



**THE LAST SUNDAY AFTER PENTECOST: THE REIGN OF CHRIST
HOLY EUCHARIST AND FIRST COMMUNION**

SUNDAY, NOVEMBER 24, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

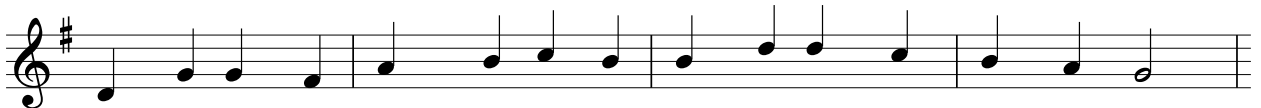
Ministering in the service today ... Celebrant: The Rev. Canon Dr. Neil Mancor;
Preacher: The Rev. Deborah Noonan; **Deacon:** The Rev. Dr. Holly Ratcliffe; **Ministrants:**
Hilliard Goldfarb, Ron O'Connell; **Server:** Patrick Burrowes; **Torches:** Hernan Torres,
Kasra Golnaraghi; **Readers:** Rod de Courcy-Ireland, Celine Giangi; **Intercessor:** Carol
Spence Lord; **Greeters:** Tony Hadley, Gustavo Arroyo, Rod de Courcy-Ireland; **Altar**
Guild: Evelyn Hadley; **Children's Ministry Coordinator:** Elodie Lambert; **Music**
Director: Jean-Sébastien Allaire, **Organist:** Philip Crozier. .

Prelude: Ach bleib bei uns, Herr Jesu Christ (BWV 649) - *J.S. Bach (1685-1750)*
(Abide with us, Lord Jesus)

Processional Hymn: #326 – “BRIGHT THE VISION THAT DELIGHTED” *Please stand & sing*



1. Bright the vi - sion that de - light - ed once the sight of Ju - dah's seer;
2. Round the Lord, in glo - ry seat - ed, cher - u - bim and ser - a - phim
3. "Lord, thy glo - ry fills the heav - en; earth is with its full - ness stored;
4. Heaven is still with glo - ry ring - ing; earth takes up the an - gels' cry,
5. With his ser - aph train be - fore him, with his ho - ly church be - low,
6. "Lord, thy glo - ry fills the heav - en; earth is with its full - ness stored;



sweet the count - less tongues u - nit - ed to en - trance the proph - et's ear.
filled the tem - ple, and re - peat - ed each to each (the) al - ter - nate hymn:
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord most high."
thus u - nite we to a - dore him; bid we thus our an - them flow:
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

TEXT: Richard Mant (1776-1848). MUSIC: Redhead No.46 (Laus Deo); Richard Redhead (1820-1901).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Priest: There is one body and one Spirit.

People: **There is one hope in God's call to us.**

Priest: One Lord, one faith, one baptism,

People: **One God and Father of all.**

The Collect for Purity

Please remain standing

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Today we welcome to communion *N and N* who share faithfully and regularly in our worship. A person is admitted to communion on the basis of their baptism, the sign and pledge of incorporation into the death and resurrection of Christ and the new life of the kingdom of God. *N and N* have been baptized, and today they receive the sacrament of the body and blood of Christ with us. They are taking a new step in the life to which God has called them in baptism and which we trust they will later affirm in confirmation. We welcome them and look forward to learning with and from them as we journey together on the Way of Christ.

The Collect of the Day

Priest: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Reader: A Reading from the Book of Jeremiah.

Please be seated

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I

myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: The word of the Lord.

Jeremiah 23.1-6

People: Thanks be to God.

A moment of silence is observed

Canticle: The Benedictus #12 – "WE BLESS YOU, GOD OF ISRAEL"

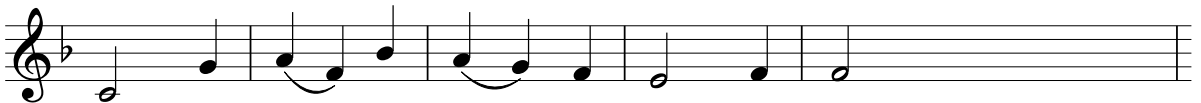
Please stand & sing



1. We bless you, God of Is - ra - el; you come to
 2. You prom - ised through the proph - ets' word to save your
 3. This child will go be - fore the Lord, the van - guard
 4. Your ten - der love, like ear - ly dawn, her - alds the



set your peo - ple free. In Je - sus, born of Da - vid's
 peo - ple from their foes; in free - dom they will wor - ship
 of Mes - si - ah's way, preach - ing for - give - ness full and
 day of end - less peace; the dark - ness of death's shad - ow



line, sal - va - tion springs for all to see.
 you, fear - less, de - liv - ered from their woes.
 free, the pre - lude to God's per - fect day.
 fades; your jus - tice reigns, and will not cease.

TEXT: Song of Zechariah (Luke 1.68-79);
 para. Paul Gibson (1932-) ©.
 MUSIC: St. Venantius; Melody
 Antiphoner, Rouen, 1728.

Reader: Une lecture tirée de la lettre de saint Paul Apôtre aux Colossiens. *Please be seated*

Vous serez fortifiés en tout par la puissance de sa gloire, qui vous donnera toute persévérance et patience. Dans la joie, vous rendrez grâce à Dieu le Père, qui vous a rendus capables d'avoir part à l'héritage des saints, dans la lumière. Il est l'image du Dieu invisible, le premier-né, avant toute créature : en lui, tout fut créé, dans le ciel et sur la terre. Les êtres visibles et invisibles, Puissances, principautés souverainetés dominations, tout est créé par lui et pour lui. Il est avant toute chose, et tout subsiste en lui. Il est aussi la tête du corps, la tête de l'Église : c'est lui le commencement, le premier-né d'entre les morts, afin qu'il ait en tout la primauté. Car Dieu a jugé bon qu'habite en lui toute plénitude et que tout, par le Christ, lui soit enfin réconcilié, faisant la paix par le sang de sa Croix, la paix pour tous les êtres sur la terre et dans le ciel.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader: Parole du Seigneur.

People: Nous rendons grâce à Dieu.

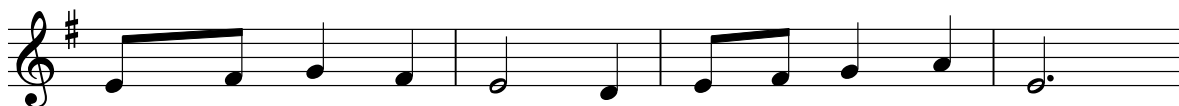
Colossiens 1.11-20

A moment of silence is observed

Sequence Hymn: #375 – “AT THE NAME OF JESUS”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. At the name of Je - sus ev - ery knee shall bow,
2. Hum - bled for a sea - son to re - ceive a name
3. Name him, Chris - tians, name him, with love strong as death,
4. In your hearts en - throne him; there let him sub - due
5. Chris - tians, this Lord Je - sus shall re - turn a - gain,



ev - ery tongue con - fess him King of glo - ry now;
from the lips of sin - ners un - to whom he came,
but with awe and won - der, and with ba - ted breath;
all that is not ho - ly, all that is not true;
with his Fa - ther's glo - ry, with his an - gel train;



'tis his Fa - ther's plea - sure we should call him Lord,
faith - ful - ly he bore it, spot - less to the last,
he is God the Sav - iour, he is Christ the Lord,
crown him as your Savi - our in temp - ta - tion's hour;
for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
brought it back vic - to - rious when from death he passed.
ev - er to be wor - shipped, trust - ed, and a - dored.
let his will en - fold you in its light and power.
and our hearts con - fess him King of glo - ry now.

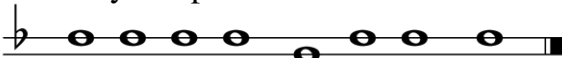
TEXT: Caroline Maria Noel (1817-1877), alt. MUSIC: King's Weston; Ralph Vaughan Williams (1872-1958); music © Oxford University Press.

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

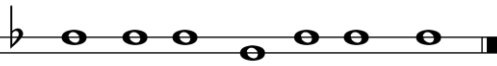
Glo-ry to you, Lord Je - sus Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [Then Jesus said, “Father, forgive them; for

they do not know what they are doing.”] And they cast lots to divide his clothing. but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Priest: The Gospel of Christ.

Luke 23.33-43

All: 

Praise to you, Lord Je- sus Christ.

Sermon: The Rev. Deborah Noonan

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: We pray for *N and N* who receive holy communion, for *N and N* who have been learning more about communion and for all the children in our community, that they may draw near with confidence to your throne of grace and know in their lives the transforming power of your love. Lord, in your mercy

All: **hear our prayer.**

Leader: Through Jesus, our King, let us pray.

Prayers for the church are offered

As we celebrate Jesus, the head of the Church body, we pray for all the members with their various gifts and ministries; we pray that even our weaknesses can be used to your glory for the good of the world. Christ is the image:

All: **of the invisible God we worship.**

Leader: For the leaders of the nations, that they be led in ways of truth and righteousness.

Prayers for the world are offered

For the world, we pray for all who rescue the lost. Christ is the image:

All: **of the invisible God we worship.**

Leader: For those who are patient in suffering and faithful in adversity.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

In gratitude for all who care for the sick and suffering. Christ is the image:

All: **of the invisible God we worship.**

Leader: May the dying know your closeness, and those who mourn their loved ones know for certain that your kingdom stretches across both sides of death.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in Christ's glory. For all whose care and compassion ease the pain of the grieving. Christ is the image:

All: **of the invisible God we worship.**

Leader: Our hearts are filled with thanksgiving as we realize again the extraordinary extent of your love for us. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God..

All: **we confess to you before the whole company of heaven and one another, that we have sinned in thought, word and deed, and in what we have failed to do. Forgive us our sins, heal us by your Spirit, and raise us to new life in Christ. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Welcome of Those to receive first Communion

Priest: Brothers and sisters, today we are welcoming *N and N* to Holy Communion. As parents and godparents, and as the community of *St. George's*, we share the responsibility of encouraging them in their worship, and of supporting them by our friendship, our example and our prayers. Will you help them to grow in faith and love?

All: **We will.**

The minister addresses those being welcomed

Priest: *N and N*, do you wish to receive Holy Communion?

Communicant: Yes.

Priest: As *N and N* receive today the sacrament of the body and blood of Christ, let us pray that we may all know and reflect the love of Christ.

Priest: God of life, you invite us to eat at your table; may we know your love as we share your heavenly food, and shine with your light all the days of our life; through Jesus Christ our Lord.

All **Amen.**

Certificates are presented...

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is coming! *(Mark 11.9,10)*

Offertory Hymn: #184 – “MY SONG IS LOVE UNKNOWN”

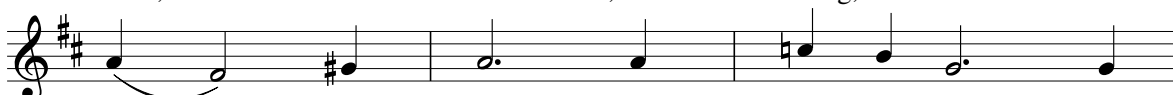
Please stand & sing



1. My song is love un - known, my Sav - iour's love to
2. He came from his blest throne sal - va - tion to be -
3. Some - times they strew his way, and his sweet prais - es
4. Why, what has my Lord done? What makes this rage and
5. They rise and needs will have my dear Lord made a -
6. Here might I stay and sing, no sto - ry so di -



- me; love to the love - less shown, that they might
- stow; but all made strange, and none the longed for
sing, re - sound - ing all the day ho - san - nas
spite? He made the lame to run, he gave the
- way; a mur - der - er they save, the Prince of
- vine; ne - ver was love, dear King, ne - ver was



love - ly be. O who am I, that
Christ would know: but O my friend, my
to their King; then "Cru - ci - fy!" is
blind their sight. Sweet in - ju - ries! Yet
life they slay. Yet cheer - ful he to
grief like thine! This is my friend, in



for my sake my Lord should take frail flesh, and die?
friend in - deed, who at my need his life did spend!
all their breath, and for his death they thirst and cry.
they at these them - selves dis - please, and 'gainst him rise.
suf - fering goes, that he his foes from thence might free.
whose sweet praise I all my days could glad - ly spend.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



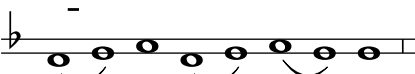
- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

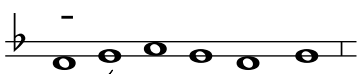
✠ The Celebration of the Eucharist

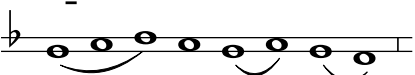
Priest: Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord.

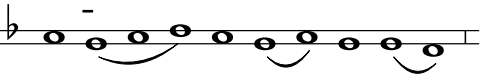
All: Amen.

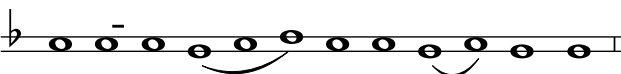
✠ The Celebration of the Eucharist *(BAS Eucharistic Prayer 2)*

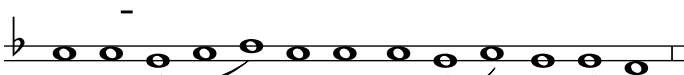
Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us

to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

All sing



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please kneel or be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that

you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartient le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

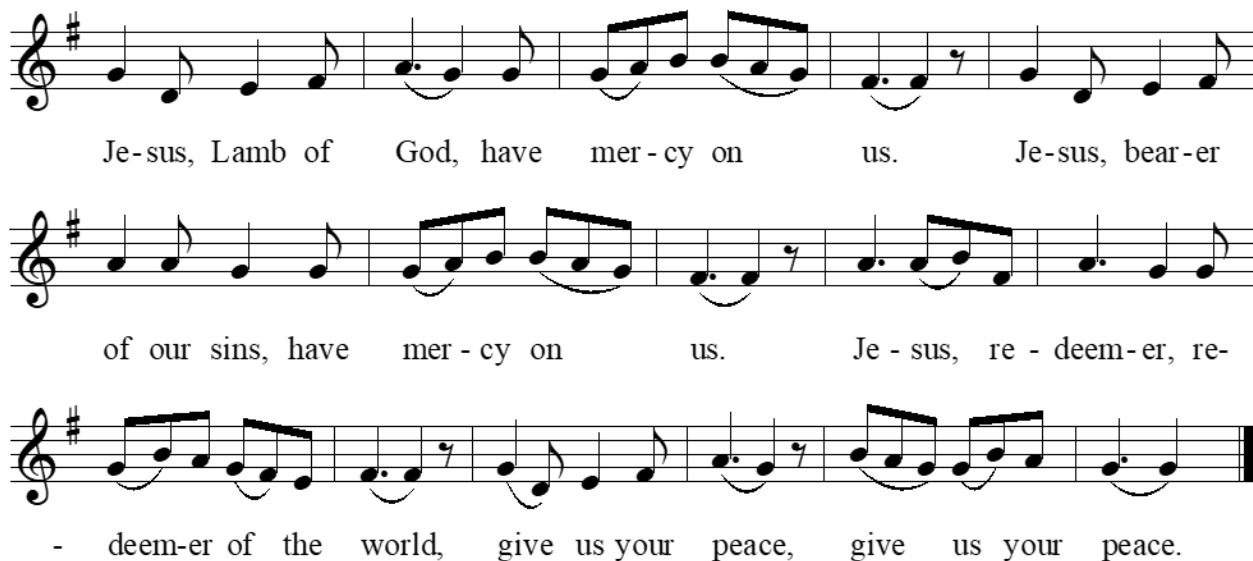
Priest: The gifts of God for the People of God.

People: **Thanks be to God.**



Agnus Dei

All sing



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er
of our sins, have mer-cy on us. Je - sus, re - deem-er, re-
- deem-er of the world, give us your peace, give us your peace.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #48 – “LET ALL MORTAL FLESH KEEP SILENCE”

All sing



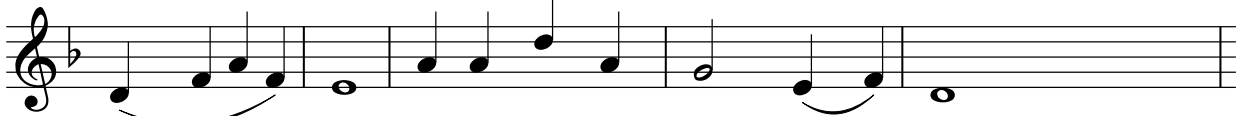
1. Let all mor - tal flesh keep si - lence, and with fear and
 2. King of kings, yet born of Ma - ry, as of old on
 3. Rank on rank the host of heav - en spreads its van - guard
 4. At his feet the six - winged ser - aph, Cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the powers of hell may
 as with cease - less voice they cry, al - le - lu - ia, al - le -



- scend - eth, our full hom - age to de - mand.
 faith - ful his own self for heaven - ly food.
 van - ish as the dark - ness clears a - way.
 - lu - ia, al - le - lu - ia, Lord most high!

TEXT: The Liturgy of St. James; tr. Gerard Moultrie (1829-1885). MUSIC: Picardy; French carol (17th cent.).

Anthem: “PRAISE YE THE LORD” *John Rutter (b. 1945)*

Sung by the choir

Praise ye the Lord! Praise God in his holiness: praise him in the firmament of his power. Praise him for in his noble acts: praise him according to his excellent greatness! Praise him in the sound of the trumpet; praise him upon the lute and harp. Praise him in the cymbals and dances; praise him with strings and pipe. Praise him upon the well-tuned cymbals; praise him upon the cymbals. Let everything that has breath: praise the Lord!

Prayer after Communion

Please kneel or be seated

Priest: Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Please stand

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

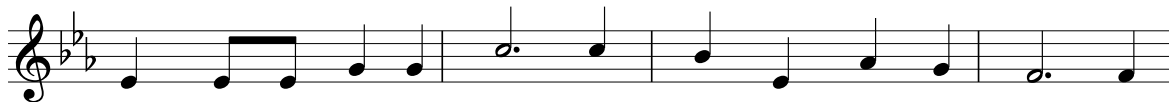
The Blessing

Announcements

Please be seated

Recessional Hymn: #378 – “CROWN HIM WITH MANY CROWNS”

Please stand & sing



1. Crown him with man - y crowns, the Lamb up - on his throne; hark!
2. Crown him the Lord of life, who tri - umphed o'er the grave, and
3. Crown him the Lord of peace, whose power a scep - ter sways from
4. Crown him the Lord of love; be - hold his hands and side, those



how the heaven - ly an - them drowns all mu - sic but its own. A -
rose vic - to - rious in the strife for those he came to save; his
pole to pole, that wars may cease, and all be prayer and praise; his
wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied. All



- wake, my soul, and sing of him who died for thee, and
glo - ries now we sing who died, and rose on high, who
reign shall know no end, and round his pierc - ed feet fair
hail, Re - deem - er, hail! for thou hast died for me; thy



hail him as thy match - less King through all e - ter - ni - ty.
died, e - ter - nal life to bring, and lives, that death may die.
flowers of par - a - dise ex - tend their fra - grance ev - er sweet.
praise and glo - ry shall not fail through - out e - ter - ni - ty.

