



THE LAST SUNDAY AFTER PENTECOST: THE REIGN OF CHRIST
HOLY EUCHARIST

SUNDAY, NOVEMBER 25, 2018

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
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(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** David Wigglesworth, Jane Wigglesworth, **Server:** Patrick Burrowes; **Torches:** Pascal Brandt-Gagnon, Karl Borntraeger; **Readers:** Susan Searle, Nicole Biron, The Rev. Deborah Noonan; **Intercessor:** Sylvia White; **Greeters:** Tony Hadley, Tom Burpee, Daphne Morris; **Altar Guild:** Ian Scott, **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean Sébastien Allaire; **Organist:** Philip Crozier

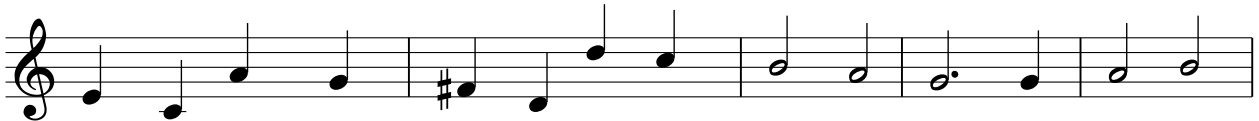
Prelude: Ach bleib bei uns, Herr Jesu Christ (BWV 649) - *J.S. Bach (1685-1750)*

Processional Hymn: #379 – “REJOICE, THE LORD IS KING”

Please stand & sing



1. Re - joice, the Lord is King! Your Lord and King a - dore; re-
2. Je - sus the Sa - vior reigns, the God of truth and love; when
3. His king - dom cannot fail; he rules o'er earth and hea - ven; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - joice in glo - rious hope! Je - sus, the Judge shall come, and



- joice, give thanks and sing, and tri - umph e - ver - more. Lift up your
he had purged our stains, he took his seat a - bove. Lift up your
keys of earth and hell, are to our Je - sus given. Lift up your
bow to his com - mand, and fall be - neath his feet: Lift up your
take his ser - vants up to their e - ter - nal home: We soon shall



heart, lift up your voice; re - joice; a - gain I say, re - joice.
heart, lift up your voice; re - joice, a - gain I say, re - joice.
heart, lift up your voice; re - joice, a - gain I say, re - joice.
heart, lift up your voice; re - joice, a - gain I say, re - joice.
hear the arch-angel's voice; the trump of God shall sound, re - joice!

✠ **The Gathering of the Community**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ **The Proclamation of the Word**

Old Testament Reading

Please be seated

Reader: A Reading from the Second Book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader: The word of the Lord.

2 Samuel 23.1-7

People: **Thanks be to God.**

A moment of silence is observed



Cantor: 1. Lord, re-mem-ber Da-vid :

People: and all the hard-ships hë en-düred.

People: 2. How he swore an oath to the Lord :
and vowed a vow to the Mighty One of Jä-cöb.

Cantor: 3. "I will not come under the **roof** of my house, :
nor climb up **in**-to mÿ béd;

People: 4. I will not all-ow my eyes to[^]sleep :
nor let my eye-lids slüm-bër.

Cantor: 5. Until I find a **place** for the Lord, :
a dwelling for the Mighty **One** of Jä-cöb."

People: 6. "The ark! We heard it was in Ephratah; :
we found it in the fields of Jëar-ïm.

Cantor: 7. Let us **go** to[^]God's dwell-ing[^]place; :
let us fall upon our knees be-**fore** his fööt-stööl."

People: 8. Arise, O Lord, in-to your res-ting[^]place, :
you and the ark of yöur strëngth.

New Testament Reading

Please be seated

Reader: Une lecture tirée du Livre de l'Apocalypse.

<p>Grâce et paix vous soient données, de la part de Celui qui est, qui était et qui vient, de la part des sept esprits qui sont devant son trône, et de la part de Jésus Christ, le témoin fidèle, le premier né d'entre les morts et le prince des rois de la terre. A celui qui nous aime, qui nous a délivrés de nos péchés par son sang, qui a fait pour nous un royaume, des prêtres pour Dieu son Père, à lui gloire et pouvoir pour les siècles des siècles.</p>	<p>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look!</p>
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Amen. Voici, il vient au milieu des nuées, et tout oeil le verra, et ceux mêmes qui l'ont percé : toutes les tribus de la terre seront en deuil à cause de lui. Oui ! Amen ! Je suis l'alpha et l'Oméga, dit le Seigneur Dieu, celui qui est, qui était et qui vient, le Tout Puissant.

He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Parole du Seigneur.

Revelation 1.4b-8

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Sequence Hymn: #375 – "AT THE NAME OF JESUS"

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. At the name of Je - sus ev - ery knee shall bow,
 2. Hum - bled for a sea - son to re - ceive a name
 3. Name him, Chris - tians, name him, with love strong as death,
 4. In your hearts en - throne him; there let him sub - due
 5. Chris - tians, this Lord Je - sus shall re - turn a - gain,



ev - ery tongue con - fess him King of glo - ry now;
 from the lips of sin - ners un - to whom he came,
 but with awe and won - der, and with ba - ted breath;
 all that is not ho - ly, all that is not true;
 with his Fa - ther's glo - ry, with his an - gel train;



'tis his Fa - ther's plea - sure we should call him Lord,
 faith - ful - ly he bore it, spot - less to the last,
 he is God the Sav - iour, he is Christ the Lord,
 crown him as your Savi - our in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
 brought it back vic - to - rious when from death he passed.
 ev - er to be wor - shipped, trust - ed, and a - dored.
 let his will en - fold you in its light and power.
 and our hearts con - fess him King of glo - ry now.

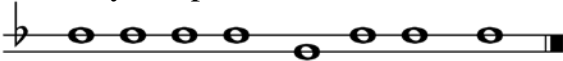
TEXT: Caroline Maria Noel (1817-1877), alt. MUSIC: King's Weston; Ralph Vaughan Williams (1872-1958); music © Oxford University Press.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

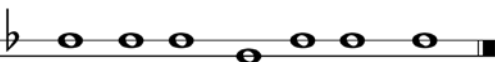
All: 

Glo-ry to you, Lord Je-sus Christ.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Priest: The Gospel of Christ.

John 18.33-37

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Canon Steven Mackison

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

All: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel or be seated

Leader: As children of the kingdom, let us make our prayers to our eternal God.

Prayers for the church are offered

We pray for your kingdom to come in the worldwide communities of those who believe in Jesus Christ, may our lives enthrone him. Spirit of the living God:

All: **May your kingdom come.**

Leader: We pray for the world, that all rulers may acknowledge the true King of Glory.

Prayers for the world are offered

Leader: We pray for your kingdom to come to the nations of our world and to their leadership; for God's values to take root and grow; for each person to be respected as a beloved child of God. Spirit of the living God:

All: **May your kingdom come.**

Leader: We pray for the sick and the suffering, the downtrodden and the oppressed.

The names of the sick and suffering are offered

Leader: I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: Loving God, search for the lost, bring back those who have strayed, bind up the injured, strengthen the weak, and heal all the hearts of this bruised and battered world, that all may see your sovereign purpose in all things. Spirit of the living God:

All: **May your kingdom come.**

Leader: We pray for your kingdom to come to those in their final stages of earthly life in the journey through death, and in the awakening to life eternal with you.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in glory. Loving God, welcome into your kingdom all whose lives show them to be your servants. Prepare us all to meet you with confidence, that all hurts will be healed, all wrongs made right, and all sins, forgiven. Spirit of the living God:

All: **May your kingdom come.**

Leader: We thank you, Lord, for making us, and redeeming us, opening wide to us the gates of heaven. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

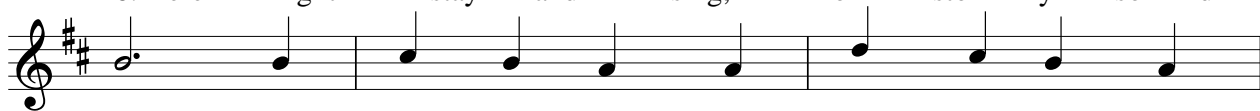
Ministrant: Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is coming! *(Mark 11.9,10)*

Offertory Hymn: #184 – “MY SONG IS LOVE UNKNOWN”

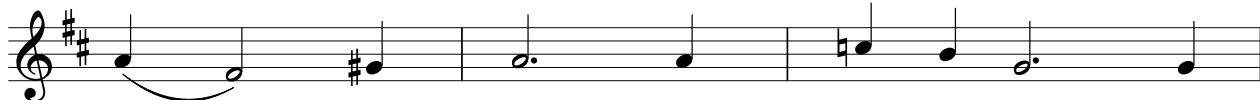
All sing



1. My song is love un - known, my Sav - iour's love to
 2. He came from his blest throne sal - va - tion to be -
 3. Some - times they strew his way, and his sweet prais - es
 4. Why, what has my Lord done? What makes this rage and
 5. They rise and needs will have my dear Lord made a -
 6. Here might I stay and sing, no sto - ry so di -



