



**THE TWENTY-FIRST SUNDAY
AFTER PENTECOST
AND
HOLY EUCHARIST**

**SUNDAY, OCTOBER 30, 2022
AT 10:30 AM**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"
"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but you may continue to wear one as you choose. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

(Please join in the congregational parts of the service, which are shown in **bold** print.)

Prelude: Sinfonia 7 in E minor (BWV 793) - J.S. Bach (1685-1750)

Processional Hymn: #465 – “HERE IN THIS PLACE NEW LIGHT IS STREAMING”

Please stand & sing



1. Here in this place - new light is stream-ing; now is the dark-ness
2. We are the young our lives are a mys-tery; we are the old who
3. Here we will take the wine and the wa-ter; here we will take the
4. Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way - See in this space our fears and our dream-ings,
yearn for your face - We have been sung through - out all of his-tory,
bread of new birth - Here you shall call your sons and your daugh-ters,
light years a-way, but here in this place the new light is shin-ing;



brought here to you in the light of this day. Gath-er us in the
called to be light to the whole hu-man race. Gath-er us in the
call us a-new to be salt for the earth. Give us to drink the
now is the king-dom - now is the day. Gath-er us in and



lost and for-sak-en; gath-er us in the blind and the lame; call to us now, and
rich and the haugh-ty; gath-er us in the proud and the strong; give us a heart so
wine of com-pas-sion; give us to eat the bread that is you; nour-ish us well, and
hold us for-ev-er; gath-er us in and make us your own; gath-er us in all



we shall a-wak-en; we shall a-rise at the sound of our name.
meek and so low-ly; give us the cour-age to en-ter the song.
teach us to fash-ion lives that are ho-ly and hearts that are true.
peo-ples to-geth-er, fire - of love in our flesh and our bone.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: O God, you seek out and save the lost, and invite us to the banquet of your eternal home. Visit your people with the joy of salvation, so that we may rejoice in the riches of your forgiveness and reach out in welcome to share with others the feast of your love; through Jesus Christ.

All: **Amen.**

Children are invited to follow the teachers to Sunday School in the Parish Hall

✠ The Proclamation of the Word

Reader: A Reading from the Book of Habakkuk

Please be seated

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you ‘Violence!’ and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgement comes forth perverted. I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader: The word of the Lord.

Habakkuk 1:1-4, 2.1-4

People: **Thanks be to God.**

A moment of silence is observed

vous à tout moment afin que notre Dieu vous trouve dignes de l'appel qu'il vous a adressé ; par sa puissance, qu'il vous donne d'accomplir tout le bien que vous désirez, et qu'il rende active votre foi. Ainsi, le nom de notre Seigneur Jésus sera glorifié en vous, et vous en lui, selon la grâce de notre Dieu et du Seigneur Jésus Christ.

enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader: Parole du Seigneur.

2 Thessalonians 1 :1-4; 11-12

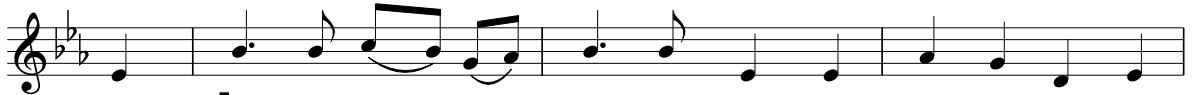
People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Sequence Hymn: #466 – “HOW CLEAR IS OUR VOCATION, LORD”

Please stand & sing

The first two verses are sung before the Gospel, the remaining verses, after.



1. How clear is our vo - ca - tion, Lord, when once we heed your
 2. But if, for - get - ful, we should find your yoke is hard to
 3. We mark your saints, how they be - came in hin - dranc - es more
 4. In what you give us, Lord, to do, to - geth - er or a -



call: to live ac - cord - ing to your word, and dai - ly learn, re -
 bear; if world - ly pres - sures fray the mind and love it - self can -
 sure, whose joy - ful vir - tues put to shame the ca - sual way we
 - lone, in old rou - tines or ven - tures new, may we not cease to



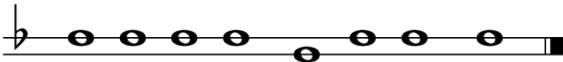
- freshed, re - stored, that you are Lord of all, and will not let us fall.
 - not un - wind its tan - gled skein of care: our in - ward life re - pair.
 wear your name, and by our faults ob - scure your power to cleanse and cure.
 look to you, the cross you hung up - on, all you en - deav - oured done.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**


Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 
Glo-ry to you, Lord Je-sus Christ.

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, ‘Zacchaeus, hurry and come down; for I must stay at your house today.’ So he hurried down and was happy to welcome him. All who saw it began to grumble and said, ‘He has gone to be the guest of one who is a sinner.’ Zacchaeus stood there and said to the Lord, ‘Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.’ Then Jesus said to him, ‘Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.’

Deacon: The Gospel of Christ.

Luke 19.1-10

All: 
Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Deborah Noonan

Please be seated

A moment of silence is observed.

The Apostles’ Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please be seated

Leader: Jesus invites himself to be a guest in our house. Let us welcome him in, and offer our prayers to God for the Church and the world, and for all who are in any need or danger.

We pray for this holy gathering, and for the people of God in every place.

Prayers for the Church are offered.

Leader: That we may joyfully proclaim and live out our faith in Jesus Christ,
Let us pray to the Lord:

All: Lord, hear and have mercy.

Leader: We pray for all peoples and their leaders, and for justice and equity in the world

Prayers for the world are offered.

Leader: That God may rid the world of violence and let peoples grow together in justice and harmony,
Let us pray to the Lord:

All: Lord, hear and have mercy.

Leader: We pray for those who suffer from hunger, sickness, or loneliness.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: That the presence of Christ may bring them to health and wholeness,
Let us pray to the Lord:

All: Lord, hear and have mercy.

Leader: We pray for those who rest in Christ and for all the dead, *remembering especially...*

(Prayers for the departed are offered.)

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Lifting our voices with all creation, with Mary the mother of Jesus, George our patron and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: God of Abraham, whose Son came to seek and save the lost, hear the prayers we offer this day and fill us with every good resolve and every work of faith; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Please be seated

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: And also with you.

Priest: God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. *(John 3.16)*

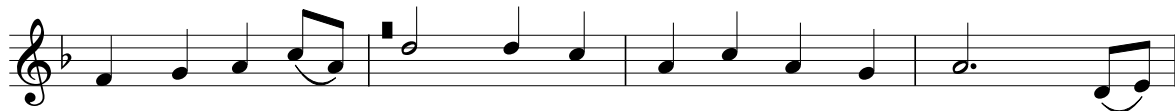
The greeters collect an offering to support the ministry of the church while the offertory hymn is sung.

Offertory Hymn: #389 – “O GOD OF FONT AND ALTAR”

Please stand & sing



1. O God of font and al - tar, of mu - sic, grand - eur, light; toward
2. O life be - stow - ing Spir - it, in - spire this hal - lowed space; breathe
3. O Christ, who cleansed the tem - ple, bap - tize us with your zeal, and



whom the soar - ing arch - es as - pire be - yond their height: as
through us with new fer - vour and fill us with your grace. A -
teach us your com - pas - sion to love, for - give, and heal. Be



beau - ty draws us to you with - in this house of prayer, let
- rouse our lag - ging spir - its, en - flame our hearts with joy; here
in our midst to claim us and mark us as your own; then



wor - ship form and feed us to help us show your care.
let a love be kin - dled that death can - not de - stroy.
send us forth in wit - ness to make your mer - cy known.

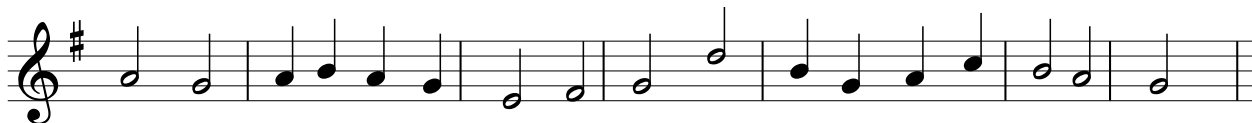
TEXT: Carl P. Daw, Jr. (1944-), © Hope Publishing Co. Music: Melody English trad.; coll. And arr. Ralph Vaughan Williams (1872-1958);

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -




- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.


Priest: God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord.

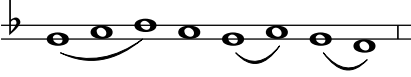
All: **Amen.**

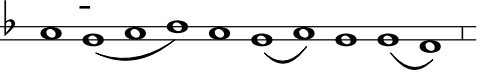
The Great Thanksgiving

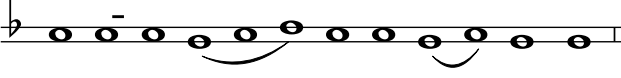
The Great Thanksgiving

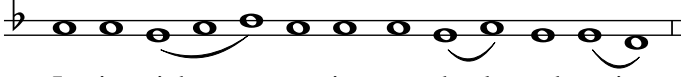
Priest:  The Lord be with you.

People:  And al - so with you.

Priest:  Lift up your hearts.

People:  We lift them to the Lord.

Priest:  Let us give thanks to the Lord our God.

People:  It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

All Sing



Ho-ly Ho-ly Ho-ly Lord, God of power and might; heav-en and Earth are full of your



glo - ry. Ho - san-na in the high - est. Bless-ed is he who



comes in the name of the Lord; Ho - san-na in the high - est.

MUSIC: Byzantine; arr. George Black (1931-) ©

Please be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat” this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Priest: Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartient le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: "I am the bread which has come down from heaven," says the Lord.

People: **Give us this bread for ever.**

Priest: I am the vine, you are the branches."

People: **May we dwell in him, as he lives in us.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - *Communion Service Op. 71* – William Mathias (1934-1992)

Sung by the Choir



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #477 – “LAMP OF OUR FEET, WHEREBY WE TRACE”

All sing



1. Lamp of our feet, where - by we trace our path when wont to stray;
2. bread of our souls, where - on we feed, true man - na from a - bove;
3. pil - lar of fire, through watch - es dark, or ra - dant cloud by day;
4. word of the ev - er liv - ing God, will of the glo - rious Son;
5. Lord, grant us all a right to learn the wis - dom it im - parts,



stream from the fount of heaven - ly grace, brook by the trav - eller's way;
our guide and chart, where - in we read of God's un - end - ing love;
when waves would whelm our toss - ing bark, our an - chor and our stay;
with - out thee how could earth be trod, or heaven it - self be won?
and to its heaven - ly teach - ing turn with sim - ple, child - like hearts.

Anthem: LAUDATE DOMINUM – *Anonyme (XVI^e)*

Praise the Lord all ye nations! Extol him, all you peoples! For great is his steadfast love toward us, and the faithfulness of the Lord endures forever. Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen. (*Psalms 117*)

Prayer after Communion

Please stand

Priest: Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know his day live in our community and family. This we pray I the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

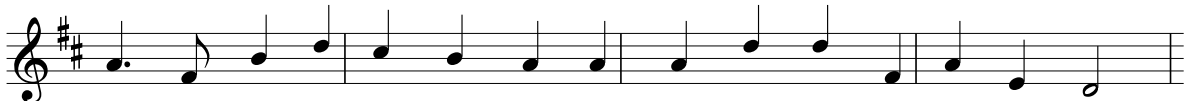
Please be seated

Recessional Hymn: #432 “JESUS CALLS US! O’ER THE TUMULT”

Please stand & sing



1. Je - sus calls us! O'er the tu - mult of our life's wild rest - less sea,
2. As of old Saint An - drew heard it by the Gal - i - le - an lake,
3. Je - sus calls us from the wor - ship of the vain world's gold - en store,
4. In our joys and in our sor - rows, days of toil and hours of ease,
5. Je - sus calls us! By thy mer - cies, Sav - iour, may we hear thy call,



day by day his sweet voice sound-eth, say - ing, "Chris-tian, fol - low me!"
torn from home and toil and kin - dred, leav - ing all for his dear sake.
from each i - dol that would keep us, say - ing, "Chris-tian, love me more."
still he calls, in cares and plea-sures, "Chris-tian, love me more than these."
give our hearts to thine o - be-dience, serve and love thee best of all.

Dismissal

Deacon: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Sinfonia 10 in G (BWV 796) - *J.S. Bach (1685-1750)*

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Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

Ministering in the service today ... Celebrant: Rev. Susan Searle **Preacher:** The Rev. Deborah Noonan; **Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Ministrant:** Leonora Dowker; **Server:** Patrick Burrowes; **Readers:** Graham White, Hernan Torres; **Intercessor:** Carol Lord; **Greeters:** **Altar Guild:** Maylanne Maybee; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

THIS WEEK

**Tuesday-7:00pm- The Christian Gospel and Popular Culture
(on Zoom)**

**Wednesday-12:15 p.m. – 1:00 p.m, Holy Communion, Chancel
1:00 p.m. – 2:00 p.m. Bible Study, Parish Hall**

**The Wednesday Service and Bible Study are also available on Zoom through the link on the main page of the website: www.st-georges.org.*



NEXT SUNDAY – NOVEMBER 6, 2022

**All Saints Sunday
“Clocks go back”**

Daniel 7.1-3, 15-18 / Ephesians 1.11-23 / Luke 6.20-31

9:00 a.m. Holy Communion (Chapel)
Preacher: The Rev. Susan Searle

10:30 a.m. Sung Eucharist and Baptism
Preacher: The Rev. Susan Searle

NOTICES

All Souls Day Holy Communion, Wednesday at 12:15pm. This Wednesday, November 2nd, is All Souls Day, a day to remember all the faithful departed and especially those who have touched our lives. There will be an opportunity to light candles in memory of the departed during the service. This service will be in-person and on Zoom through the “Wednesday Service” button on the website.

Course for adults interested in Baptism or Confirmation: Rev. Susan will be starting a course at the end of October for adults who would like to explore baptism or confirmation. This will involve meeting once a week, for 6 weeks, on Zoom or in person. The course will finish before Christmas. Anyone who is interested should speak with Rev. Susan or another member of the clergy or contact the church office.

The Diocese of Montreal PWRDF Project for 2022-2023: The Indigenous Responsive Grant Fund where Indigenous-led communities determining their needs and priorities. See the fliers at the church entrances for more info or go to www.pwrdf.org/Indigenousgrants.

Volunteer Opportunity: Help open the church during the week for people to pray and visit. We are looking for volunteers to work in pairs to welcome visitors to the church, possible times are any day Tuesday-Fridays, 12:00pm-2:00m. Training will be provided. Contact the office for more information.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the "Donate button" on our website <http://www.st-georges.org>

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Interim Rector	The Rev. Deborah Noonan
Associate Priest (Pastoral Care)	The Rev. Susan Searle
Associate Priest	The Rev. Jean-Jacques Goulet
Deacon	The Rev. Dr. Maylanne Maybee

Wardens & Treasurer

Rector's Warden	Hilliard Goldfarb
People's Warden	Tim Pennings
Deputy Warden (R)	Susan McIntosh
Treasurer	William Bush

Church Staff

Music Director	Jean-Sébastien Allaire
Organist	Philip Crozier
Parish Administrator	Carole Kapelanski
Meal Program	Kosala Liyanage
Bookkeeping	Lucy Rodrigues

Ministry Leaders

Head Server	Patrick Burrowes
Lay Synod Delegates	Carol Lord
	Tony Hadley
Altar Guild	The Rev. Dr. Maylanne Maybee
Flowers	Tracy Davidson
St. George's Guild	Sylvia White
P.W.R.D.F.	Carol Spence-Lord
Readers	Church Office
Greeters	Tom Davidson
Tyndale-St. Georges	Ron O'Connell