



THE THIRD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST
SUNDAY, JANUARY 26, 2020

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Canon Dr. Neil Mancor; **Preacher:** Ms. Susan Searle; **Deacon:** The Rev. Deborah Noonan; **Ministrants:** David Wigglesworth, Ron O'Connell; **Crucifier:** Ben Browne; **Server:** Susan Searle; **Torches:** Ron O'Connell, Richard Johansen; **Readers:** Hilliard Goldfarb, Celine Giangi, **Intercessor:** Leonora Dowker; **Greeters:** Tom Davidson, Rod de Courcy-Ireland, Bill Garrett; **Altar Guild:** Erma Bryan; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude:

Processional Hymn: #430 – “WILL YOU COME AND FOLLOW ME”

Please stand & sing



1. Will you come and fol - low me if I but call your name? Will you
2. Will you leave your - self be - hind if I but call your name? Will you
3. Will you let the blind - ed see if I but call your name? Will you
4. Will you love the "you" you hide if I but call your name? Will you
5. Lord, your sum-mons echo - es true when you but call my name. Let me



go where you don't know and nev-er be the same? Will you let my
care for cruel and kind and nev-er be the same? Will you risk the
set the pris-oners free and nev-er be the same? Will you kiss the
quell the fear i - nside and nev-er be the same? Will you use the
turn and fol - low you and nev-er be the same. In your com-pa-



love be shown, will you let my name be known,
hos - tile stare should your life at - tract or scare?
lep - er clean and do such as this un - seen,
faith you've found to re - shape the world a - round,
- ny I'll go where your love and foot - steps show.



will you let my life be grown in you and you in me?
Will you let me an - swer prayer in you and you in me?
and ad - mit to what I mean in you and you in me?
through my sight and touch and sound in you and you in me?
Thus I'll move and live and grow in you and you in me.

✠ The Gathering of the Community

Please remain standing

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: Une lecture tirée du livre du prophète Esaïe.

Please be seated

Pas la moindre lueur pour celui qui sera dans l'angoisse. Dans un premier temps, le Seigneur a couvert de honte le pays de Zabulon et le pays de Nephtali ; mais ensuite, il a couvert de gloire la route de la mer, le pays au-delà du Jourdain, et la Galilée des nations. Le peuple qui marchait dans les ténèbres a vu se lever une grande lumière ; et sur les habitants du pays de l'ombre, une lumière a resplendi. Tu as prodigué la joie, tu as fait grandir l'allégresse : ils se réjouissent devant toi, comme on se réjouit de la moisson, comme on exulte au partage du butin. Car le joug qui pesait sur lui, la barre qui meurtrissait son épaule, le bâton du tyran, tu les as brisés comme au jour de Madiane.

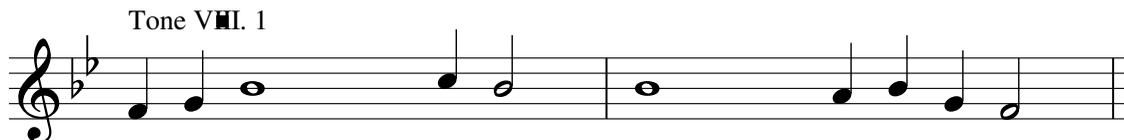
But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: Parole du Seigneur.

Isaiah 9.1-4

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed



Cantor: 1. The Lord is my light and my salvation; whom then shall I fear :

People: the Lord is the strength of my life; of whom then shall I be a^fraid.

People: 5. One thing have I asked of the Lord; one thing I seek :

that I may dwell in the house of the Lord all the days of my life.

Cantor: 6. To behold the fair beauty of the Lord :
and to seek him in his tem-ple.

People: 7. For in the day of trouble he shall keep me safe in his shel-ter :
he shall hide me in the secrecy of his dwelling
and set me high u^pon a rock.

Cantor: 8. Even now he lifts up my head :
above my enemies round a-bout me.

People: 9. Therefore I will offer in his dwelling an oblation
with sounds of great glad-ness:
I will sing and make mu-sic to^the Lord.

Cantor: 10. Hearken to my voice, O Lord, when I call :
have mercy on me and an^swer me.

People: 11. You speak in my heart and say, "Seek my^face," :
Your face, Lord, will^I seek.

Cantor: 12. Hide not your face from^me :
nor turn away your servant in dis-pleas-ure.

People: 13. You have been my helper; cast me not a^way :
do not forsake me, O God of my sal-va-tion.

Reader: A Reading from the First Letter of Paul to the Corinthians.

Please be seated

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are

quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader:. The word of the Lord.

1 Corinthians 1.10-18

People: Thanks be to God.

A moment of silence is observed

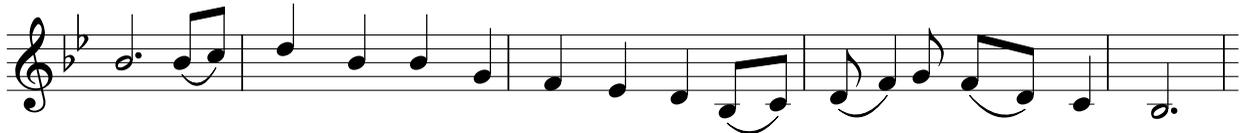
Sequence Hymn: #484 – "IN CHRIST THERE IS NO EAST OR WEST"

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. In Christ there is no east or west, in Christ no south or
 2. In Christ shall true hearts ev - ery - where their high com - mun - ion
 3. Join hands, dis - ci - ples of the faith, what - e'er your faith may
 4. In Christ now meet both east and west, in Christ meet south and



north, but one great fel - low - ship of love through - out the whole wide earth.
 find, whose ser - vice is the gold - en cord close bind - ing hu - man - kind.
 be; who serves my God in truth and love is sure - ly kin to me.
 north; all faith - ful souls are joined in one through - out the whole wide earth.

TEXT: John Oxenham (1852-1941), alt. ©. Reprinted by permission of Desmond Dunkerley.
 MUSIC: McKee; Melody African-American spiritual; adapt. Henry Thacker Burleigh (1866-1949).

The Gospel

Priest: The Lord be with you.

***People:* And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 

Glo-ry to you, Lord Je - sus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that

what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest: The Gospel of Christ.

Matthew 4.12-23

All: A musical staff with a treble clef and a key signature of one flat. The melody consists of eight notes: a quarter note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The staff ends with a double bar line.

Praise to you, Lord Je-sus Christ.

Sermon: Ms. Susan Searle

Please be seated

A moment of silence is observed.

The Nicene Creed

Priest: Let us confess our faith as we say

Please stand

***All:* We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us pray to the loving God we have seen in Jesus. We pray for the church.

Prayers for the church are offered

We pray that the light of God will shine in all the dark corners of the Church, and set us free from prejudice, small-mindedness and hypocrisy; that as members of the Body of Christ we follow and go where God asks us to be. Lord God of power:

All: Set us free to live.

Leader: We pray that our world may be lit by the light of Christ, banishing its darkness.

Prayers for the world are offered

May there be freedom and hope wherever there is oppression, recognition and respect where there is neglect, and peace in all that is conflicted. Lord God of power:

All: Set us free to live.

Leader: We pray for all those whose lives are fettered by rejection, guilt, pain or anxiety.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they be set free and encouraged to live in fullness of life. Lord God of power:

All: Set us free to live.

Leader: We pray for those who have died, especially those alone in that final journey.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and, in the fullness of time, welcome us all home. Lord God of power:

All: Set us free to live.

Leader: Thank you, Father, for calling us when we are lost, healing us when we suffer, and forgiving us when we fall short of all that you have called us to be. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: Amen.

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Jesus preached the gospel of the kingdom and healed every infirmity among the people. (*Matthew 4.23*)



PEACE
PEACE
PEACE
PEACE
PEACE



Offertory Hymn: #455 – “DEAR GOD, COMPASSIONATE AND KIND”

All sing



1. Dear God, com-pas - sion - ate and kind, for - give our fool - ish ways. Re-
 2. In sim - ple trust like theirs who heard, be - side the Syr - ian sea, the
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove, where
 4. Drop thy still dews of qui - et - ness till all our striv - ings cease; take
 5. Breathe through the heats of our de - sire thy cool-ness and thy balm, let



- clothe us in our right - ful mind, in pur - er lives thy
 grac - ious call - ing of the Lord, let us, like them, with-
 Je - sus knelt to share with thee the si - lence of e-
 from our souls the strain and stress, and let our or - dered
 sense be dumb, let flesh re - tire; speak through the earth - quake,



ser - vice find, in deep - er rev - erence, praise, in deep - er rev - erence, praise.
 - out a word, rise up and fol - low thee, rise up and fol - low thee!
 - ter - ni - ty in - ter - pret - ed by love, in - ter - pret - ed by love!
 lives con - fess the beau - ty of thy peace, the beau - ty of thy
 wind, and fire, O still small voice of calm, O still small voice of calm.

TEXT: John Greenleaf Whittier (1807-1892), alt. MUSIC: Repton; Charles Hubert Hastings Parry (1848-1918).