- me; love to the love - less shown, that they might
 - stow; but all made strange, and none the longed for
 sing, re - sound - ing all the day ho - san - nas
 spite? He made the lame to run, he gave the
 - way; a mur - der - er they save, the Prince of
 - vine; ne - ver was love, dear King, ne - ver was



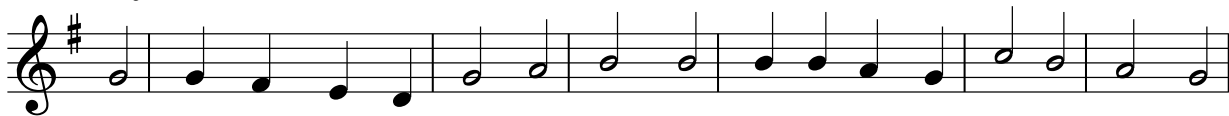
love - ly be. O who am I, that
 Christ would know: but O my friend, my
 to their King; then "Cru - ci - fy!" is
 blind their sight. Sweet in - ju - ries! Yet
 life they slay. Yet cheer - ful he to
 grief like thine! This is my friend, in



for my sake my Lord should take frail flesh, and die?
 friend in - deed, who at my need his life did spend!
 all their breath, and for his death they thirst and cry.
 they at these them - selves dis - please, and 'gainst him rise.
 suf - fering goes, that he his foes from thence might free.
 whose sweet praise I all my days could glad - ly spend.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



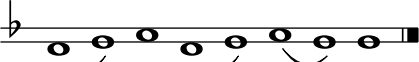
him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost. TEXT: Thomas Ken (1637-1710).
MUSIC: Old 100th; Melody Geneva, 1551.


✠ The Celebration of the Eucharist

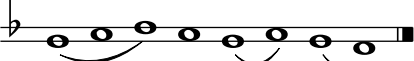
The Prayer over the Gifts

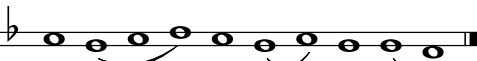
Priest: Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord.


All: **Amen.**


Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he might present to you an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace. Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

Sanctus - *Communion Service in D major – Heathcote Statham (1889-1973)*

Sung by the Choir

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world.

Priest: In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

***All:* We remember his death; we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

***All:* Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartient le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking Of The Bread

Priest: God of promise, you prepare a banquet for us in your kingdom.

People: **Happy are those who are called to the supper of the Lamb!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in D major – Heathcote Statham (1889-1973)

Sung by the Choir

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre seige.

Communion Hymn: #48 – “LET ALL MORTAL FLESH KEEP SILENCE”

All sing



1. Let all mor - tal flesh keep si - lence, and with fear and
 2. King of kings, yet born of Ma - ry, as of old on
 3. Rank on rank the host of heav - en spreads its van - guard
 4. At his feet the six - winged ser - aph, Cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the powers of hell may
 as with cease - less voice they cry, al - le - lu - ia, al - le -



- scend - eth, our full hom-age to de - mand.
 faith - ful his own self for heaven-ly food.
 van - ish as the dark-ness clears a - way.
 - lu - ia, al - le - lu - ia, Lord most high!

TEXT: The Liturgy of St. James;
 tr. Gerard Moultrie (1829-1885).
 MUSIC: Picardy; French carol
 (17th cent.).

Anthem: “PRAISE YE THE LORD” - *John Rutter (b. 1945)*

Sung by the choir

Praise ye the Lord! Praise God in his holiness: praise him in the firmament of his power. Praise him for in his noble acts: praise him according to his excellent greatness! Praise him in the sound of the trumpet; praise him upon the lute and harp. Praise him in the cymbals and dances; praise him with strings and pipe. Praise him upon the well-tuned cymbals; praise him upon the cymbals. Let everything that has breath: praise the Lord!

