



THE THIRD SUNDAY AFTER EPIPHANY

HOLY EUCHARIST

SUNDAY, JANUARY 27, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Leonora Dowker, Juliet Oppong Borotraeger; **Server:** Karl Borotraeger; **Torches:** Pascal Brandt-Gagnon, Hernan Torres; **Readers:** Pascal Brandt-Gagnon, Susan Searle, The Rev. Deborah Noonan; **Intercessor:** Eric Painter; **Greeters:** Malcolm McLeod, Carole Gabellini, Eric Painter; **Altar Guild:** Cydette Daley; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Liebster Jesu, wir sind hier (BWV 731)

J.S. Bach (1685-1750)

Processional Hymn: #101 – “HAIL TO THE LORD’S ANOINTED”

Please stand & sing



1. Hail to the Lord's a - noint-ed, great Da-vid's great - er Son! Hail, in the time ap-
2. He shall come down like show-ers up - on the fruit - ful earth, and love, joy, hope, like
3. Kings shall fall down bef - ore him, and gold and in - cense bring; all na - tions shall a-
4. O'er ev - ery foe vic - to-rious, he on his throne shall rest, from age to age more



- point - ed, his reign on earth be - gun! He comes to break op - pres - sion, to
- flow - ers, spring in his path to birth. Be - fore him on the moun - tains shall
- dore him, his praise all peo - ple sing. To him shall prayer un - ceas - ing and
- glo - rious, all bless - ing and all blest. The tide of time shall nev - er his



set the cap-tive free, to take a - way trans - gres-sion, and rule in eq - ui - ty.
peace the her-ald go, and right-eous-ness in foun-tains from hill to val-ley flow.
dai - ly vows as - cend, his king-dom still in - creas-ing, a king-dom with-out end.
cov - e - nant re - move. His name shall stand for - ev - er: that name to us is Love.

TEXT: James Montgomery (1771-1854), alt. MUSIC: Cruger; Melody Johann Cruger (1598-1662); adapt. William Henry Monk (1823-1889).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Please be seated

Reader: Lecture du Livre de Néhémie.

Tout le peuple se rassembla comme un seul homme sur la place située devant la porte des Eaux. On demanda au scribe Esdras d'apporter le livre de la loi de Moïse, que le Seigneur avait prescrite à Israël. Alors le prêtre Esdras apporta la Loi en présence de l'assemblée, composée des hommes, des femmes, et de tous les enfants en âge de comprendre. C'était le premier jour du septième mois. Esdras, tourné vers la place de la porte des Eaux, fit la lecture dans le livre, depuis le lever du jour jusqu'à midi, en présence des hommes, des femmes, et de tous les enfants en âge de comprendre : tout le peuple écoutait la lecture de la Loi. Esdras ouvrit le livre ; tout le peuple le voyait, car il dominait l'assemblée. Quand il ouvrit le livre, tout le monde se mit debout. Alors Esdras bénit le Seigneur, le Dieu très grand, et tout le peuple, levant les mains, répondit : « Amen ! Amen ! » Puis ils s'inclinèrent et se prosternèrent devant le Seigneur, le visage contre terre. Esdras lisait un passage dans le livre de la loi de Dieu, puis les lévites traduisaient, donnaient le sens, et l'on pouvait comprendre. Néhémie le gouverneur, Esdras qui était prêtre et scribe, et les lévites qui donnaient les explications, dirent à tout le peuple : « Ce jour est consacré

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the

au Seigneur votre Dieu ! Ne prenez pas le deuil, ne pleurez pas ! » Car ils pleuraient tous en entendant les paroles de la Loi. Esdras leur dit encore : « Allez, mangez des viandes savoureuses, buvez des boissons aromatisées, et envoyez une part à celui qui n'a rien de prêt. Car ce jour est consacré à notre Dieu ! Ne vous affligez pas : la joie du Seigneur est votre rempart ! »

people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader: Parole du Seigneur.

Nehemiah 8.1-3, 5-6, 8-10

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Psalm 19 – *Coeli enarrant*

Please stand & sing



Cantor: 1. The heavens declare the **glo-ry** of God :

People: **and the firmament shows his han-di-work.**

People: 2. One day tells its **tale** to a-noth[^]er :

and one night imparts knowledge to a-noth-er.

Cantor: 3. Although they have no **words** or lan-guage :
and their **voi-ces** are[^]not heard.

People: 4. Their sound has gone **out** in[^]to all lands :

and their message to the ends of the world.

