, February 15th. Our volunteer base is growing and we need members of St-George's community to join us to provide a welcoming presence and to fill in where needed. Join us to have fun and do good with our partners PEACE Initiatives Canada, a Muslim-led non-profit and many others when we will make and deliver our 5000th meal together. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.