



**THE TWENTIETH SUNDAY  
AFTER PENTECOST**

**HOLY EUCHARIST**

**SUNDAY, OCTOBER 23, 2022  
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC  
office@st-georges.org • Tel: (514) 866 7113 • [www.st-georges.org](http://www.st-georges.org)

# WELCOME TO ST. GEORGE'S CHURCH



## Our Motto

"To know Christ and to make Him known"  
"Connaître le Christ et le faire connaître"



## Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



## Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.  
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

## INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

*(Please join in the congregational parts of the service, which are shown in **bold print**.)*

**Ministering in the service today ... Celebrant:** The Rev. Susan Searle, **Preacher & Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrants:** Hernan Torres; **Server:** Patrick Burrowes; **Readers:** Graham Wright, Celine Giangi; **Intercessor:** Carol Spence Lord; **Greeters:** Madeleine Bonnard; **Altar Guild:** Maylanne Maybee; **Sunday School:** Amelie and Emma Boucher **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

*(Please join in the congregational parts of the service, which are shown in **bold print**.)*

**Prelude:** Sinfonia 2 in C minor (BWV 788) - J.S. Bach (1685-1750)

**Processional Hymn: #101 - "HAIL TO THE LORD'S ANOINTED"**

*Please stand & sing*



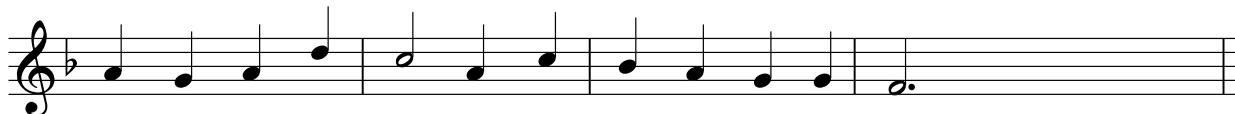
1. Hail to the Lord's a - noint-ed, great Da-vid's great-er Son! Hail,  
2. He shall come down like show-ers up - on the fruit-ful earth, and  
3. Kings shall fall down bef - ore him, and gold and in-cense bring; all



in the time ap - point - ed, his reign on earth be - gun! He  
love, joy, hope, like flow - ers, spring in his path to birth. Be-  
na - tions shall a - dore him, his praise all peo - ple sing. To



comes to break op - pres - sion, to set the cap - tive free, to  
- fore him on the moun - tains shall peace the her - ald go, and  
him shall prayer un - ceas - ing and dai - ly vows as - cend, his



take a - way trans - gres-sion, and rule in eq - ui - ty.  
right-eous-ness in foun-tains from hill to val-ley flow.  
king-dom still in - creas-ing, a king-dom with-out end.

TEXT: James Montgomery (1771-1854), alt. Music: Melody Johann Crüger (1598-1662); adapt. William Henry Monk (1823-1889)

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

### The Collect for Purity

*Please remain standing*

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### The Collect of the Day

*Please kneel or be seated*

*Priest:* Let us pray. Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

*The children are invited to follow the teachers to the Parish Hall for Sunday School.*

## ✠ The Proclamation of the Word

*Reader:* A Reading from the Book of Joel.

*Please be seated*

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of

smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

*Reader:* The word of the Lord.

Joel 2.23-32

***People:* Thanks be to God.**

*A moment of silence is observed*

## **Psalm 65 –**

*Book of Alternative Service Page 785*

*Leader:* 1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.

***All:* 2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.**

*Leader:* 3 Our sins are stronger than we are, \*  
but you will blot them out.

***All:* 4 Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.**

*Leader:* 5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.

***All:* 6 You make fast the mountains by your power; \*  
they are girded about with might.**

*Leader:* 7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamour of the peoples.

***All:* 8 Those who dwell at the ends of the earth will tremble at  
your marvellous signs; \*  
you make the dawn and the dusk to sing for joy.**

*Leader:* 9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.

**All: 10 You prepare the grain, \*  
for so you provide for the earth.**

Leader: 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless  
its increase.

**All: 12 You crown the year with your goodness, \*  
and your paths overflow with plenty.**

Leader: 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.

