



THE THIRD SUNDAY AFTER THE EPIPHANY

HOLY BAPTISM AND HOLY EUCHARIST

**SUNDAY, JANUARY 22, 2023
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
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WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"
"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but we encourage you to wear one and they are available at the back. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Heather Liddell; **Assisting Priests:** The Rev. Jean Jacques Goulet; The Rev. Susan Searle; **Server:** Karl Borntraeger; **Ministrant:** Hernan Torres; **Readers:** Hernan Torres, Hilliard Goldfarb; **Intercessor:** Graham Wright; **Greeters:** Madeleine Bonnard, Tom Burpee, **Altar Guild:** Kasra Golnarghi; **Sunday School:** tba; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Liebster Jesu, wir sind hier (BWV 731) - J.S. Bach (1685-1750)

(Dearest Jesus, we are here)

Processional Hymn: #430 – “WILL YOU COME AND FOLLOW ME”

Please stand & sing



1. Will you come and fol - low me if I but call your name? Will you
2. Will you leave your - self be - hind if I but call your name? Will you
3. Will you let the blind - ed see if I but call your name? Will you
4. Will you love the "you" you hide if I but call your name? Will you
5. Lord, your sum-mons echo - es true when you but call my name. Let me



go where you don't know and nev-er be the same? Will you let my
care for cruel and kind and nev-er be the same? Will you risk the
set the pris-oners free and nev-er be the same? Will you kiss the
quell the fear i - nside and nev-er be the same? Will you use the
turn and fol - low you and nev-er be the same. In your com-pa-



love be shown, will you let my name be known,
hos - tile stare should your life at - tract or scare?
lep - er clean and do such as this un - seen,
faith you've found to re - shape the world a - round,
- ny I'll go where your love and foot - steps show.



will you let my life be grown in you and you in me?
Will you let me an - swer prayer in you and you in me?
and ad - mit to what I mean in you and you in me?
through my sight and touch and sound in you and you in me?
Thus I'll move and live and grow in you and you in me.

✠ The Gathering of the Community

Please remain standing

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: There is one body and one Spirit.

All: **There is one hope in God's call to us.**

Priest: One Lord, one faith, one baptism,

All: **One God and Father of all.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: Une lecture tirée du livre du prophète Esaïe.

Please be seated

Pas la moindre lueur pour celui qui sera dans l'angoisse. Dans un premier temps, le Seigneur a couvert de honte le pays de Zabulon et le pays de Nephtali ; mais ensuite, il a couvert de gloire la route de la mer, le pays au-delà du Jourdain, et la Galilée des nations. Le peuple qui marchait dans les ténèbres a vu se lever une grande lumière ; et sur les habitants du pays de l'ombre, une lumière a resplendi. Tu as prodigué la joie, tu as fait grandir l'allégresse : ils se réjouissent devant toi, comme on se réjouit de la moisson, comme on exulte au partage du butin. Car le joug qui pesait sur lui, la

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and

barre qui meurtrissait son épaule, le bâton du tyran, tu les as brisés comme au jour de Madiane.

the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: Parole du Seigneur.

Isaiah 9.1-4

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 27. 1, 5-13

Book of Alternative Services Page 735

Leader: 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?

All: 5 **One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days
of my life;**

Leader: 6 To behold the fair beauty of the Lord *
and to seek him in his temple.

All: 7 **For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

Leader: 8 Even now he lifts up my head *
above my enemies round about me.

All: 9 **Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.**

Leader: 10 Harken to my voice, O Lord, when I call; *
have mercy on me and answer me.

All: 11 **You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.**

Leader: 12 Hide not your face from me, *
nor turn away your servant in displeasure.

All: 13 **You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.**

Reader: A Reading from the First Letter of Paul to the Corinthians.

Please be seated

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader:. The word of the Lord.

1 Corinthians 1.10-18

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #484 – “IN CHRIST THERE IS NO EAST OR WEST”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. In Christ there is no east or west, in Christ no south or
2. In Christ shall true hearts ev - ery - where their high com - mun - ion
3. Join hands, dis - ci - ples of the faith, what - e'er your faith may
4. In Christ now meet both east and west, in Christ meet south and



north, but one great fel - low - ship of love through-out the whole wide earth.
find, whose ser - vice is the gold - en cord close bind - ing hu - man - kind.
be; who serves my God in truth and love is sure - ly kin to me.
north; all faith - ful souls are joined in one through-out the whole wide earth.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 

Glo-ry to you, Lord Je-sus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest: The Gospel of Christ.

Matthew 4.12-23

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Heather Liddell

Please be seated

A moment of silence is observed.