Cantor: 5. In the deep has he set a pa-**vil-ion** for the[^]sun :
it comes forth like a bridegroom out of his chamber;
it rejoices like a **champ-ion**[^]to run[^]its course.

People: 6. It goes forth from the uttermost edge of the heavens

and runs about to the end of it a[^]gain :

nothing is hidden from its burn[^]ing heat.



Cantor: 7. The law of the Lord is perfect **and** re-vives the[^]soul :

People: **the testimony of the Lord is sure and gives wisdom to the in[^]no-cent.**

New Testament Reading

Please be seated

Reader: A Reading from the First Letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The word of the Lord.

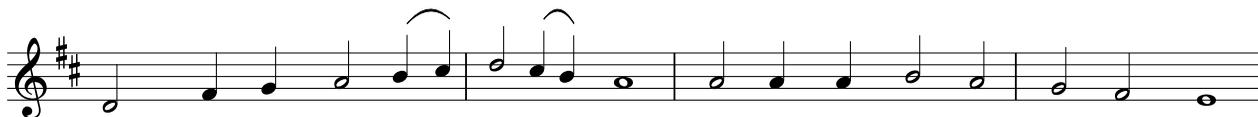
1 Corinthians 12.12-31a

People: **Thanks be to God.**

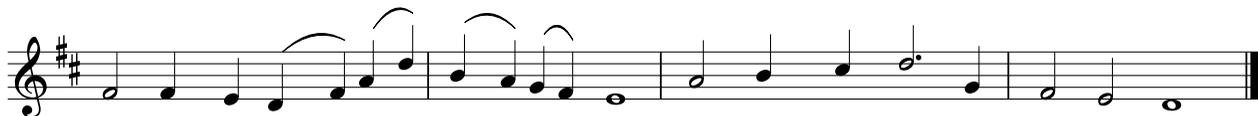
A moment of silence is observed

Sequence Hymn: #383 – “JESUS SHALL REIGN WHERE’ER THE SUN” *Please stand & sing*

The first two verses are sung before the Gospel, the remaining verses, after.



1. Je - sus shall reign wher - e'er the sun doth its suc - ces - sive jour - neys run;
2. Peo - ple and realms of ev - ery tongue dwell on his love with sweet - est song,
3. Bless - ings a - bound wher - e'er he reigns; the pris - oners leap to lose their chains;
4. Let ev - ery crea - ture rise and bring pe - cu - liar hon - ours to our King,



his king - dom stretch from shore to shore, till moons shall wax and wane no more.
and in - fant voic - es shall pro - claim their ear - ly bless - ings on his name.
the wear - y find e - ter - nal rest, and all who suf - fer want are blest.
an - gels de - scend with songs a - gain, and earth re - peat the loud A - men.

TEXT: Isaac Watts (1674-1748), alt. MUSIC: Duke Street; John Hatton (?-1793).

The Gospel

Priest: The Lord be with you. *People:* **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Musical notation for the 'All:' response. It consists of a single staff in G major (one sharp) and 4/4 time. The melody is: C4, D4, E4, F4, G4, A4, B4, A4, G4, F4, E4, D4, C4. The first two notes of each phrase are beamed together.

Glo-ry to you, Lord Je - sus Christ.

Then, Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Priest: The Gospel of Christ. Luke 4.14-21

All: Musical notation for the 'All:' response. It consists of a single staff in G major (one sharp) and 4/4 time. The melody is: C4, D4, E4, F4, G4, A4, B4, A4, G4, F4, E4, D4, C4. The first two notes of each phrase are beamed together.

Praise to you, Lord Je - sus Christ.

Sermon: The Rev. Canon Steven Mackison

Please be seated

A moment of silence is observed.

The Apostles' Creed

Priest: Let us confess our faith as we say *Please stand*

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us still our bodies and our minds as we pray together.

Prayers for the church are offered

Lord God, as we call to mind that we are members of the worldwide church, we pray for those who are persecuted for our shared faith. May your Spirit rest on all who proclaim your word. Open our ears, Lord:

All: **And teach us to listen to you.**

Leader: We pray for the world and all who are entrusted to govern and lead others.

Prayers for the world are offered

We pray that all of us who inhabit planet earth in this age may learn to hear you again and respond to your voice of love. Help us to hear your call for justice and peace for all. Open our ears, Lord:

All: **And teach us to listen to you.**

Leader: We pray for the sick, suffering, and those saddened by their circumstances in life.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they sense the support and love of the Church of God. Open our ears, Lord:

All: **And teach us to listen to you.**

Leader: We remember those who have travelled through life and now have gone through death into eternity. We thank you for their lives and commend them to you.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise with Christ in glory. Bless and comfort their loved ones, and prepare us all, through our living, for eternal life. Open our ears, Lord:

All: And teach us to listen to you.

Leader: Thank you, Lord God, for all you have shown us through Jesus, helping us to proclaim your glory through word and sacrament, week by week. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: Amen.

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: And also with you.

Ministrant: The Lord has anointed me to preach good news to the poor and release to the captives. (Luke 4.18)

Offertory Hymn: #631 – “THE KINGDOM OF GOD IS JUSTICE AND JOY”

All sing



1. The king-dom of God is just-ice and joy, for Je-sus re-
 2. The king-dom of God is mer-cy and grace; the cap-tives are
 3. The king-dom of God is chal-lenge and choice: be-lieve the good
 4. God's king-dom is come, the gift and the goal, in Je-sus be-



- stores what sin would de-stroy. God's pow-er and glo-ry in
 freed, the sin-ners find place. The out-casts are wel-comed God's
 news, re-pent and re-joice! His love for us sin-ners brought
 - gun, in heav-en made whole. The heirs of the king-dom shall



Je-sus we know, and here and here - af-ter the king-dom shall grow.
 ban-quet to share, and hope is a - wak-ened in place of de-spair.
 Christ to his cross, our cri-sis of judge-ment for gain and for loss.
 an-swer his call and all things cry "Glo-ry!!" to God All-in-All.

TEXT: Bryn Austin Rees (1911-1983). © Mrs. Olwen A. Scott (4 Anthony Close, Colchester, Essex CO4 4LD, England).
 MUSIC: Paderborn; Melody German trad.; Catholisch-Paderbornisches Gesangbuch, 1765.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heav-en-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

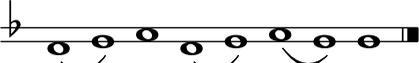
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

Priest: Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

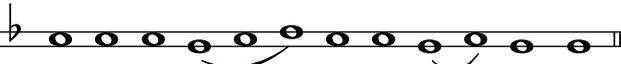
The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus - Communion Service in F - William H. Harris (1883-1973)

Sung by the Choir

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord:

Hosanna in the highest.

Please kneel or be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church.

Priest: Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in F – William H. Harris (1883-1973)

Sung by the Choir

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

After receiving communion, you are welcome to light a prayer candle on your way back to your seat.

Tous les chrétiens sont invités à communier.

Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Après la communion, en chemin vers votre banc, vous êtes invités à allumer une bougie de prière.

Communion Hymn: #52 – “O GOD, UNSEEN, YET EVER NEAR”

All sing



1. O God, un - seen yet ev - er near, your pres - ence may we feel; and
2. Here may your faith - ful peo - ple know the bless - ings of your love, the
3. We come, o - be - dient to your word, to feast on heav - en - ly food, to
4. O liv - ing Bread, en - dur - ing Vine, your words we shall o - bey, and



thus, in - spired with ho - ly fear, a - round your ta - ble kneel.
streams that through the des - ert flow, the man - na from a - bove.
eat the bod - y of the Lord, and drink his pre - cious blood.
go, re - newed with strength di - vine, re - joic - ing on our way.

TEXT: Edward Osler (1798-1863), rev. Hymns for Today's Church. © 1982 Hope Publishing Co. MUSIC: St. Flavian; John Day (1522-1584).

Anthem: “HOW LOVELY ARE THE MESSENGERS” - *Felix Mendelssohn (1809-1847) Sung by the choir*

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words. (from St. Paul Op. 36)

Prayer after Communion

Please stand

Priest: Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

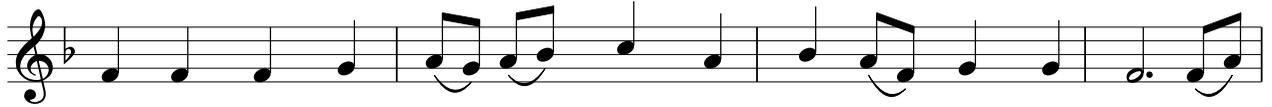
The Blessing

Announcements

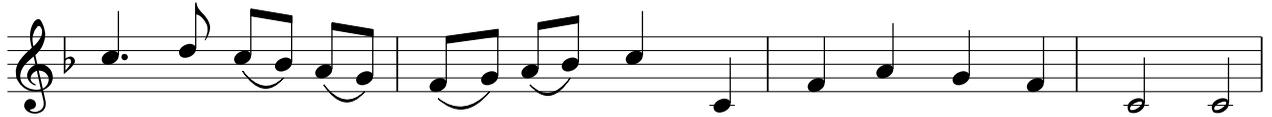
Recessional Hymn: #427 – “ALL BEAUTIFUL THE MARCH OF DAYS” *Please stand & sing*