**All: 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.**

*Reader: Une lecture tirée de la deuxième lettre de Paul Apôtre à Timothée. Please be seated*

Moi, en effet, je suis déjà offert en sacrifice, le moment de mon départ est venu. J'ai mené le bon combat, j'ai achevé ma course, j'ai gardé la foi. Je n'ai plus qu'à recevoir la couronne de la justice : le Seigneur, le juste juge, me la remettra en ce jour-là, et non seulement à moi, mais aussi à tous ceux qui auront désiré avec amour sa Manifestation glorieuse. La première fois que j'ai présenté ma défense, personne ne m'a soutenu : tous m'ont abandonné. Que cela ne soit pas retenu contre eux. Le Seigneur, lui, m'a assisté. Il m'a rempli de force pour que, par moi, la proclamation de l'Évangile s'accomplisse jusqu'au bout et que toutes les nations l'entendent. J'ai été arraché à la gueule du lion ; le Seigneur m'arrachera encore à tout ce qu'on fait pour me nuire. Il me sauvera et me fera entrer dans son Royaume céleste. À lui la gloire pour les siècles des siècles. Amen.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*Reader: Parole du Seigneur.*

**People: Nous rendons grâce à Dieu.**

2 Timothy 4.6-8,16-18

*A moment of silence is observed*

Sequence Hymn: #474 – “JESUS, WHERE’ER THY PEOPLE MEET”

*Please stand & sing*



1. Je - sus, wher - e'er thy peo - ple meet, there they be -  
 2. For thou, with - in no walls con - fined, in - hab - it -



- hold thy mer - cy seat; wher-e'er they seek thee, thou art  
 - est the hum - ble mind; such ev - er bring thee where they



found, and e - very place is hal - lowed ground.  
 come, and go - ing, take thee to their home.

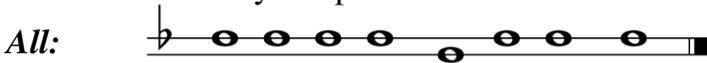
Text: William Cowper (1731-1800), Music: Ralph Harrison (1748-1810)

The Gospel

*Deacon:* The Lord be with you.

*People:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo-ry to you, Lord Je-sus Christ.

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

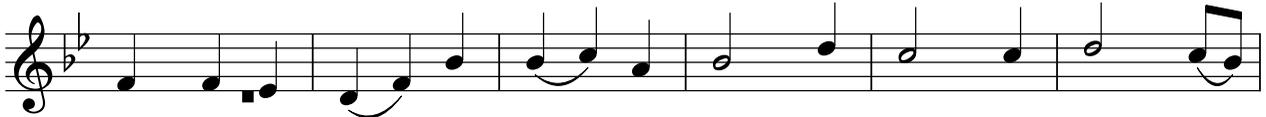
*Deacon:* The Gospel of Christ.

Luke 18.9-14



Praise to you, Lord Je-sus Christ.

*Please remain standing as we continue singing the Sequence Hymn.*



3. Here may we prove the power of prayer to strength - en faith and  
4. Lord, we are few, but thou art near; nor short thine arm, nor



sweet - en care, to teach our faint de - sires to  
deaf thine ear; O rend the heavens, come quick - ly



rise, and bring all heaven be - fore our eyes.  
down, and make a thou - sand hearts thine own!

TEXT: William Cowper (1731-1800). MUSIC: Ralph Harrison (1748-1810).

**Sermon:** The Rev. Maylanne Maybee

*Please be seated*

*A moment of silence is observed.*

**The Apostles' Creed**

*Please stand*

*Priest:* Let us confess our faith as we say,

***All:* I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Prayers of the People**

*Please be seated*

**Leader:** Let us pray to the Lord our God, who shows mercy to all who seek forgiveness, justice, and a generous heart.

*(Prayers for the Church are offered.)*

Leader: For this holy gathering and for the people of God in every place,  
let us pray to the Lord.

**All: Lord, hear and have mercy.**

Leader: We pray for the leaders of the nations and all in authority

*(Prayers for the world are offered)*

Leader: For mercy, justice and peace among all peoples,  
let us pray to the Lord.

**All: Lord, hear and have mercy.**

Leader: We pray for all those in danger and need, the hungry and the thirsty, the sick  
and the destitute, and for those who have asked our prayers.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

Leader: That they may know the Lord is near to them in their affliction and sorrow, let  
us pray to the Lord.

**All: Lord, hear and have mercy.**

Leader: We pray for those who rest in Christ and for all the dead, *remembering  
especially...*

*(Prayers for the departed are offered.)*

Leader: Rest eternal grant unto them, O Lord.

**All: And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory.

**All: Amen.**

Leader: Lifting our voices with all creation, with Mary the mother of Jesus, the  
Apostles Simon and Jude, George our Patron, and all the saints, let us offer  
ourselves and one another to the living God through Christ.

**All: To you, O Lord**

Priest: God of sinners, hear the prayers we offer this day, rescue us from every evil,  
and save us for your heavenly kingdom; through Jesus Christ our Lord.

**All: Amen.**

## Confession and Absolution

*Please be seated*

*Priest:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**

## The Peace

*Please stand*

*Please stand in your pew and verbally share the peace with those around you.*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

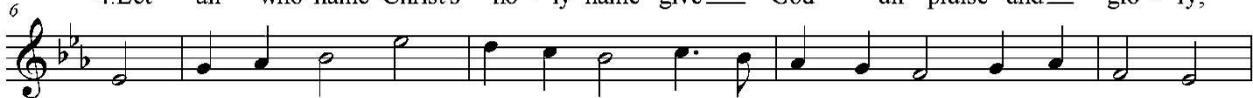
*Priest:* God was in Christ reconciling the world to himself, and he has entrusted us with the message of reconciliation. *(2 Corinthians 5.19)*

*The greeters collect an offering to support the ministry of the church while the offertory Hymn is sung.*

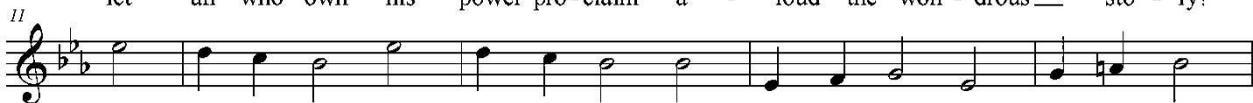
Offertory Hymn: #310 – “SING PRAISE TO GOD WHO REIGNS ABOVE” *Please stand & sing*



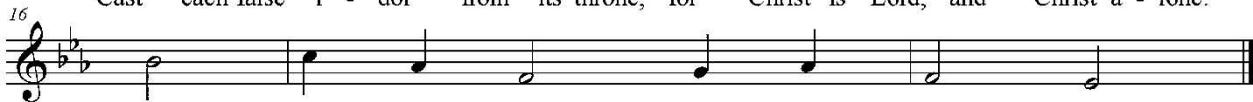
1. Sing praise to God who reigns a - bove, the God of all cre - a - tion,  
 2. The Lord is nev - er far a - way, but through all grief dis - tress - ing,  
 3. Thus, all my glad - some way a - long, I sing a - loud your prais - es,  
 4. Let all who name Christ's ho - ly name give God all praise and glo - ry;



the God of power, the God of love, the God of our sal - va - tion.  
 an ev - er pres - ent help and stay, our peace and joy and bless - ing.  
 that all may hear the grate - ful song my voice un - wear - ied rais - es.  
 let all who own his power pro - claim a - loud the won - drous sto - ry!



With heal - ing balm my soul is filled, and ev' - ry faith - less mur - mur stilled:  
 As with a moth - er's ten - der hand, God gent - ly leads the chos - en band:  
 Be joy - ful in the Lord, my heart; both soul and bo - dy bear your part:  
 Cast each false i - dol from its throne, for Christ is Lord, and Christ a - lone:



To God all praise and glo - ry.

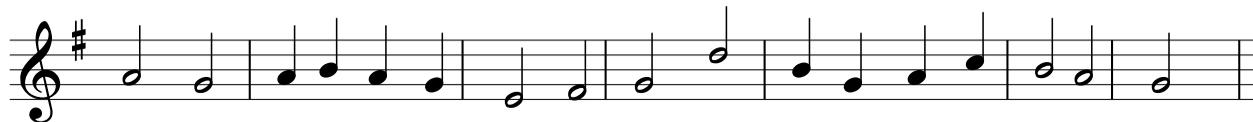
Text: Johan Jakob Schutz (1640-1690) tr. Francis Elizabeth Cox (1812-1897) Music: Melody Kirchengänge. Berlin, 1566, arr. The English Hymnal (1906), alt.

Offertory Sentence

*All sing*



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



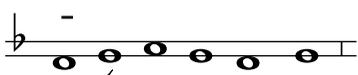
- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

*Priest:* God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

*All:* **Amen.**

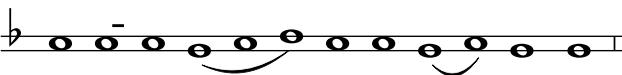
# The Great Thanksgiving *(BAS Eucharist Prayer 1)*

*Priest:*  The Lord be with you.

*People:*  And al - so with you.

*Priest:*  Lift up your hearts.

*People:*  We lift them to the Lord.

*Priest:*  Let us give thanks to the Lord our God.

*People:*  It is right to give our thanks and praise.

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

# Sanctus

*All Sing*



Ho-ly Ho-ly Ho-ly Lord, God of power and might; heav-en and Earth are full of your



glo - ry. Ho - san-na in the high - est. Bless-ed is he who



comes in the name of the Lord; Ho - san-na in the high - est.

MUSIC: Byzantine; arr. George Black (1931-) ©

*Please be seated*

**Priest:** Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*All sing*



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

*Priest:* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*All:* **Amen.**

## The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartient le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* "I am the bread which has come down from heaven," says the Lord.

*People:* **Give us this bread for ever.**

*Priest:* I am the vine, you are the branches."

*People:* **May we dwell in him, as he lives in us.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

MUSIC: Beckett Gerald Senchur (1946- ), © St. Vincent Archabbey, Latrobe, Pa. 15650.

## The Communion

*All Christians are invited to receive Holy Communion.*

*Please follow the instructions of the Greeters to come forward for communion.*

*You may receive the wine and bread, or just the bread as you choose.*

*Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.*

*If you would like to receive a blessing, please cross your arms over your chest.*

*Please let a Greeter know if you would like communion brought to you in your pew.*

*Gluten free wafers are available.*

### Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

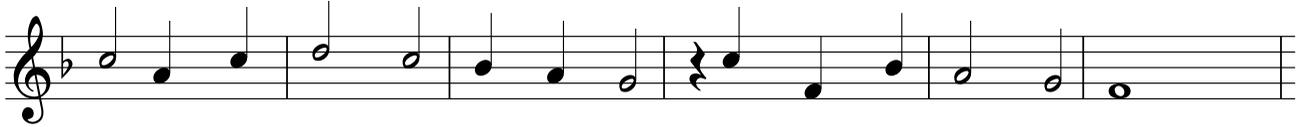
*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #646 – “SPIRIT DIVINE, ATTEND OUR PRAYERS

*All sing*



1. Spir - it di - vine, at - tend our prayers, and make our hearts your home;
2. Come as the light: to us re - veal our emp - ti - ness and woe;
3. Come as the fire and purge our hearts like sac - ri - fic - ial flame;
4. Come as the dove and spread your wings, the wings of peac - eful love;
5. Come as the wind, with rush - ing sound and pen - te - cost - al grace;
6. Spir - it di - vine, at - tend our prayers; make this lost world thy home;



de - scend with all your gra - cious powers, O come, great Spir - it, come!  
 and lead us in those paths of life where all the right - eous go.  
 let our whole life an off - ering be to our Re - deem - er's Name.  
 and let your church on earth be - come blest as the church a - bove.  
 that all of wo - man born may see the gl - ory of your face.  
 de - scend with all your gra - cious powers: O come, great Spir - it, come!

TEXT: Andrew Reed (1787-1862), Alt. MUSIC: Melody Mohann Crüger (1598-1662).

**ANTHEM: Fear not O Land - Edward Elgar (1857-1934)**

Fear not, O land, be glad and rejoice, for the Lord will do great things. Be not afraid, ye beast of the field: for the pastures of the wilderness do spring for the tree beareth the fruit, the figtree and the vine do yield their strength. Be glad, then be glad, ye children of Zion, and rejoice in the Lord your God. The floors shall be full of wheat. And ye shall eat plenty, and praise the Name of the Lord your God, that hath dealt wondrously with you. Amen. (Joel 2: 21-24, 26)

**Prayer after Communion**

*Please stand*

*Priest:* Let us pray. God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church and in Christ Jesus  
for ever and ever. Amen.**

## The Blessing

## Announcements

*Please be seated*

## Recessional Hymn: #560 – “GOD WHOSE ALMIGHTY WORD”

*Please stand & sing*



1. God, whose al - might - y Word cha - os and dark - ness heard,  
2. Sav - iour, who came to bring on your re - deem - ing wing  
3. Spir - it of truth and love, life giv - ing, ho - ly Dove,  
4. Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight hear us, we hum - bly pray, and where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed on your flight! Move on the wa - ter's face bear - ing the  
wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind: now for all hu - man - kind let there be light!  
lamp of grace, and in earth's dark - est place let there be light!  
full - est pride: through the world far and wide let there be light!

TEXT: John Marriott (1780-1825), alt. Music: Felice de Giardini (1716-1796); adapt. Hymns Ancient and Modern, 1875;

## Dismissal

*Deacon:* Go forth in the name of Christ. Alleluia!

*People:* **Thanks be to God. Alleluia!**

## Postlude: Sinfonia 8 in F (BWV 794) - J.S. Bach (1685-1750)



**Our Motto and Mission Statement:**

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

**THIS WEEK**

**Tuesday-7:00pm- The Christian Gospel and Popular Culture  
(on Zoom)**

**Wednesday-12:15 p.m. – 1:00 p.m., Holy Communion, Chancel  
1:00 p.m. – 2:00 p.m. Bible Study, Parish Hall**

*\*The Wednesday Service and Bible Study are also available on Zoom through the link on the main page of the website: [www.st-georges.org](http://www.st-georges.org).*

**NEXT SUNDAY: THE TWENTY-FIRST SUNDAY AFTER PENTECOST  
SUNDAY, OCTOBER 30, 2022**

Habakkuk 1:1-4, 2:1-4 / 2 Thessalonians 1:1-4, 11-12 / Luke 19.1-10

**9:00 a.m.**      **Holy Communion (Chapel)**  
*Preacher:* The Rev. Deborah Noonan

**10:30 a.m.**      **Holy Eucharist**  
*Preacher:* The Rev. Deborah Noonan

**NOTICES**

**Course for adults interested in Baptism or Confirmation:** Rev. Susan will be starting a course at the end of October for adults who would like to explore baptism or confirmation. This will involve meeting once a week, for 6 weeks, on Zoom or in person. The course will finish before Christmas. Anyone who is interested should speak with Rev. Susan or another member of the clergy or contact the church office.

**The Diocese of Montreal PWRDF Project for 2022-2023:** The Indigenous Responsive Grant Fund where Indigenous-led communities determining their needs and priorities. See the fliers at the church entrances for more info or go to [www.pwrdf.org/Indigenousgrants](http://www.pwrdf.org/Indigenousgrants).

**Volunteer Opportunity:** Help open the church during the week. We are looking for volunteers to work in pairs to welcome visitors to the church, possible times are any day Tuesday-Fridays, 12:00pm-2:00m. Training will be provided. Contact the office for more information.

### **The Christian Gospel and Popular Culture**

The good news of Jesus Christ—in movies, books, and music.

Tuesday evenings October 18th to November 8th, 7:00pm to 8:30pm.

This online course is offered through Montreal Dio and taught by the Rev. Dr. Jesse Zink. Cost by registering with St. George's is \$25 a person (with 7 people participating. The deadline to register has been extended to tomorrow. Register using the QR link or by contacting the office.



### **What Next for the Church? Congregational Ministry in a Pandemic-Shaped World:**

An interactive and engaging one-day conference designed to gather together Christians from across Quebec to listen, learn, and discover what God is calling us to in this moment in our life. Sponsored by Montreal Dio. Saturday, October 29, 2022 at the Church of St. Mark and St. Peter in St. Laurent (Metro: du Collège; parking available). More information at [www.montrealdio.ca/whatnext](http://www.montrealdio.ca/whatnext). Open to all, lay or ordained, but advance registration is necessary. Lunch provided and childcare available. Contact [office@st-georges.org](mailto:office@st-georges.org) for a code for a discounted \$15 registration.

### **Ways to give to St. George's**



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: [accounting@st-georges.org](mailto:accounting@st-georges.org)
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church  
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the “Donate button” on our website <http://www.st-georges.org>

# ST. GEORGE'S CHURCH - PARISH DIRECTORY

## Clergy

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Associate Priest	The Rev. Jean-Jacques Goulet
Deacon	The Rev. Dr. Maylanne Maybee

## Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

## Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

## Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell