



**THE TWENTY-THIRD SUNDAY AFTER PENTECOST:
HOLY EUCHARIST**

SUNDAY, NOVEMBER 17, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

Tel: (514) 866 7113 • office@st-georges.org • www.st-georges.org

Please join in the congregational parts of the service, which are shown in **bold print.**)

Do not store up riches for yourselves here on earth, where moths and rust destroy, and robbers break in and steal. Instead, store up riches for yourselves in heaven, where moth and rust cannot destroy and robbers cannot break in and steal (Matthew 6.19-20).

Processional Hymn: #384 – “PRAISE TO THE LORD”

Please stand & sing



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion; O my soul,
2. Praise to the Lord, who o'er all things so won - drous - ly reign - eth, shel - ters thee
3. Praise to the Lord, who doth pros - per thy work, and de - fend thee; sure - ly his
4. Praise to the Lord, who, when tem - pests their war - fare are wag - ing, who, when the
5. Praise to the Lord, who when dark - ness of sin is a - bound - ing, who when the
6. Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: all ye who hear,
un - der his wings, yea, so gent - ly sus - tain - eth: hast thou not seen
good - ness and mer - cy here dai - ly at - tend thee: pon - der a - new
el - e - ments mad - ly a - round thee are rag - ing, bid - deth them cease,
god - less do tri - umph, all vir - tue con - found - ing, shed - deth his light,
life and breath come now with prai - ses be - fore him! Let the A - men



bro - thers and sis - ters draw near, praise him in glad a - dor - a - tion.
how thy en - trea - ties have been gran - ted in what he or - dain - eth?
what the Al - migh - ty can do, if with his love he be - friend thee.
turn - eth their fu - ry to peace, whirl - winds and wa - ters as - suag - ing.
chas - eth the hor - rors of night, saints with his mer - cy sur - round - ing.
sound from his peo - ple a - gain: glad - ly for aye we a - dore him.

TEXT: Joachm Neander (1650-1680); tr. Catherine Winkworth (1827-1878), alt.

MUSIC: *Ernewerten Gesangbuch*, Stralsund, 1665, alt.; desc. Craig Sellar Lang (1892-1971).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: There is one body and one Spirit.

People: **There is one hope in God's call to us.**

Priest: One Lord, one faith, one baptism,

People: **One God and Father of all.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: A Reading from the Prophet Isaiah.

Please be seated

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Reader: The word of the Lord.

Isaiah 65.17-25

People: **Thanks be to God.**

A moment of silence is observed

Song of Hannah (Paraphrase) #363 – “MY SOUL PROCLAIMS...”

Please stand & sing



1. My soul pro - claims your glo - ry, Lord, my spi - rit sings with thank - ful voice,
2. Na - tions un - born will bless your name, giv - er of bound - less grace to me,
3. You have made bare your might - y arm to break the yoke of self - ish power,
4. You fill the hun - gry mouths with food, and show the pov - er - ty of wealth.
5. Glo - ry to God, all be - ing's Spring, to God the Word, sal - vat - ion's voice,



for you my low - ly prayer have heard: in you, my Sav - iour, I re - joice.
in ev - ery age you are the same: you make the hum - ble whole and free.
and lift your bro - ken ones from harm, burst - ing the gates of greed's proud tower.
Your an - cient vow you have made good, and raised your chil - dren to new health.
to God the Spir - it, praise we sing: with all the a - ges we re - joice.

TEXT : *Song of Mary* (Luke 1.46-56); para. Paul Gibson (1932-)©. MUSIC : John Hatton (? – 1793).

Reader: Lecture de la Deuxième Lettre de Saint Paul Apôtre aux Thessaloniens

Please be seated

Frères, au nom du Seigneur Jésus Christ, nous vous ordonnons d'éviter tout frère qui mène une vie désordonnée et ne suit pas la tradition que vous avez reçue de nous. Vous savez bien, vous, ce qu'il faut faire pour nous imiter. Nous n'avons pas vécu parmi vous de façon désordonnée ; et le pain que nous avons mangé, nous ne l'avons pas reçu gratuitement. Au contraire, dans la peine et la fatigue, nuit et jour, nous avons travaillé pour n'être à la charge d'aucun d'entre vous. Bien sûr, nous avons le droit d'être à charge, mais nous avons voulu être pour vous un modèle à imiter. Et quand nous étions chez vous, nous vous donnions cet ordre : si quelqu'un ne veut pas travailler, qu'il ne mange pas non plus. Or, nous apprenons que certains d'entre vous mènent une vie déréglée, affairés sans rien faire. À ceux-là, nous adressons dans le Seigneur Jésus Christ cet ordre et cet appel : qu'ils travaillent dans

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own

le calme pour manger le pain qu'ils auront living. Brothers and sisters, do not be
gagné. Vous, frères, ne vous laissez pas de weary in doing what is right.
faire le bien.

Reader: Parole du Seigneur.

2 Thessalonians 3.6-13

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #501 – “THROUGH ALL THE CHANGING SCENES...” *Please stand & sing*

The first three verses are sung before the Gospel, the remaining three verses, after.



1. Through all the chang - ing scenes of life, in
2. O mag - ni - fy the Lord with me, ex -
3. The guard - ian hosts en - camp a - round the
4. O make but tri - al of God's love; ex -
5. Fear God, you saints, and you will then have
6. To Fa - ther, Son, and Spir - it blest, the



trou - ble and in joy, the prais - es of my
- alt the sa - cred name; when in dis - tress to
- dwell - ings of the just; de - liv - erance they pro -
- per - ience will de - cide how blest and fav - oured
no - thing else to fear; let ser - vice be your
God whom we a - dore be glo - ry, as it



God shall still my heart and tongue em - ploy.
heaven I called, God to my res - cue came.
- vide to all who in God's shel - ter trust.
are they all who in this love con - fide.
life's de - light; your wants shall be God's care.
was, is now, and shall be ev - er - more.

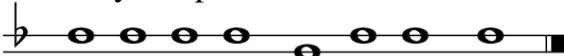
TEXT: Ps. 34.9-9; para. Nahum Tate (1652-1715) and Nicholas Brady (1659-1726), New Version, 1696, alt.
MUSIC: George Smart (1776-1867).

The Gospel

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, ‘As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.’ They asked him, ‘Teacher, when will this be, and what will be the sign that this is about to take place?’ And he said, ‘Beware that you are not led astray; for many will come in my name and say, “I am he!” and, “The time is near!” Do not go after them. ‘When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.’ Then he said to them, ‘Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. ‘But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

Reader: The Gospel of Christ.

Luke 21.5-19

All: 

Praise to you, Lord Je-sus Christ.

Sermon: Ms. Susan Searle

Please be seated

A moment of silence is observed.

The Apostles’ Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third**

day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Please kneel or be seated

Leader: The Lord is always ready to listen to us; let us pray to him now.

Prayers for the church are offered

Lord, we pray particularly for those whose faith is being battered and those who no longer pray; through our weekly worship we pray that our faith be deepened and strengthened. Keep us faithful:

All: Firm to the end.

Leader: We pray for the nations, and for those whose responsibility it is to manage the world's economy, we pray for wisdom and courage to do what is right.

Prayers for the world are offered

Leader: We pray for the world and all the issues we face, you have given us dominion over the world, help us to preserve it wisely. Keep us faithful:

All: Firm to the end.

Leader: We pray for the victims of disasters, famines, earthquakes and plagues; for all who are crying and those who have no tears left.

The names of the sick and suffering are offered

I invite your prayers and petitions, and the cares which weigh on your heart, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Gracious God, we pray that you help us to bring comfort, and strengthen those who are facing difficulties of all kinds. Keep us faithful:

All: Firm to the end.

Leader: We pray for those who are nearing death and those who have died; especially we pray for those who have died suddenly and unprepared.

The names of those who have died are offered

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in Christ's glory. Gracious God, Keep us faithful:

All: **Firm to the end.**

Leader: We give you thanks, Lord God, that you always provide the grace we need to accomplish what you ask of us. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

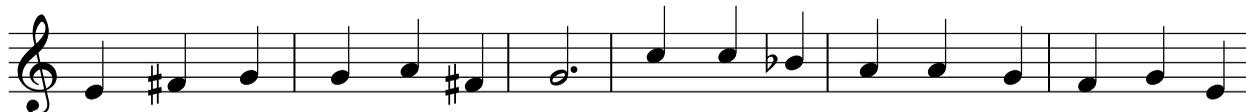
People: **And also with you.**

Ministrant: Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. (*Psalm 50:14*)

Offertory Hymn: #385 – “WORSHIP THE LORD IN THE BEAUTY OF HOLINESS” *All sing*



1. Wor - ship the Lord in the beau - ty of ho - li - ness; bow down be -
2. Low at his feet lay thy bur - den of care - ful - ness; high on his
3. Fear not to en - ter his courts in the slen - der - ness of the poor
4. These though we bring them in trem - bling and fear - ful - ness, he will ac -
5. Wor - ship the Lord in the beau - ty of ho - li - ness; bow down be -



- fore him, his glo - ry pro - claim; gold of o - be - dience and in - cense of
heart he will bear it for thee, com - fort thy sor - rows, and ans - wer thy
wealth thou canst reck - on as thine; truth in its beau - ty and love in its
- cept for the name that is dear, morn - ings of joy give for eve - nings of
- fore him, his glo - ry pro - claim; gold of o - be - dience and in - cense of



low - li - ness bring, and a - dore him: the Lord is his name!
prayer - ful - ness, guid - ing thy steps as may best for thee be.
ten - der - ness, these are the of - fer - ings to lay on his shrine.
tear - ful - ness, trust for our trem - bling, and hope for our fear.
low - li - ness bring, and a - dore him: the Lord is his name!

TEXT: John Samuel Bewley Monsell (1811-1875). MUSIC: Melody *Choral-buch vor Johann Heinrich Rheinhardt*, 1754.

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

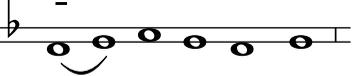
✠ The Celebration of the Eucharist *(Eucharistic Prayer S2)*

Priest: Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.

All: Amen.

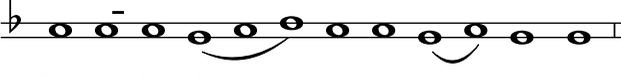
The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing.

Sanctus

All sing

Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please kneel or be seated

Priest: Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home. At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance

of me.” After supper he took the cup of wine and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Loving and Holy One, recalling Christ’s death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope:

All: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Priest: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love. Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

All: Amen.

The Lord’s Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

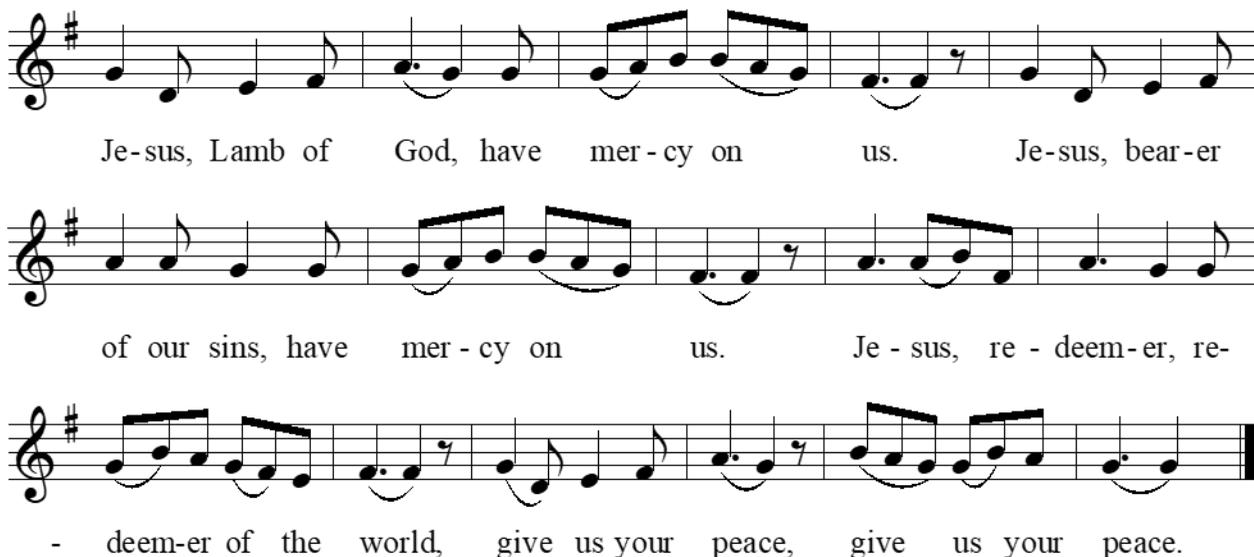
Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.



Je-sus, Lamb of God, have mer - cy on us. Je-sus, bear-er
of our sins, have mer - cy on us. Je - sus, re - deem-er, re-
- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #617 – “JESUS, THE VERY THOUGHT OF THEE”

All sing



1. Je - sus, the ver - y thought of thee, with sweet-ness fills the breast; but
2. No voice can sing, no heart can frame, nor can the mind re - call a
3. O hope of ev - ery con - trite heart, O joy of all the meek; to
4. But what to those who find? Ah, this nor tongue nor pen can show; the
5. Je - sus, our on - ly joy be thou, as thou our prize wilt be; in



sweet - er far thy face to see, and in thy pres - ence rest.
sweet - er sound than Je - sus' name, the Sav - iour of us all.
those who ask, how kind thou art, how good to those who seek!
love of Je - sus, what it is none but his lov - ers know.
thee be all our gl - ory now, and through e - ter - ni - ty.

TEXT: Latin (*Jesu dulcis memoria*, 12th cent.); tr. Edward Caswall (1814-1878), alt.

MUSIC: Gordon Archbold Slater (1896-1979), © Oxford University Press.

Anthem: “JESUS BLEIBET MEINE FREUDE” *Johann Sebastian Bach (1685-1750)* *Sung by the choir*

Jesus bleibet meine Freude, Meines Herzens Trost und Saft, Jesus wehret allem Leide, Er ist meines Lebens Kraft, Meiner Augen Lust und Sonne, Meiner Seele Schatz und Wonne; Darum lass ich Jesum nicht Aus dem Herzen und Gesicht.

Jesus will always be my joy, My heart's comfort and essence, Jesus is there through all suffering, He is my life's strength, The desire and sunshine of my eyes, My soul's treasure and bliss; Therefore I will never let Jesus go, Neither from my heart nor from my face.

Prayer after Communion

Please stand

Priest: Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light and share in his eternal priesthood; for he is Lord for ever and ever.

All: Amen.

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

The Blessing

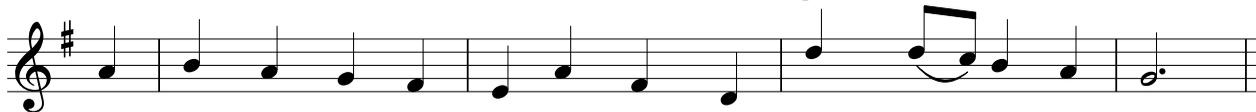
Announcements

Please be seated

Recessional Hymn: #491 – “THE HEAD THAT ONCE WAS CROWNED” *Please stand & sing*



1. The head that once was crowned with thorns is crowned with glo - ry now;
2. The high - est place that heaven af - fords is his, is his by right,
3. the joy of all who dwell a - bove, the joy of all be - low,
4. To them the cross, with all its shame, with all its grace, is given,
5. They suf - fer with their Lord be - low, they reign with him a - bove,
6. The cross he bore is life and health, though shame and death to him,