Prayer after Communion

Please stand

Priest: Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

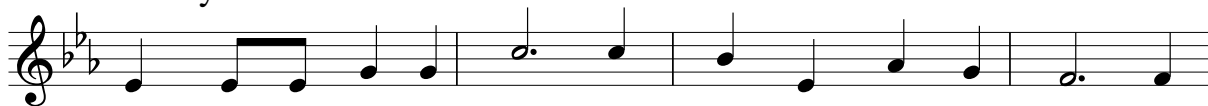
All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Please be seated

Recessional Hymn: #378 – “CROWN HIM WITH MANY CROWNS”

Please stand & sing



1. Crown him with man - y crowns, the Lamb up - on his throne; hark!
2. Crown him the Lord of life, who tri - umphed o'er the grave, and
3. Crown him the Lord of peace, whose power a scep - ter sways from
4. Crown him the Lord of love; be - hold his hands and side, those



how the heaven - ly an - them drowns all mu - sic but its own. A -
rose vic - to - rious in the strife for those he came to save; his
pole to pole, that wars may cease, and all be prayer and praise; his
wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied. All



- wake, my soul, and sing of him who died for thee, and
glo - ries now we sing who died, and rose on high, who
reign shall know no end, and round his pierc - ed feet fair
hail, Re - deem - er, hail! for thou hast died for me; thy



hail him as thy match - less King through all e - ter - ni - ty.
died, e - ter - nal life to bring, and lives, that death may die.
flowers of par - a - dise ex - tend their fra - grance ev - er sweet.
praise and glo - ry shall not fail through - out e - ter - ni - ty.

TEXT: Matthew
Bridges (1800-1894)
and Godfrey Thring
(1823-1903), alt.
MUSIC: Diademata;
George Job Elvey
(1816-1893).

Dismissal

Priest: Go forth in the name of Christ, the King. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: “Kommst du nun, Jesu, vom Himmel herunter” (BWV 650) - *J. S. Bach (1685-1750)*

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We welcome all visitors and newcomers to our services today. If you are a visitor we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d’aujourd’hui et nous vous invitons à vous faire connaître auprès d’une des personnes à l’accueil ou auprès d’un membre du clergé.

Our Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
Special Vestry Meeting follows the 10:30 service

THIS WEEK

Tuesday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m.	Holy Communion (Chancel)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	11:30 a.m. - 1:30 p.m.	Community Lunch
	5:30 p.m.	Choir Practice

NEXT SUNDAY – DECEMBER 2, 2018 FIRST SUNDAY OF ADVENT

Jeremiah 33.14-16 / Thessalonians 3.9-13 / Luke 21.25-36

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Litany in Procession & Choral Eucharist**
Preacher: The Rev. Dr. Holly Ratcliffe

NOTICES

PLEASE NOTE due to the Special Vestry Meeting today, CELEBRATION SUNDAY will be held on **December 2** after the 10:30 service. We will be celebrating birthdays and special events for the months of November and December. The **PARISH HALL** meeting will follow.

PARISH COUNCIL meeting has been rescheduled to December 9th

Funeral for Carol Johansen will take place on **Saturday, December 15th at 11:00 a.m.** at St. John the Baptist Church. The church is located at 233 Ste-Claire Avenue, Pointe Claire, H9S 4E3 which is between Brunet and Drayton when travelling east on Avenue Ste-Claire from Avenue Cartier. Ste-Claire Avenue lies about halfway between Highway 20, going south and Lakeshore Boulevard on Cartier Avenue in Pointe Claire.

UPCOMING EVENTS

WHITE GIFT SUNDAY - Sunday, December 2- Once again we will be collecting gifts for Tyndale-St. George's in Little Burgundy. They are requesting new toys for children (particularly for the 9-12 age group) and toiletries or other suitable gifts for younger men and women. They would prefer that the gifts NOT be wrapped but they can be in a gift bag.

"CAROLS BY CANDLELIGHT" SERVICE - Friday, December 7th at 5:30 p.m. Mark your calendars for our beautiful annual tradition featuring lessons and carols in both English and French. Join us for a reception following the Carol Service.

PARISH BREAKFAST – Saturday, December 8th at 9:00 a.m. The Speaker will be Penny Rankin speaking on The Scared, the Scarred and our Sacred Duty – Modern Slavery and Human Trafficking.



civitas^x

CIVITAS^x, “MEALS TO THE STREETS” - Saturday, December 15th. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over a year we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

Eglise anglicane St. George's Church

au coin de / at the corner of rue Peel
et de l'avenue des Canadiens-de-Montréal

Cantiques à la Chandelle Carols by Candlelight

Le Vendredi 7 décembre 2018 à 17h 30
Friday 7th December 2018 at 5:30 pm

offrande volontaire / free will offering