



THE TWENTIETH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, OCTOBER 27, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
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Joyful Giving is sharing, in a planned, proportionate way, the wealth with which God has blessed us. It is a sign of our gratitude to God. It is an expression of our faith, of what we say we believe. We direct a portion of our giving through our parish because it is the body which most clearly bears witness to the meaning and values we find at the centre of our lives.

Prelude: Idylle mélancolique (Op. 31, No. 8) - *Louis Vierne (1870-1937)*

Processional Hymn: #461 – “STAND UP, STAND UP FOR JESUS”

Please stand & sing



1. Stand up, stand up for Je - sus, you sol - diers of the cross! Lift
 2. Stand up, stand up for Je - sus! The trump-et call o - bey; then
 3. Stand up, stand up for Je - sus! Stand in his power a - lone, for
 4. Stand up, stand up for Je - sus! The fight will not be long; This



high his roy - al ban - ner, it must not suf - fer loss. From
 join the might - y con - flict, in this his glor - ious day. Be
 hu - man might will fail you, you dare not trust your own. Put
 day the noise of bat - tle, the next the vic - tor's song. To



vic - tory on to vic - tory his ar - my he shall lead till
 strong in faith and serve him a - gainst un - num-bered foes; let
 on the gos - pel ar - mour, keep watch with con - stant prayer; where
 er - ery one who con - quers, a crown of life shall be; we



e - vil is de - feat - ed, and Christ is Lord in - deed.
 cour-age rise with dan - ger, and strength to strength op - pose.
 du - ty calls or dan - ger, be ne - ver fail - ing there.
 with the king of glor - y shall reign e - ter - nal - ly.

TEXT: George Duffield, Jr. (1818-1888); rev. Hymns for Today's Church © 1982 Hope Publishing Co. MUSIC: George James Webb (1803-1887).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Let us pray. Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Book of Joel.

Please be seated

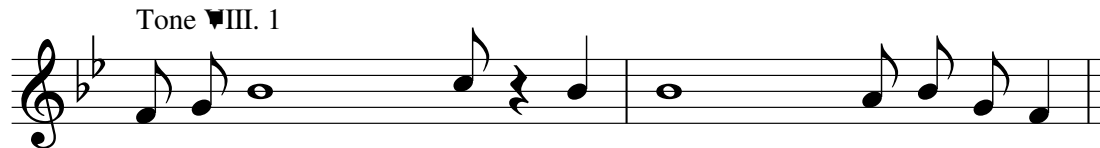
O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Reader: The word of the Lord.

Joel 2.23-32

People: **Thanks be to God.**

A moment of silence is observed



Cantor: 1. You are to be praised, O God, in **Zi**-on :

People: **to you shall vows be performed in Je-ru-sa^lem.**

C: 2. To you that hear prayer shall all **flesh** come :
because of **their** trans-gres-sions.

P: 3. **Our sins are stronger than we are :**
but you will blot them out.

C: 4. Happy are they whom you choose and draw to your courts to **dwel**l there :
They will be satisfied by the beauty of your house,
by the holiness of your tem-ple.

P: 5. **Awesome things will you show us in your righteousness,**
O God of our sal-va-tion :
O Hope of all the ends of the earth and of the seas that are far a^way.

C: 6. You make fast the mountains by your **pow**-er :
they are **gird**-ed a^bout with might.

P: 7. **You still the roaring of the seas :**
the roaring of their waves, and the clamour of the peo-ple.

C: 8. Those who dwel l at the ends of the earth
will tremble at your marvellous **signs** :
you make the dawn and the **dusk** to^sing for joy.

P: 9. **You visit the earth and water it abundantly;**
you make it very plen-teous :
the river of God is full of wa-ter.

Reader: Une lecture tirée de la deuxième lettre de Paul Apôtre à Timothée. *Please be seated*

Moi, en effet, je suis déjà offert en sacrifice, I am already being poured out as a
le moment de mon départ est venu. J'ai mené libation, and the time of my departure has
le bon combat, j'ai achevé ma course, j'ai come. I have fought the good fight, I have

gardé la foi. Je n'ai plus qu'à recevoir la couronne de la justice : le Seigneur, le juste juge, me la remettra en ce jour-là, et non seulement à moi, mais aussi à tous ceux qui auront désiré avec amour sa Manifestation glorieuse. La première fois que j'ai présenté ma défense, personne ne m'a soutenu : tous m'ont abandonné. Que cela ne soit pas retenu contre eux. Le Seigneur, lui, m'a assisté. Il m'a rempli de force pour que, par moi, la proclamation de l'Évangile s'accomplisse jusqu'au bout et que toutes les nations l'entendent. J'ai été arraché à la gueule du lion ; le Seigneur m'arrachera encore à tout ce qu'on fait pour me nuire. Il me sauvera et me fera entrer dans son Royaume céleste. À lui la gloire pour les siècles des siècles. Amen.

finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader: Parole du Seigneur.

2 Timothy 4.6-8,16-18

People: Nous rendons grâce à Dieu.

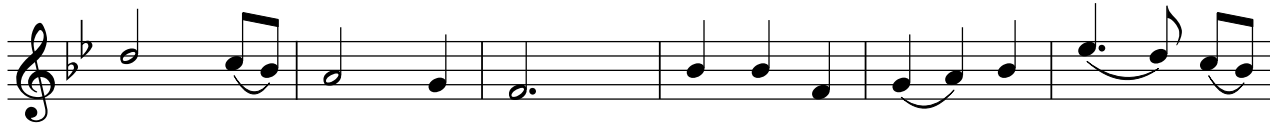
A moment of silence is observed

Sequence Hymn: #474 – “JESUS, WHERE’ER THY PEOPLE MEET”

Please stand & sing



1. Je - sus, wher - e'er thy peo - ple meet, there they be -
 2. For thou, with - in no walls con - fined, in - hab - it -



- hold thy mer - cy seat; wher-e'er they seek thee, thou art
 - est the hum - ble mind; such ev - er bring thee where they



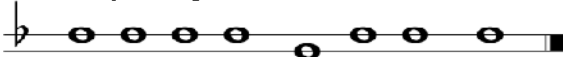
found, and e - very place is hal - lowed ground.
 come, and go - ing, take thee to their home.

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

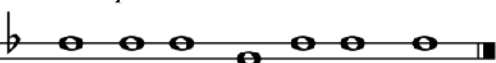
All: 

Glo-ry to you, Lord Je-sus Christ.

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

Priest: The Gospel of Christ.

Luke 18.9-14

All: 

Praise to you, Lord Je-sus Christ.

Please remain standing as we continue singing the Sequence Hymn.



3. Here may we prove the power of prayer to strength - en faith and
4. Lord, we are few, but thou art near; nor short thine arm, nor



sweet - en care, to teach our faint de - sires to
deaf thine ear; O rend the heavens, come quick - ly



rise, and bring all heaven be - fore our eyes.
down, and make a thou - sand hearts thine own!

TEXT: William Cowper (1731-1800). MUSIC: Ralph Harrison (1748-1810).

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us pray to the God who made us and sustains us. We pray for the church:

Prayers for the church are offered

May God look with mercy upon all our faults and failings, missed opportunities and misunderstandings, as we learn to be Christ's body. God of our making:

All: **Have mercy on us.**

Leader: We lay before you the political issues, the moral dilemmas and the dreams of peace that concern our world, and all who share its resources. We pray for all nations:

Prayers for the world are offered

Leader: May God give us the vision to see the way forward in times of uncertainty and enable us to be good stewards of all that God provides. God of our making:

All: **Have mercy on us.**

Leader: Surround with comfort and reassurance those who feel spiritually parched or emotionally drained; heal and mend broken bodies and broken hearts, and provide clear pools of water for those who are walking the valley of misery and depression.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May all be healed in the wake of your transforming love. God of our making:

All: **Have mercy on us.**

Leader: Gather into your kingdom those who have run the race and fought the good fight, and have mercy on all who are at the point of death.

The names of those who have died are offered

Leader: Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: Sustain and comfort all who mourn the loss of those they love. God of our making:

All: **Have mercy on us.**

Leader: We give you thanks and praise for the breadth of your mercy, and the depth of your grace. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

Confession and Absolution

Please kneel or be seated

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: God was in Christ reconciling the world to himself, and he has entrusted us with the message of reconciliation. *(2 Corinthians 5.19)*

Offertory Hymn: #646 – “SPIRIT DIVINE, ATTEND OUR PRAYERS”

Please stand & sing



1. Spir - it di - vine, at - tend our prayers, and make our hearts your home;
 2. Come as the light: to us re - veal our emp - ti - ness and woe,
 3. Come as the fire and purge our hearts like sac - ri - fic - ial flame;
 4. Come as the dove and spread your wings, the wings of peac - eful love;
 5. Come as the wind, with rush - ing sound and pen - te - cost - al grace,
 6. Spir - it di - vine, at - tend our prayers; make this lost world thy home;



de - scend with all your gra - cious powers, O come, great Spir - it, come!
 and lead us in those paths of life where all the right - eous go.
 let our whole life an off - ering be to our Re - deem - er's Name.
 and let your church on earth be - come blest as the church a - bove.
 that all of wo - man born may see the gl - ory of your face.
 de - scend with all your gra - cious powers: O come, great Spir - it, come!

TEXT: Andrew Reed (1787-1862), Alt. MUSIC: Melody Mohann Crüger (1598-1662).

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -




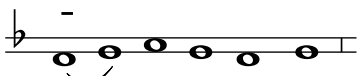
- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.


Priest: God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

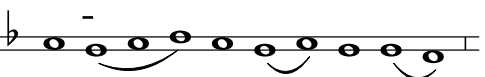
All: **Amen.**

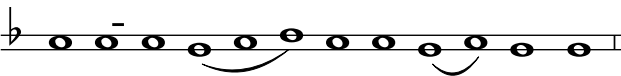
The Great Thanksgiving (BAS Eucharist Prayer 1)

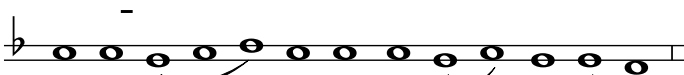
Priest: 
The Lord be with you.

People: 
And al-so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus

All sing


Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,


ho-ly Lord, God of power and might, heav-en and earth are full,


full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please kneel or be seated

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest: Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.



Christ has died, Christ is ris - en, Christ will come a - gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread which has come down from heaven," says the Lord.

People: **Give us this bread for ever.**

Priest: "I am the vine, you are the branches."

People: **May we dwell in him, as he lives in us.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #649 – “BREATHE ON ME, BREATH OF GOD”

All sing



1. Breathe on me, breath of God; fill me with life a - new, that I may
2. Breathe on me, breath of God, un - til my heart is pure, un - til my
3. Breathe on me, breath of God, till I am wholl-y thine, un - til this
4. Breathe on me, breath of God: so shall I ne - ver die, but live with



love what thou dost love, and do what thou wouldst do.
will is one with thine to do and to en - dure.
earth - ly part of me glows with thy fire di - vine.
thee the per - fect life of thine e - ter - ni - ty.

TEXT: Edwin Hatch (1835-1889), MUSIC: Robert Jackson (1840-1914).

Anthem: “VERLEIH UNS FRIEDEN” - *Felix Mendelssohn (1809-1847)*

Sung by the choir

(Verleih uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten. Es ist doch ja kein andrer nicht, der für uns könnte streiten, denn du, unser Gott, alleine.) Words by Martin Luther (1483-1546)

Lord, in thy mercy grant us peace in these days so perilous; No God but thee can fight for us, No God but thee defend us; Thou our only God and Saviour.

Prayer after Communion

Please kneel or be seated

Priest: Let us pray. God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Please stand

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

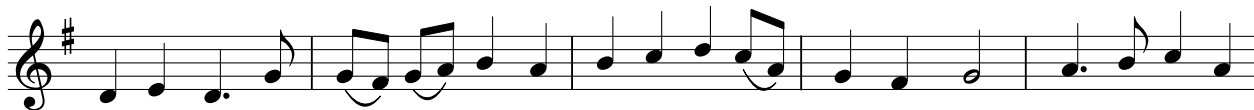
Announcements

Please be seated

Recessional Hymn: #565 – “GUIDE ME, O THOU GREAT JEHOVAH” *Please stand & sing*



1. Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land.
2. Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;
3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might-y; hold me with thy power-ful hand. Bread of heav-en,
let the fire and cloud-y pil - lar lead me all my jour - ney through. Strong de - liv-er-er,
death of death, and hell's des - truc-tion, land me safe on Ca-naan's side: songs of prais-es,



bread of heav-en, feed me till I want no more, feed me till I want no more.
strong de - liv-er-er, be thou still my strength and shield, be thou still my strength and shield.
songs of prais-es, I will ev - er give to thee, I will ev - er give to thee.

TEXT: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt. MUSIC: John Hughes (1873-1932) ©.
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Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Toccata (Dix Pièces, No.4) - Eugène Gigout (1844-1925)

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

Ministering in the service today ... Celebrant: The Rev. Canon Dr. Neil Mancor; **Preacher:** The Rev. Deborah Noonan; **Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrants:** Hilliard Goldfarb, Susan Searle; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Ron O'Connell; **Readers:** Juliet Oppong-Borntraeger, Celine Giangi; **Intercessor:** Ariana Winn; **Greeters:** Royal Leduc, Sylvia White, Tom Burpee; **Altar Guild:** Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.
Celebration Sunday & Parish Hall Meeting with Quo Vadis after the 10:30 service.

THIS WEEK

Monday – Friday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY – NOVEMBER 3, 2019 THE SOLEMNITY OF ALL SAINTS

Daniel 7.1-3, 15-18 / Ephesians 1.11-23 / Luke 6.20-31

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Sung Eucharist**
Preacher: The Rev. Dr. Holly Ratcliffe


NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **October** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month. Celebration Sunday is today!**

DID YOU KNOW you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

WE NEED YOUR HELP! It's cold outside and that means it's time for St George's to help our guests in the drop-in centre stay a little warmer. **The challenge? 200 pairs of socks and gloves/mitts and 100 toques by November 1st!** Please drop your donations off at the office.

UPCOMING EVENTS


civitas^x **CIVITAS^x, “MEALS TO THE STREETS” – Saturday, November 16th.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

“DISCIPLES OF JESUS, LEARNING FROM MATTHEW” - October 15th-November 12th, 7:00-8:30pm. Montreal Diocesan College is offering this online course, led by the Rev. Hilary Bogert-Winkler. We are looking for someone who lives downtown who would be able to host a group at their home for people who would like to participate together. You can also sign up individually and take part in the course on your own. You just need to a computer and an internet connection. Please contact Rev. Debbie if you would like to host or take part in a group. For more info on the course or to register see <https://montrealdio.ca/courses/disciples-of-jesus-learning-from-matthew/>.

“SHARING ONE BREAD”: FIRST COMMUNION COURSE - Saturdays October 26th and November 2nd, 1-3:00pm. This is a course for children to learn about Holy Communion and prepare to receive communion if they do not already. The child takes part along with a parent, grandparent or godparent. Please contact Rev. Debbie for more information (formation@st-georges.org).

INFORMATION SESSION FOR NEWCOMERS - Sunday, October 27th at 12:30pm. Are you new to St. George's? Do you want to learn about the church and how you can become more involved in the community? This is an informal time to meet and talk with representatives of the clergy and lay leaders. There will also be a welcome of New Members on All Saints Sunday, November 3rd. Please contact Rev. Debbie and let her know if you would like to take part in one or both (formation@st-georges.org).

SAVE THE DATE! Advent Bible Study: "The Scandalous Women in Jesus' family tree". Sundays November 17, 24 and December 1, following the 10:30am service.

. WHITE GIFT SUNDAY - Sunday, December 1 - Once again we will be collecting gifts for Tyndale-St. George's in Little Burgundy. They are requesting new toys for children (particularly for the 9-12 age group) and toiletries or other suitable gifts for younger men and women. They would prefer that the gifts NOT be wrapped but they can be in a gift bag.

About Tyndale St-Georges

For over 90 years, Tyndale St-Georges Community Centre has offered empowering, supportive programs and services to the community of Little Burgundy in South-West Montreal. Their mission is:

-To empower the community of Little Burgundy by offering programs designed to promote self reliance, mutual aid and fulfillment through education, cultural, social, employment and recreational programs, providing individuals and families with encouragement, tools, opportunities and support.

-To help develop the community of Little Burgundy and to work with community partners to enhance the cultural, social, economic and environmental well-being of the community.

-To be a presence to the community of Little Burgundy and accompany its people through their struggles and successes.

"CAROLS BY CANDLELIGHT" SERVICE – Friday, December 13 at 5:30 p.m.: Mark your calendars for our beautiful annual tradition featuring lessons and carols in both English and French.