a roy - al di - a - dem a - dorns the might - y Vic - tor's brow.
the King of kings and Lord of lords, and heaven's e - ter - nal light,
to whom he man - i - fests his love and grants his name to know.
their name an ev - er - last - ing name, their joy the joy of heaven.
their pro - fit and their joy to know the mys - tery of his love.
his pe - ople's hope, his pe - ople's wealth, their ev - er - last - ing theme.

TEXT: Thomas Kelly (1769-1855). MUSIC: Attrib. Jeremiah Clarke (1673? – 1707).

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Choir: Amen.

Postlude: Dialogue sur les grands jeux. (*Nicolas de Grigny*)

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Preacher:** Ms. Susan Searle; **Gospel Bearer:** Hernan Torres; **Ministrants:** Leonora Dowker, Anne Gibson; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Richard Johansen; **Readers:** Juliet Oppong-Borntraeger, Nicole Biron; **Intercessor:** Sylvia White; **Greeters:** Tom Davidson, George Thornhill, Eric Painter; **Altar Guild:** Erma Bryan; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

THIS WEEK

Monday – Friday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY - NOVEMBER 24, 2019

THE REIGN OF CHRIST

Jeremiah 23.1-6 / Colossians 1.11-20 / Luke 23.33-43

9:00 a.m.	Holy Communion (Chapel) <i>Preacher:</i> The Rev. Deborah Noonan
10:30 a.m.	Sung Eucharist <i>Preacher:</i> The Rev. Deborah Noonan

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **November** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

DID YOU KNOW you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

UPCOMING EVENTS

 **CIVITAS^x, “MEALS TO THE STREETS” – Saturday, December 21st.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

CONCORDIA UNIVERSITY CHOIR FALL CONCERT - Tuesday, November 19th at 7:30pm at the Oscar Peterson Concert Hall, 7141 Sherbrooke West. Concordia University, Loyola Campus Jean-Sébastien Allaire - Conductor, Philip Crozier - accompanist. Admission is \$5.00

ADVENT BIBLE STUDY: “The Scandalous Women in Jesus’ family tree”. Matthew’s Gospel begins with a genealogy of Jesus which includes the names of several women: Tamar, Rahab, Ruth, Bathsheba and Mary. Their stories all share an element of scandal. We will explore these stories and see how God worked through ordinary lives and challenging situations to bring about Jesus’ birth. **Sundays November 17, December 1 and 8th** from 12:30 to 2:00 p.m. Led by Rev. Debbie Noonan. (*Please note new dates*)

WHITE GIFT SUNDAY - Sunday, December 1 - Once again we will be collecting gifts for Tyndale-St. George’s in Little Burgundy. They are requesting new toys for children (particularly for the 9-12 age group) and toiletries or other suitable gifts for younger men and women. They would prefer that the gifts NOT be wrapped but they can be in a gift bag.

"CAROLS BY CANDLELIGHT" SERVICE – Friday, December 13 at 5:30 p.m.: Mark your calendars for our beautiful annual tradition featuring lessons and carols in both English and French.

The background image shows the interior of St. George's Church during a candlelit service. The church has a high, vaulted Gothic-style ceiling with intricate wooden tracery. The altar area is illuminated by numerous lit candles, creating a warm, golden glow. A choir of people in white robes is visible in the foreground, and a large congregation is seated in the pews. The overall atmosphere is solemn and festive.

Eglise anglicane St. George's Church

au coin de / at the corner of rue Peel
et de l'avenue des Canadiens-de-Montréal

Cantiques à la Chandelle Carols by Candlelight

**Le vendredi 13 décembre 2019 à 17h30
Friday 13th December 2019, at 5.30 pm**

offrande volontaire / free will offering