✠ Holy Baptism

The Candidate comes forward and approaches the Priest.

Priest: We now welcome with joy, Kelsey who can come forward to be baptized. The candidate will now be presented.

The Priest presents the candidate saying:

Sponsors: We present Kelsey Cunningham to receive the sacrament of baptism.

The Priest asks the candidate:

Priest: Do you desire to be baptized?

Kelsey ***I do***

The priest addresses the candidate for baptism (at the back of the church), saying:

Priest: In baptism, God calls us all out of darkness into this marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore, I ask: do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Kelsey: ***I renounce them.***

Priest: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Kelsey: ***I renounce them.***

Priest: Do you renounce all sinful desires that draw you from the love of God?

Pedro: **I renounce them.**

Priest: Do you turn to Jesus Christ and accept him as your Saviour?

Kelsey: **I do.**

Priest: Do you put your whole trust in his grace and love?

Kelsey: **I do.**

Priest: Do you promise to obey him as your Lord?

Kelsey: **I do.**

Priest: Do you renew your commitment to Jesus Christ?

The Priest addresses the congregation, saying,

Priest: Will you who witness these vows do all in your power to support Kelsey in her life in Christ?

All: **We will.**

Please stand as priest and candidate process to front

Profession of Faith

Priest: Let us join with Kelsey who is committing herself to Christ and renew our own baptismal covenant.

Priest: Do you believe in God the Father?

All: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in his Son Jesus Christ?

All: **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he**

rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Priest: Do you believe in the Holy Spirit?

All: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: **I will, with God's help.**

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

All: **I will, with God's help.**

Priest: Will you seek and serve Christ in all people, loving your neighbour as yourself?

All: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

All: **I will, with God's help.**

Priest: May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit.

All: **Amen.**

Please be seated

Priest: Let us pray in our hearts for the church, the world, the sick and the suffering, for those who have died, and especially for Kelsey who desires the gifts of the Holy Spirit.

Prayers for the Candidate

Please remain seated

prayers for the candidate are offered, saying,

Leader: Let us pray for Kelsey, who is being baptized and for all those baptized everywhere.

Leader: That she may be redeemed from all evil and rescued from the way of sin and death; Lord in your mercy,

All: **Hear our prayer.**

Leader: That the Holy Spirit may open her heart to your grace and truth; Lord in your mercy,

All: **Hear our prayer.**

Leader: That she may be kept in the faith and communion of your holy Church; Lord in your mercy,

All: **Hear our prayer.**

Leader : That she may be sent into the world in witness to your love; Lord in your mercy,

All: **Hear our prayer.**

Leader : That she may be brought to the fullness of your peace and glory; Lord in your mercy,

All: **Hear our prayer.**

Leader: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

All: **Amen.**

✠ The Celebration of Baptism

The Priest pours the water into the font and blesses the water, saying,

Priest: The Lord be with you.

All: **And also with you.**

Priest: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Priest: We give you thanks, source and sustainer of life, for the gift of water. This is the water your Spirit stirred at the dawn of creation, separating the soil from the sea, and calling forth a humanity fashioned to bear your image.

All: Glory to you, for ever and ever.

This is the water through which you delivered twelve tribes enslaved to the powers of empire and oppression. You made a covenant with them in the wilderness beyond the Red Sea, and led them through the Jordan into a land of promise, uniting them as one people, chosen to display your liberating power for all held in captivity.

All: Glory to you, for ever and ever.

This is the water sprinkled upon a people in exile, gifting them with a new heart and a new spirit, gathering them together from north and south, east and west a fulfillment of your promise to restore those who weep in despair to the joy and dignity of hope.

All: Glory to you, for ever and ever.

This is the water in which Jesus, Redeemer of the world, was baptized and named as your beloved child. This is the water that takes its course from the wounded side of Christ crucified, the living water that bursts tomb-sealing rock, giving rise to the new creation, and birthing from every tongue and nation a people consecrated to you. Glory to you, for ever and ever

This is the water of life that springs forth in that city where you dwell with a multitude beyond number, united in the One whom they worship to the end of time and for ever.

All: Glory to you, for ever and ever.

Gathered around this font, and surrounded by such a great cloud of witnesses, we ask you to stir the waters once again by the movement of your Holy Spirit. From these waters, raise up a people hungry for justice and peace, one with Christ, one with each other, and one in ministry to all the world, a sign of your promise for all creation, until Christ comes in final victory and we feast at the promised and eternal banquet.

We pray in communion with all the saints on earth and heaven, with the martyrs and the faithful of all ages, and in the name of the Lamb who was slain, but now reigns with you and the Holy Spirit, above all rule and authority, power and dominion, for ever and ever.

All: Glory to you, for ever and ever.

All: Amen.

The Priest then pours water over the candidate saying,

Priest: Kelsey, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

The Priest makes the sign of the cross on the candidate's forehead saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Kelsey, the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: Amen.

The Priest then gives the candidate a candle, saying,

Priest: Receive the light of Christ, to show that you have passed from darkness to light.

All: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Priest: Let us welcome the newly baptized.

All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.

After a moment of silence, the Priest lays hands upon the candidate and anoints her, saying,

Priest: Strengthen, O Lord your servant Kelsey with your Holy Spirit. Empower her for your service and sustain her all the days of his life. **Amen.**

Be sealed with the seal of the Spirit.

After the candidate has been blessed and anointed, the Priest prays over her, saying

Priest: Almighty and everlasting God, let your hand ever be over these your servants. Let your Holy Spirit ever be with her and so lead her in the knowledge and obedience of your word that she may serve you in this life and dwell with you in the life to come; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: Jesus preached the gospel of the kingdom
and healed every infirmity among the people. (*Matthew 4.23*)

Prayers of the People

Leader: Joining with the newly baptized, let us offer prayers to God for all peoples in every place.

For this holy gathering and for those whom God loves in every place,
let us pray to the Lord.

All: Lord, have mercy.

Leader: For peace with justice in Ukraine, Iran, and all places of conflict, and for mercy, justice, and peace in the world, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the sick, the poor, and the oppressed, and for all in need, remembering in our hearts those who have asked our prayers,
let us pray to the Lord.

All: Lord, have mercy.

Leader: For those who rest in Christ and for all the dead,
let us pray to the Lord.

All: Lord, have mercy.

Leader: Lifting our voices with all creation, with Mary the mother of Jesus, the Apostles Peter and Paul, and George our Patron, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: God of mercy and justice, hear our prayers today and give us strength to follow you in your kingdom; through Jesus Christ our Lord.

All: Amen.

Offertory Hymn: #455 – “DEAR GOD, COMPASSIONATE AND KIND”

All sing



1. Dear God, com-pas - sion - ate and kind, for - give our fool - ish ways. Re -
 2. In sim - ple trust like theirs who heard, be - side the Syr - ian sea, the
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove, where
 4. Drop thy still dews of qui - et - ness till all our striv - ings cease; take
 5. Breathe through the heats of our de - sire thy cool - ness and thy balm, let



- clothe us in our right - ful mind, in pur - er lives thy
 grac - ious call - ing of the Lord, let us, like them, with -
 Je - sus knelt to share with thee the si - lence of e -
 from our souls the strain and stress, and let our or - dered
 sense be dumb, let flesh re - tire; speak through the earth - quake,



ser - vice find, in deep - er rev - erence, praise, in deep - er rev - erence, praise.
 - out a word, rise up and fol - low thee, rise up and fol - low thee!
 - ter - ni - ty in - ter - pret - ed by love, in - ter - pret - ed by love!
 lives con - fess the beau - ty of thy peace, the beau - ty of thy peace.
 wind, and fire, O still small voice of calm, O still small voice of calm.

TEXT: John Greenleaf Whittier (1807-1892), alt. MUSIC: Repton; Charles Hubert Hastings Parry (1848-1918).

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

Priest: Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord.

All: Amen.

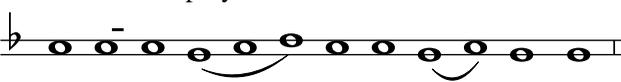
✠ The Celebration of the Eucharist

Priest:  The Lord be with you.

People:  And al - so with you.

Priest:  Lift up your hearts.

People:  We lift them to the Lord.

Priest:  Let us give thanks to the Lord our God.

People:  It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

All Sing

Ho-ly Ho-ly Ho-ly Lord, God of power and might;



Ho-ly Ho-ly Ho-ly Lord, God of power and might; heav-en and Earth are full of your



glo - ry. Ho - san-na in the high - est. Bless-ed is he who



comes in the name of the Lord; Ho - san-na in the high - est.

Text: Byzantine, arr. George Black (1931-) ©

Please be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Priest: Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All Sing



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

MUSIC: Becket Gerald Senchur (1946-), © St. Vincent Archabbey, Latrobe, Pa. 15650.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #435 – “TAKE MY LIFE, AND LET IT BE”

All sing



1. Take my life, and let it be con - se - cra - ted, Lord, to thee:
2. Take my hands, and let them move at the im - pulse of thy love;
3. Take my lips, and let them be filled with mes - sa - ges from thee;
4. Take my will, and make it thine; it shall be no long - er mine;
5. Take my love: my Lord, I pour at thy feet its trea - sure store;



take my mo - ments and my days, let them flow in cease-less praise.
take my feet, and let them be swift and pur - pose - ful for thee
take my in - tel - lect and use ev - ery power as thou shalt choose.
take my heart, it is thine own; it shall be thy roy - al throne.
take my - self, and I will be ev - er, on - ly, all for thee.

Anthem: Perfice gressus meos (5) - Giovanni Pierluigi da Palestrina (1525-1594)

O hold thou up my goings in thy paths: that my footsteps slip not. Incline thine ear to me, and hearken unto my words. Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee: (Psalm 17: 5-7)

Prayer after Communion

Please stand

Priest: Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God,

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please be seated

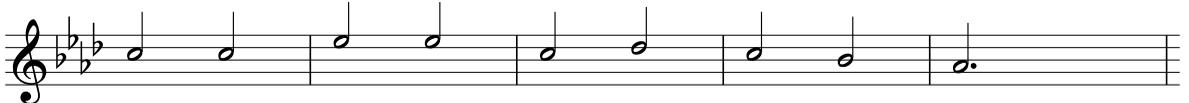
Recessional Hymn: #322 – “ALL HAIL THE POWER OF JESUS’ NAME” *Please stand & sing*



1. All hail the power of Je - sus' name! Let an - gels pros - trate
2. Hail him, the heir of Da - vid's line, whom Da - vid Lord did
3. Crown him, you mar - tyrs of your God, who from his al - tar
4. Sin - ners, whose love can ne'er for - get the worm - wood and the
5. Let ev - ery tongue and ev - ery tribe, de - liv - ered from the
6. O that, with hea - ven's sa - cred throng, we at his feet may



fall; bring forth the roy - al di - a - dem and crown him,
call, the God in - car - nate, life di - vine, and crown him,
call; praise him whose burn - ing path you trod, and crown him,
gall, go, spread your troph - ies at his feet, and crown him,
fall, to Christ all ma - jest - y a - scribe, and crown him,
fall, lift high the u - ni - ver - sal song, and crown him,



crown him, crown him, crown him Lord of all.

Dismissal

Priest: Go forth into the world to follow the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Wir glauben all' an einen Gott (BWV 680) - *J.S. Bach (1685-1750)*
(We all believe in one God)

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... there are refreshments in the Parish Hall.

THIS WEEK

There is no Wednesday Service this Week. The Wednesday service resumes on February 1st.

SUNDAY, JANUARY 29, 2023
THE PRESENTATION OF THE LORD: CANDLEMAS
(Malachi 3.1-4 / Hebrews 2.14-18 / Luke 2.22-40)

9:00	Holy Eucharist Sermon: The Rev. Heather Liddell
10:30 a.m.	Holy Eucharist <i>Sermon:</i> The Rev. Heather Liddell

NOTICES

If you would like to contact, Rev. Heather, her email address is: h.liddell@st-georges.org

Rosters: We are going back to preparing the rosters for Ministrants, Readers, Intercessors, Greeters and Altar Guild. for the months of February and March. Could you please let the office know your availability during this time, either at office@st-georges.org or 514-866-7113. Thank you.

PRE-VESTRY MEETING - The budget pre-vestry Meeting will take place on **Sunday, February 19, 2023 after the 10:30 service.** The meeting will be in person.

ANNUAL VESTRY MEETING – The Annual Vestry Meeting will take place on **Sunday, February 26, 2023 after the 10:30 service.** The meeting will be in person.

ANNUAL VESTRY REPORTS: All material for inclusion in the Annual Vestry Report must be submitted by **Sunday, February 1, 2023.**

For those who requested Church Envelopes they are available on the resource table, please pick them up. If you would like to have envelopes, please contact the office.

Volunteer Opportunities:

Altar guild: The altar guild prepares the altar for communion before the service and cleans up after the service. This is a beautiful ministry of service behind the scenes.

Weekday Welcome: Help open the church during the week. We are looking for volunteers to work in pairs to welcome visitors to the church, possible times are any day Tuesday-Fridays, 12:00pm-2:00m.

Sunday Hospitality: There is a sign-up sheet in the Parish Hall to help set up and serve refreshments. Arrive at 10:00am to help set up, then come out after communion to serve. Please contact office@st-georges.org for information about the above. Training will be provided.



Ways to give to St. George's

- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps
See the "Donate button" on our website

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Rector	The Rev. Heather Liddell
Honorary Associate Priest	The Rev. Jean-Jacques Goulet
Deacon	The Rev. Dr. Maylanne Maybee

Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Bookkeeping	Lucy Rodrigues

Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson