



THE LAST SUNDAY AFTER PENTECOST: THE REIGN OF CHRIST

HOLY EUCHARIST

SUNDAY, NOVEMBER 20, 2022 AT 10:30 AM

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

WELCOME TO ST. GEORGE'S CHURCH



Our Motto

"To know Christ and to make Him known"
"Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.



Territorial Acknowledgement:

We acknowledge that St George's Church is situated on the ancestral territory of the Haudenosaunee and Anishinaabe peoples.
May God help us to learn from their way of living on these lands and waterways and dwell here in justice and peace

INSTRUCTIONS ON WORSHIPING DURING COVID-19

- Masks are no longer mandatory, but we encourage you to wear one and they are available at the back. The clergy and lay ministrants will wear masks while processing, serving communion and greeting people at the door.
- Communion will be offered from the chancel steps. The Greeters will invite people to come forward. Both the bread and wine will be served; you can receive one or both and be assured you receive the full benefits of communion.
- Social distancing in seating is no longer required, but please respect those who might want to continue to sit at a distance from others.
- Washrooms are available. There are spray bottles and paper towels to sanitize after use.
- Please either take your bulletin with you or place it in the recycling bin on your way out. Please do not leave them in your pew.

All are invited to coffee hour in the Parish Hall after the service.

*(Please join in the congregational parts of the service, which are shown in **bold print**.)*

Ministering in the service today ... Celebrant: The Rev. Susan Searle; **Preacher:** The Rev. Jean Jacques Goulet; **Deacon:** The Rev. Dr. Deacon Maylanne Maybee; **Server:** Patrick Burrowes; **Ministrant:** Hernan Torres, **Readers:** Graham Wright; Celine Giangi; **Intercessor:** Carol Spence Lord; **Greeters:** Madeleine Bonnard; Royal Leduc, **Altar Guild:** tbd; **Sunday School:** Amelie and Emma Bouchard; **Music Director:** Jean-Sébastien Allaire, **Organist:** Philip Crozier.

Prelude: Prelude no. 1 in C (BWV 846) - *J.S. Bach (1685-1750)*
(Well-Tempered Clavier, Book 1)

Processional Hymn: #379 – “REJOICE THE LORD IS KING”

Please stand & sing



1. Re - joyce, the Lord is King! Your Lord and King a - dore; re-
2. Je - sus the Sa - vior reigns, the God of truth and love; when
3. His king - dom cannot fail; he rules o'er earth and hea - ven; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - joyce in glo - rious hope! Je - sus, the Judge shall come, and



- joyce, give thanks and sing, and tri - umph e - ver - more. Lift up your
he had purged our stains, he took his seat a - bove. Lift up your
keys of earth and hell are to our Je - sus given. Lift up your
bow to his com - mand, and fall be - neath his feet: Lift up your
take his ser - vants up to their e - ter - nal home: We soon shall



heart, lift up your voice; re - joyce; a - gain I say, re - joyce.
heart, lift up your voice; re - joyce, a - gain I say, re - joyce.
heart, lift up your voice; re - joyce, a - gain I say, re - joyce.
heart, lift up your voice; re - joyce, a - gain I say, re - joyce.
hear the arch-angel's voice; the trump of God shall sound, re - joyce!

✠ **The Gathering of the Community**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

The children and teachers are invited to Sunday School in the Parish Hall

✠ **The Proclamation of the Word**

Reader: A Reading from the Book of Jeremiah.

Please be seated

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be

saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: The word of the Lord.

Jeremiah 23.1-6

People: Thanks be to God.

A moment of silence is observed

Canticle: Luke 1.68-79

Said in Unison

**Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.**

**He has raised up for us a mighty Saviour, *
born of the house of his servant David.**

**Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.**

**He promised to show mercy to our fathers *
and to remember his holy covenant.**

**This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
free to worship him without fear, *
holy and righteous in his sight
all the days of our life.**

**You, my child, shall be called the prophet
of the Most High, *
for you will go before the Lord to prepare his way
to give his people knowledge of salvation *
by the forgiveness of their sins.**

**In the tender compassion of our God *
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow
of death, *
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever.
Amen.**

Reader: Une lecture tirée de la lettre de saint Paul Apôtre aux Colossiens. *Please be seated*

Vous serez fortifiés en tout par la puissance de sa gloire, qui vous donnera toute persévérance et patience. Dans la joie, vous rendrez grâce à Dieu le Père, qui vous a rendus capables d'avoir part à l'héritage des saints, dans la lumière. Il est l'image du Dieu invisible, le premier-né, avant toute créature : en lui, tout fut créé, dans le ciel et sur la terre. Les êtres visibles et invisibles, Puissances, principautés souverainetés dominations, tout est créé par lui et pour lui. Il est avant toute chose, et tout subsiste en lui. Il est aussi la tête du corps, la tête de l'Église : c'est lui le commencement, le premier-né d'entre les morts, afin qu'il ait en tout la primauté. Car Dieu a jugé bon qu'habite en lui toute plénitude et que tout, par le Christ, lui soit enfin réconcilié, faisant la paix par le sang de sa Croix, la paix pour tous les êtres sur la terre et dans le ciel.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader: Parole du Seigneur.

People: Nous rendons grâce à Dieu.

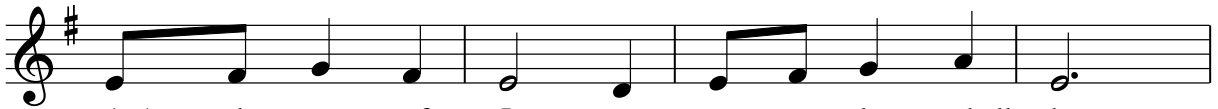
Colossians 1.11-20

A moment of silence is observed

Sequence Hymn: #375 – “AT THE NAME OF JESUS”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



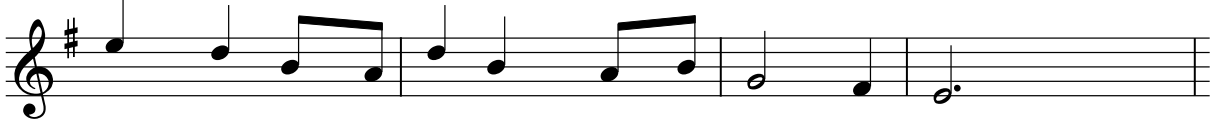
1. At the name of Je - sus ev - ery knee shall bow,
2. Hum - bled for a sea - son to re - ceive a name
3. Name him, Chris - tians, name him, with love strong as death,
4. In your hearts en - throne him; there let him sub - due
5. Chris - tians, this Lord Je - sus shall re - turn a - gain,



ev - ery tongue con - fess him King of glo - ry now;
from the lips of sin - ners un - to whom he came,
but with awe and won - der, and with ba - ted breath;
all that is not ho - ly, all that is not true;
with his Fa - ther's glo - ry, with his an - gel train;



'tis his Fa - ther's plea - sure we should call him Lord,
faith - ful - ly he bore it, spot - less to the last,
he is God the Sav - iour, he is Christ the Lord,
crown him as your Savi - our in temp - ta - tion's hour,
for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
brought it back vic - to - rious when from death he passed.
ev - er to be wor - shipped, trust - ed, and a - dored.
let his will en - fold you in its light and power.
and our hearts con - fess him King of glo - ry now.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

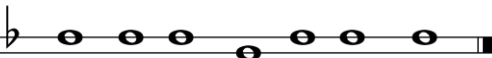
All: 

Glo-ry to you, Lord Je-sus Christ.

Then they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing. but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Deacon: The Gospel of Christ.

Luke 23.33-43

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Jean-Jacques Goulet

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please be seated

Leader: As the shepherd gathers and cares for the flock, so Christ gathers us into his reign. Let us pray for the broken-hearted and those who sorrow, that all may know wholeness, joy, and forgiveness.

Leader: We pray for the Church throughout the world, for this holy gathering, and for the people of God in every place.

(Prayers for the Church are offered.)

Leader: That we may proclaim your justice and righteousness in a broken world. We pray to you, O Lord: Your kingdom come.

All: Your will be done.

Leader: We pray for the leaders of the nations and all in authority, and for mercy and justice among all peoples.

(Prayers for the world are offered.)

Leader: That your reign may bring true peace to the earth and to the nations of the world. We pray to you, O Lord: Your kingdom come.

All: Your will be done.

Leader: We pray for the poor, the hungry and the oppressed, for those in prison, for the sick and those who have asked our prayers.

(Prayers for the sick are offered.)

For others we may name, aloud or in our hearts...

Please offer your prayers, as the Spirit moves you.

Leader: That they may be relieved and protected
We pray to you, O Lord: Your kingdom come.

All: Your will be done.

Leader: We pray for those who rest in Christ and for all the departed.

Leader: Rest eternal grant unto them, O Lord,

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in glory.

All: Amen.

Leader: Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord.

Priest: God of the ages, who reconciles all things to yourself in Christ, hear the prayers we offer this day and remember us in your kingdom; through Jesus Christ our Lord.

All: Amen.

Confession and Absolution

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God..

All: we confess to you before the whole company of heaven and one another, that we have sinned in thought, word and deed, and in what we have failed to do. Forgive us our sins, heal us by your Spirit, and raise us to new life in Christ. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Please stand

Please stand in your pew and verbally share the peace with those around you.

Priest: The peace of the Lord be always with you.

People: And also with you.

Priest: Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is coming! *(Mark 11.9,10)*

Offertory Hymn: #458 – “SEEK YE FIRST THE KINGDOM OF GOD”

Please stand & sing

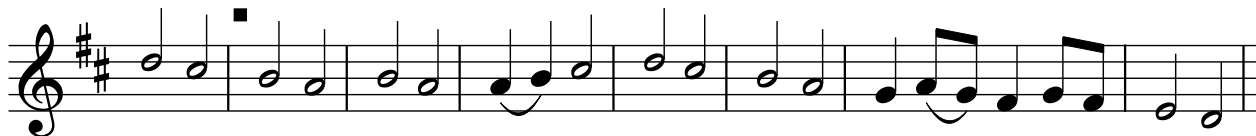
The hymn will be sung twice.



1. Seek ye - e first the ki - ng - dom of God and God's right - eous - ness,
2. We do not live by bre - a - d a - lone, but by ev - ery word
3. Ask and it shall be giv - en un - to you; seek and you shall find;



and all these things shall be add - ed un - to you. Al - le - lu, al - le - lu - ia.
that pro - o - ceeds from the mo - u - th of God. Al - le - lu, al - le - lu - ia.
knock and the door shall be o - pened un - to you. Al - le - lu, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu, al - le - lu - ia.

TEXT and MUSIC: Karen Lafferty (1948-). © Maranatha! Music (Administered by The Copyright Company, Nashville, TN.). All rights reserved.
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Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -




- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

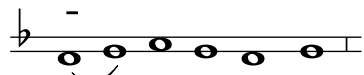
✠ The Celebration of the Eucharist


Priest: Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord.


All: Amen.

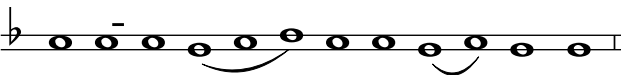
✠ The Celebration of the Eucharist (BAS Eucharistic Prayer 2)


Priest:  The Lord be with you.

People:  And al - so with you.

Priest:  Lift up your hearts.

People:  We lift them to the Lord.

Priest:  Let us give thanks to the Lord our God.

People:  It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

All sing

Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly,



ho-ly Lord, God of power and might, heav-en and earth are full,



full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the



high - est. Bless-ed is he who comes in the name of the Lord.



Ho - san-na in the high - est, ho - san-na in the high - est.

MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-); arr. © G.I.A. Publications, Inc.

Please be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat" this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People: **So may your Church be gathered from the ends of the earth into your kingdom.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing

Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er
of our sins, have mer-cy on us. Je - sus, re - deem-er, re-
- deem-er of the world, give us your peace, give us your peace.

The Communion

All Christians are invited to receive Holy Communion.

Please follow the instructions of the Greeters to come forward for communion.

You may receive the wine and bread, or just the bread as you choose.

Intinction (dipping the bread in the wine) is not allowed due to sanitary reasons.

If you would like to receive a blessing, please cross your arms over your chest.

Please let a Greeter know if you would like communion brought to you in your pew.

Gluten free wafers are available.

Prayers for Spiritual Communion

**For those on zoom, you may want to pray one of these the prayers for
Spiritual Communion.**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you and may you live in me, both in this life and in the life to come. **Amen.***

*Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. **Amen.***

Communion Hymn: #48 – “LET ALL MORTAL FLESH KEEP SILENCE”

All sing



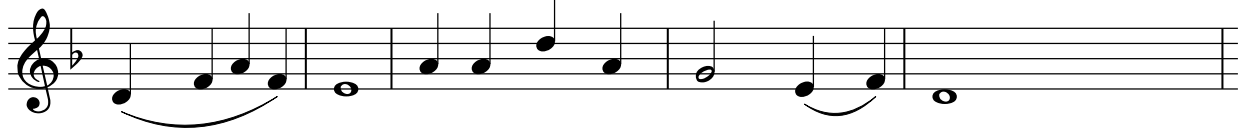
1. Let all mor - tal flesh keep si - lence, and with fear and
 2. King of kings, yet born of Ma - ry, as of old on
 3. Rank on rank the host of heav - en spreads its van - guard
 4. At his feet the six - winged ser - aph, Cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the powers of hell may
 as with cease - less voice they cry, al - le - lu - ia, al - le -



- scend - eth, our full hom - age to de - mand.
 faith - ful his own self for heav - en - ly food.
 van - ish as the dark - ness clears a - way.
 - lu - ia, al - le - lu - ia, Lord most high!

TEXT: The Liturgy of St. James; tr. Gerard Moultrie (1829-1885). MUSIC: Picardy; French carol (17th cent.).

Anthem: “JUDGE ETERNAL” *Stanley Marchant (1883-1949)*

Sung by the choir

Judge Eternal, throned in splendour, Lord of lords and King of kings, with your living fire of judgment purge this realm of bitter things; solace all its wide dominion with the healing of thy wings. Still the weary folk are pining for the hour that brings release: and the city’s crowded clangour cries aloud for sin to cease, and the homesteads and the woodlands plead in silence for their peace. Crown, O God, your own endeavour; cleave our darkness with your sword; feed the faithless and the hungry with the richness of your word; cleanse the body of this empire through the glory of the Lord. (*Words by Henry Scott Holland*)

Prayer after Communion

Please stand

Priest: Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

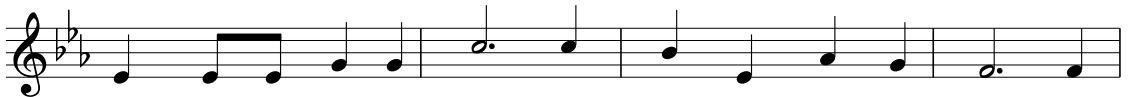
The Blessing

Announcements

Please be seated

Recessional Hymn: #378 – “CROWN HIM WITH MANY CROWNS”

Please stand & sing



1. Crown him with man - y crowns, the Lamb up - on his throne; hark!
2. Crown him the Lord of life, who tri - umphed o'er the grave, and
3. Crown him the Lord of peace, whose power a scep - ter sways from
4. Crown him the Lord of love; be - hold his hands and side, those



how the heaven - ly an - them drowns all mu - sic but its own. A -
rose vic - to - rious in the strife for those he came to save; his
pole to pole, that wars may cease, and all be prayer and praise; his
wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied. All



- wake, my soul, and sing of him who died for thee, and
glo - ries now we sing who died, and rose on high, who
reign shall know no end, and round his pierc - ed feet fair
hail, Re - deem - er, hail! for thou hast died for me; thy



hail him as thy match - less King through all e - ter - ni - ty.
died, e - ter - nal life to bring, and lives, that death may die.
flowers of par - a - dise ex - tend their fra - grance ev - er sweet.
praise and glo - ry shall not fail through - out e - ter - ni - ty.

TEXT: Matthew Bridges
(1800-1894) and
Godfrey Thring (1823-
1903), alt. MUSIC:
Diademata; George Job
Elvev (1816-1893).

Dismissal

Deacon: Go forth in the name of Christ, the King. Alleluia!

People: **Thanks be to God. Alleluia!**

Postlude: Fugue no. 1 in C (BWV 846) - *J.S. Bach (1685-1750)*
(Well-Tempered Clavier, Book 1)

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Our Motto and Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"

To actively witness to the faith that is given to each of us as we open our hearts and minds to God,
and to share this wholeheartedly with those who live, work and study in downtown Montreal
through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you
to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et
nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un
membre du clergé.

TODAY

Following the 10:30 a.m. service ... Ministry Fair and refreshments in the Parish Hall

THIS WEEK

Wednesday-12:15 p.m. – 1:00 p.m., Holy Communion, Chancel
1:00 p.m. – 2:00 p.m. Bible Study, Parish Hall

**The Wednesday Service and Bible Study are also available on Zoom through the link on
the main page of the website: www.st-georges.org.*

**NEXT SUNDAY:
THE FIRST SUNDAY OF ADVENT
SUNDAY, NOVEMBER 27, 2022**

Isaiah 2.1-5 / Romans 13.11-14 / Matthew 24.36-44

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Deborah Noonan

10:30 a.m. **Holy Eucharist**
Preacher: The Rev. Deborah Noonan

NOTICES

**Together We Give, Serve, Love and Grow!
Stewardship 2022**

Stewardship Letters were mailed this past week. If you have not received one, there are extras at the front of the church and in the Parish hall.

There are many ways we can all contribute to the ministry of St Georges. All have gifts to share. We encourage you to think and pray about how God might use your time, abilities and interests to build up St George's.

Today there is a ministry fair after the 10:30am service. This is a time to learn more about the various ministries of the church and how you could be involved in service to the church and community.

So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christ may be built up.
(Ephesians 4: 11-12)

Advent Study Group: Tuesdays November 29th-December 20th at 7:30pm on Zoom. Rev. Debbie and Rev. Jean-Jacques Goulet will lead the study using the "Living Well through Advent, Practicing Simplicity with All Your Heart, Soul, Strength, and Mind" resource. The group will include time for prayer, biblical reflection and exploring spiritual practices. Print booklets will be available on November 27th, a pdf version is available from the office and you can also sign up at to receive daily reflections by email at <https://www.livingcompass.org/advent>. You can register using this QR code or by contacting the office.



Advent Resources: There are Advent Calendars on the Resource table, and there will be daily reflection booklets next week. A special e-newsletter with other resources for Advent will be sent out next week. Contact the office if you would like to sign up for our e-newsletter.

2023 Church Calendars are available from the office for \$7.00.

The Guild will be hosting a reception following the Lessons and Carol Service on December 11th and is inviting our parishioners to donate a plate (table ready) for the buffet table. It must all be finger food such as various sandwiches (crusts removed), Squares, Cookies, loaf cakes (loaves should be sliced and plated). Coffee, Tea, Sparkling waters will be available. Please contact Sylvia White by e-mail at Sylvia.white2011@gmail.com or the church office to coordinate your dish.

Course for adults interested in Baptism or Confirmation- Saturdays on Zoom. Rev. Susan is leading this course soon for adults who would like to explore baptism or confirmation. Speak with Rev. Susan or another member of the clergy or contact the church office for more information.

The Diocese of Montreal PWRDF Project for 2022-2023: The Indigenous Responsive Grant Fund where Indigenous-led communities determining their needs and priorities. See the fliers at the church entrances for more info or go to www.pwrdf.org/Indigenousgrants.

Volunteer Opportunities:

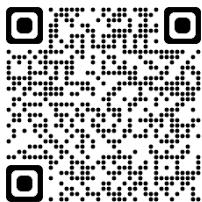
Altar guild: The altar guild prepares the altar for communion before the service and cleans up after the service. This is a beautiful ministry of service behind the scenes.

Weekday Welcome: Help open the church during the week. We are looking for volunteers to work in pairs to welcome visitors to the church, possible times are any day Tuesday-Fridays, 12:00pm-2:00m.

Sunday Hospitality: There is a sign-up sheet in the Parish Hall to help set up and serve refreshments. Arrive at 10:00am to help set up, then come out after communion to serve.

Please contact office@st-georges.org for information about the above. Training will be provided.

Ways to give to St. George's



- ❖ Use this QR code to give by Credit Card on your phone
- ❖ Interac transfer to: accounting@st-georges.org
- ❖ Contact the office to initiate or change your PAR giving
- ❖ Mail in Cheque to St. George's Church
1101 Stanley St., Montreal, QC, H3B 2B6
- ❖ Credit Card or Paypal through Canada Helps

See the “Donate button” on our website <http://www.st-georges.org>

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Clergy

Interim Rector
Associate Priest
(Pastoral Care)
Associate Priest
Deacon

The Rev. Deborah Noonan
The Rev. Susan Searle

The Rev. Jean-Jacques Goulet
The Rev. Dr. Maylanne Maybee

Wardens & Treasurer

Rector's Warden
People's Warden
Deputy Warden (R)
Treasurer

Hilliard Goldfarb
Tim Pennings
Susan McIntosh
William Bush

Church Staff

Music Director
Organist
Parish Administrator
Meal Program
Bookkeeping

Jean-Sébastien Allaire
Philip Crozier
Carole Kapelanski
Kosala Liyanage
Lucy Rodrigues

Ministry Leaders

Head Server
Lay Synod Delegates

Patrick Burrowes
Carol Lord
Tony Hadley
The Rev. Dr. Maylanne Maybee
Tracy Davidson
Sylvia White
Carol Spence-Lord
Church Office
Tom Davidson

Altar Guild
Flowers
St. George's Guild
P.W.R.D.F.
Readers
Greeters