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

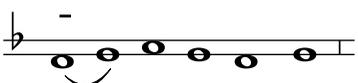
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

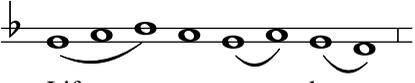
Priest: Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

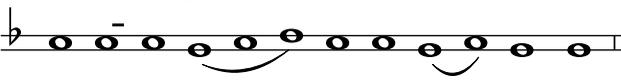
✠ The Celebration of the Eucharist *(Eucharistic Prayer 2)*

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus *(Barrie Cabena)*

Sung by the Choir

Holy, Holy, Holy, Lord God of hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord;
Hosanna in the highest.

Please kneel or be seated

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: this is my body which is given for you. Do this for the remembrance of me.'

Priest: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, ‘Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.’ Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord’s Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei (*Barrie Cabena*)

Sung by the choir

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #435 – “TAKE MY LIFE, AND LET IT BE”

All sing



1. Take my life, and let it be con - se - cra - ted, Lord, to thee:
2. Take my hands, and let them move at the im - pulse of thy love;
3. Take my lips, and let them be filled with mes - sa - ges from thee;
4. Take my will, and make it thine; it shall be no long - er mine;
5. Take my love: my Lord, I pour at thy feet its trea - sure store;



take my mo - ments and my days, let them flow in cease-less praise.
take my feet, and let them be swift and pur - pose - ful for thee
take my in - tel - lect and use ev - ery power as thou shalt choose.
take my heart, it is thine own; it shall be thy roy - al throne.
take my - self, and I will be ev - er, on - ly, all for thee.

TEXT: Frances Ridley Havergal (1836-1879). MUSIC: Mozart; composer unknown.

Anthem: "UBI CARITAS" (Maurice Duruflé)

Sung by the choir

Ubi caritas et amor, Deus ibi est, Congregavit nos in unum Christi amor. Exultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

Where charity and love are, there is God. The love of Christ has brought us together into one flock. Let us rejoice and let us be glad in that love itself. Let us fear and love the living God. And let us love from a pure heart. Amen.

Prayer after Communion

Please stand

Priest: Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God,

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

Recessional Hymn: #322 – "ALL HAIL THE POWER OF JESUS' NAME" *Please stand & sing*



1. All hail the power of Je - sus' name! Let an - gels pros - trate
2. Hail him, the heir of Da - vid's line, whom Da - vid Lord did
3. Crown him, you mar - tyrs of your God, who from his al - tar
4. Sin - ners, whose love can ne'er for - get the worm - wood and the
5. Let ev - ery tongue and ev - ery tribe, de - liv - ered from the
6. O that, with hea - ven's sa - cred throng, we at his feet may



fall; bring forth the roy - al di - a - dem and crown him,
call, the God in - car - nate, life di - vine, and crown him,
call, praise him whose burn - ing path you trod, and crown him,
gall, go, spread your troph - ies at his feet, and crown him,
fall, to Christ all ma - jest - y a - scribe, and crown him,
fall, lift high the u - ni - ver - sal song, and crown him,



crown him, crown him, crown him Lord of all.

Dismissal

Priest: Go forth into the world to follow the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude:

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

THIS WEEK

Tuesday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. – 2:00 p.m.	Boutique St. George
	5:30 p.m.	Choir Practice

NEXT SUNDAY – FEBRUARY 2, 2020
PRESENTATION OF THE LORD: CANDLEMAS

Isaiah 9.1-4 / 1 Corinthians 1.10-18 / Matthew 4.12-23

9:00 a.m.

Holy Communion (Chapel)

Preacher: The Venerable Robert Camara;

10:30 a.m.

Choral Eucharist

Preacher: The Venerable Robert Camara;

NOTICES

ENVELOPES: The 2020 giving envelopes are available for pick-up on the Resource Table in the Church.

CELEBRATION SUNDAY – If it is your birthday during the month of **January** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. We will celebrate the December and January birthdays in January.

ANNUAL VESTRY REPORTS: Believe it or not, it's time to start thinking about the Annual Reports. All material for inclusion must be received by **Sunday, January 26, 2020**.

ANNUAL VESTRY MEETING: The Annual Vestry Meeting will take place on Sunday, **February 23, 2020** following the 10:30 a.m. service.

THE BOUTIQUE CLOSING OUT SALE! – Thursday, February 6th from 11:00 a.m. to 2:00 p.m. Everything must go!

You are invited to join the **Good Book Club** and read the Gospel of John during this Season of Epiphany! There is a calendar of readings on the Resource Table and other information to take home to help guide you. You can also sign up on-line for weekly emails and find many other resources at <https://www.goodbookclub.org/>.

UPCOMING EVENTS



CIVITAS^x, “MEALS TO THE STREETS” – Saturday, February 15th. Our volunteer base is growing and we need members of St-George's community to join us to provide a welcoming presence and to fill in where needed. Join us to have fun and do good with our partners PEACE Initiatives Canada, a Muslim-led non-profit and many others when we will make and deliver our 5000th meal together. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