TEXT: Matthew Bridges
(1800-1894) and
Godfrey Thring (1823-
1903), alt. MUSIC:
Diademata; George Job
Elvev (1816-1893).

Dismissal

Priest: Go forth in the name of Christ, the King. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Kommst du nun, Jesu, vom Himmel herunter (BWV 650) - *J.S. Bach (1685-1750)*
(*Comest Thou, Jesus, down from heaven*)

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.
Celebration Sunday and Parish Hall Meeting following the 10:30 service.

THIS WEEK

Monday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY – DECEMBER 1, 2019
THE FIRST SUNDAY OF ADVENT

Isaiah 2.1-5 / Romans 13.11-14 / Matthew 24.36-44

9:00 a.m.

Holy Communion (Chapel)

Preacher: The Rev. Canon Dr. Neil Mancor

10:30 a.m.

Sung Eucharist

Preacher: The Rev. Canon Dr. Neil Mancor


NOTICES

THANK YOU to all who helped us come close to our target by donating mitts and socks.

CELEBRATION SUNDAY – If it is your birthday during the month of **November** or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

DID YOU KNOW you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

UPCOMING EVENTS

 **CIVITAS^x, “MEALS TO THE STREETS” – Saturday, December 21st.** We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over three years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

ADVENT BIBLE STUDY: “The Scandalous Women in Jesus’ family tree”. Matthew’s Gospel begins with a genealogy of Jesus which includes the names of several women: Tamar, Rahab, Ruth, Bathsheba and Mary. Their stories all share an element of scandal. We will explore these stories and see how God worked through ordinary lives and challenging situations to bring about Jesus’ birth. **Sundays November 17, December 1 and 8th** from 12:30 to 2:00 p.m. Led by Rev. Debbie Noonan. (*Please note new dates*)

WHITE GIFT SUNDAY - Sunday, December 1 - Once again we will be collecting gifts for Tyndale-St. George’s in Little Burgundy. They are requesting new toys for children (particularly for the 9-12 age group) and toiletries or other suitable gifts for younger men and women. They would prefer that the gifts NOT be wrapped but they can be in a gift bag.

"CAROLS BY CANDLELIGHT" SERVICE – Friday, December 13 at 5:30 p.m.: Mark your calendars for our beautiful annual tradition featuring lessons and carols in both English and French.

CAROLS BY CANDLELIGHT RECEPTION - Our Carols by Candlelight service is fast approaching on Dec 13th. As we welcome many visitors on that occasion, it is always a wonderful opportunity to share the warmth of our hospitality at the reception which follows. As agreed at our last Parish hall meeting we are asking for contributions for the table such as sandwiches, squares, cookies, cheese, crackers, veggies or fruit. Food should be plated and ready to serve with no heating required. Please consider making a donation if you are unable to bring food. There is a sign up sheet in the hall, please indicate what you would like to contribute by **Nov 17th** to help with planning. Donations can be given to Tracy Davidson or the office. Thank you in advance for helping to make the season merry and bright !

The background of the entire poster is a photograph of the interior of St. George's Church. The view is from the back of the sanctuary looking towards the altar. The church features a high, vaulted Gothic-style ceiling with intricate wooden tracery. The altar area is brightly lit, with a large, ornate stained-glass window above it. The pews are filled with people, many of whom are holding lit candles. The overall atmosphere is warm and festive.

Eglise anglicane St. George's Church

au coin de / at the corner of rue Peel
et de l'avenue des Canadiens-de-Montréal

Cantiques à la Chandelle Carols by Candlelight

**Le vendredi 13 décembre 2019 à 17h30
Friday 13th December 2019, at 5.30 pm**

offrande volontaire / free will offering