1. All beau - ti - ful the march of days as sea - sons come and go; the
2. O'er white ex - pans - es, sparkl - ing pure, the ra - diant morn un - fold; the
3. O thou, from whose un - fath - omed law the year in beau - ty flows, thy -



hand that shaped the rose hath wrought the crys - tal of the snow, hath
sol - emn splen - dours of the night burn bright - er through the cold; life
- self the vi - sion pass - ing by in crys - tal and in rose; day



sent the hoar - y frost of heaven, the flow - ing wa - ters sealed, and
mounts in ev - ery thro - bing vein, love deep - ens round the hearth, and
un - to day doth ut - ter speech, and night to night pro - claim in



laid a si - lent love - li - ness on hill and wood and field.
clear - er sounds the an - gel hymn, "Good will and peace on earth."
ev - er chang - ing words of light the won - der of thy name.

TEXT: Frances
Whitmarsh Wile (1878-
1939), alt. MUSIC:
Forest Green; Melody
English trad.; coll. and
harm. Ralph Vaughan
Williams (1872-1958).

Dismissal

Priest: Go forth into the world to proclaim the good news. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Wir glauben all' an einen Gott (BWV 680)

J.S. Bach (1685-1750)



Our Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

*The Flowers on the tablet are given to the greater glory of God
by Sarah Paterson in loving memory of her mother June Seal Paterson.*

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
Celebration Sunday and Parish Hall Meeting after the 10:30 service.

THIS WEEK

| | | |
|--------------------------|------------------------|-----------------------------------|
| Monday - Saturday | 11:30 a.m. - 1:30 p.m. | Community Lunch |
| Wednesday | 12:15 p.m. – 1:00 p.m. | Holy Communion (Chancel) |
| | 1:00 p.m. – 2:00 p.m. | Bible Study (Boardroom) |
| Thursday | 11:00 a.m. - 2:00 p.m. | Boutique St. Georges (Lower Hall) |
| | 5:30 p.m. | Choir Practice |

NEXT SUNDAY – February 3, 2019

THE PRESENTATION OF THE LORD: CANDLEMAS

Malachi 3.1-4 / Hebrews 2.14-18 / Luke 2.22-18

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Procession & Sung Eucharist**
Preacher: The Rev. Dr. Holly Ratcliffe

NOTICES

Did you know you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

CELEBRATION SUNDAY – If it is your birthday during the month of **January**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. **Celebration Sunday** is today.

ROSTERS – We will shortly be preparing the rosters for the months of March, April and May - please could you let the office know if you are going to be away during this time, either at office@st-georges.org or 514-866-7113. Thank you.

Questionnaire on Sunday Forum: We want to hear from you about what sort of Adult Formation programs you would be interested in for the New Year. There is a short Questionnaire on the Resource Table. Please fill one out and return it to the Church office.

CANDLEMAS – The Feast of the Presentation of the Lord is the time when Mary & Joseph brought the infant Jesus to the Temple. Jesus was called "a light to the nations" and so the custom arose of blessing all the candles to be used that year in the church - the Mass of Candles or "**Candlemas**". We will be celebrating Candlemas on **Sunday, February 3, at both the 9 and 1030am services**. You will receive a candle which will be blessed during the service. In addition, you are welcome to bring candles from home that you would like to have blessed during the service - a reminder for your home of "the light that shines in the darkness".

Parishioners are invited to visit **St. George's Boutique** and browse the many nice things we have there. Our Boutique is open on **Thursdays from 11 am to 2 pm**. Revenue from the Boutique goes to help our church and the various charities the Guild supports. Please help us to help others.

UPCOMING EVENTS

Two Pre-Vestry meetings are scheduled for **February 3 and February 10** after the 10:30 service.

ANNUAL VESTRY MEETING - The Annual Vestry Meeting will take place on **Sunday, February 17, 2019** - following the 10:30 a.m. service.



CIVITAS^x, "MEALS TO THE STREETS" - **Saturday, February 16th**. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over a year we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

