



THE FIFTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST

SUNDAY, FEBRUARY 9, 2020 AT 10:30 A.M.

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant & Preacher: The Rev. Canon Dr. Neil Mancor;;
Ministrants: Leonora Dowker, Anne Gibson; **Server:** Patrick Burrowes; **Torches:** Richard
Johansen, Susan Searle; **Readers:** Hilliard Goldfarb, Ariana Winn; Harry Turton; **Intercessor:**
Leonora Dowker; **Greeters:** Malcolm McLeod, Tom Burpee, Gustavo Arroyo; **Altar Guild:**
Marleen O'Connell; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-
Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Herr Jesu Christ, dich zu uns wend (BWV 632) - *J.S. Bach (1685-1750)*
(*Lord Jesus Christ, be with us now*)

Processional Hymn: #576 – “FOR THE HEALING OF THE NATIONS” *Please stand & sing*



1. For the heal-ing of the na - tions, God, we pray with
2. Lead us, Fa - ther, in - to free-dom; from de - spair your
3. All that kills a - bun - dant liv - ing, let it from the
4. You, Cre - a - tor God, have writ - ten your great name on



one ac - cord; for a just and e - qual shar - ing
world re - lease, that, re - deemed from war and ha - tred,
earth be banned: pride of sta - tus, race, or school - ing,
hu - man - kind; for our grow - ing in your like - ness,



of the things that earth af - fords. To a life of
all may come and go in peace. Show us how through
dog - mas that ob - scure your plan. In our com - mon
bring the life of Christ to mind; that by our re -



love in ac - tion help us rise and pledge our word.
care and good - ness fear will die and hope in - crease.
quest for jus - tice, may we hal - low life's brief span.
- sponse and ser - vice earth its des - ti - ny may find.

✠ The Gathering of the Community

Please remain standing

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: A Reading from the Prophet Isaiah.

Please be seated

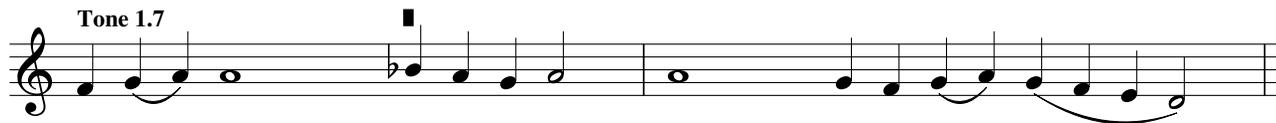
Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, here I am.

Reader: The word of the Lord.

Isaiah 58.1-9a

People: **Thanks be to God.**

A moment of silence is observed



Cantor: 1. Hallelujah! Happy are **they** who fear the[^]Lord :

People: **and have great delight in his com-mänd-mènts.**

Cantor: 2. Their descendants will be **mighty** in the land :

the generation of the **up**-right will be[^]blèssed.

People: 3. **Wealth and riches will be in their house :**

and their righteousness will last for èv-ër.

Cantor: 4. Light shines in the darkness **for** the up-right :

the righteous are merciful and full **of** com-päs-sion.

People: 5. **It is good for them to be generous in lend-ing :**

and to manage their af-fairs with jüs-tice.

Cantor: 6. For they will **never** be sha-ken :

the righteous will be kept in everlast-**ing** re-mèm-brance.

People: 7. **They will not be afraid of any e-vil ru-mours :**

their heart is right; they put their trust in thè Lörd.

Cantor: 8. Their heart is es-**tablished** and will[^]not shrink :

until they see their desire up-**on** their è-ne[^]mies.

People: 9. **They have given free-ly to[^]the poor :**

and their righteousness stands fast for ever;

they will hold up their head with hö-nöur.

Reader: Lecture du Première lettre de saint Paul Apôtre aux Corinthiens. *Please be seated*

Frères, quand je suis venu chez vous, je ne suis pas venu vous annoncer le mystère de Dieu avec le prestige du langage ou de la sagesse. Parmi vous, je n'ai rien voulu connaître d'autre que Jésus Christ, ce Messie crucifié. Et c'est dans la faiblesse, craintif et tout tremblant, que je me suis présenté à vous. Mon langage, ma proclamation de l'Évangile, n'avaient rien d'un

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my

langage de sagesse qui veut convaincre ; mais c'est l'Esprit et sa puissance qui se manifestaient, pour que votre foi repose, non pas sur la sagesse des hommes, mais sur la puissance de Dieu. Pourtant, c'est bien de sagesse que nous parlons devant ceux qui sont adultes dans la foi, mais ce n'est pas la sagesse de ce monde, la sagesse de ceux qui dirigent ce monde et qui vont à leur destruction. Au contraire, ce dont nous parlons, c'est de la sagesse du mystère de Dieu, sagesse tenue cachée, établie par lui dès avant les siècles, pour nous donner la gloire. Aucun de ceux qui dirigent ce monde ne l'a connue, car, s'ils l'avaient connue, ils n'auraient jamais crucifié le Seigneur de gloire. Mais ce que nous proclamons, c'est, comme dit l'Écriture : ce que l'œil n'a pas vu, ce que l'oreille n'a pas entendu, ce qui n'est pas venu à l'esprit de l'homme, ce que Dieu a préparé pour ceux dont il est aimé. Et c'est à nous que Dieu, par l'Esprit, en a fait la révélation. Car l'Esprit scrute le fond de toutes choses, même les profondeurs de Dieu. Qui donc, parmi les hommes, sait ce qu'il y a dans l'homme, sinon l'esprit de l'homme qui est en lui ? De même, personne ne connaît ce qu'il y a en Dieu, sinon l'Esprit de Dieu. Or nous, ce n'est pas l'esprit du monde que nous avons reçu, mais l'Esprit qui vient de Dieu, et ainsi nous avons conscience des dons que Dieu nous a accordés.

Reader: Parole du Seigneur.

***People:* Nous rendons grâce à Dieu.**

proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him." These things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

1 Corinthians 2.1-9

A moment of silence is observed

Sequence Hymn: #561 – “LORD, YOUR WORD SHALL GUIDE US” v.1-3 *Please stand & sing*



1. Lord, your word shall guide us and with truth provide us:
2. When our foes are near us, then your word shall cheer us
3. When the storms distress us, and dark clouds oppress us,



teach us to receive it and with joy believe it.
word of consolation, message of salvation.
then your word protects us and its light directs us.

The Gospel

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 

Glo-ry to you, Lord Je-sus Christ.

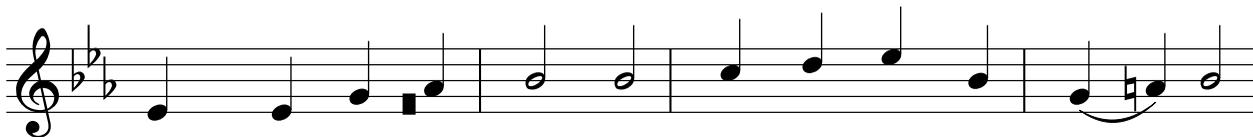
Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Reader: The Gospel of Christ.

Matthew 5.13-20

All: 

Praise to you, Lord Je-sus Christ.



4. Who can tell the plea - sure, who re - count the trea - sure
 5. Word of mer - cy, giv - ing cour - age to the liv - ing;
 6. O that we, dis - cern - ing its most ho - ly learn - ing,



by your word im - part - ed to the sim - ple - heart - ed?
 word of life, sup - ply - ing com - fort to the dy - ing.
 Lord, may love and fear you e - ver - more be near you

TEXT: Henry Williams Baker (1821-1877), rev. Hymns for Today's Church, © 1982 Hope Publishing Co.
 MUSIC: Ravenshaw; Melody Ein new Geengbuchlen, 1531; adapt. and harm. William Henry Monk (1823-1889).

Sermon: The Rev. Canon Dr. Neil Mancor

Please be seated

A moment of silence is observed.

The Apostles' Creed

Please stand

Priest: Let us confess our faith as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Please kneel or be seated

Leader: Let us pray to the God who has drawn us here today, and who loves us, deeply.

Prayers for the church are offered

We pray that there may be a revival of longing for your kingdom to come, and a renewed commitment to working towards it; for a desire to live out our faith and worship in our daily lives in all that we do this week. Come, Holy Spirit:

All: Set our hearts on fire.

Leader: We pray for the world, especially those places that have not seen God's light.

Prayers for the world are offered

May we recognize our responsibility to support and stand up for what we believe, instilling the values of the Kingdom to all nations. Come, Holy Spirit:

All: **Set our hearts on fire.**

Leader: We pray for the sick and the suffering, the rejected and the forsaken, the hopeless and the downtrodden, and we pray for all those who have lost their way in life.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they be comforted and find their healing in you. Come, Holy Spirit:

All: **Set our hearts on fire.**

Leader: We pray for all who have come to the end of their earthly life and made that last journey through death, longing to be received into the place of light eternal.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and bring us all to share life everlasting with you. Come, holy Spirit:

All: **Set our hearts on fire.**

Leader: Gracious God, we offer you our thanks and praise for your word that inspires us. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,**

have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: I am the light of the world, says the Lord. Those who follow me will not walk in darkness, but will have the light of life. (*John 8.12*)

Offertory Hymn: #431 – “TAKE UP YOUR CROSS, THE SAVIOUR SAID”

All sing



1. Take up your cross, the Sav - iour said, if
2. Take up your cross; let not its weight fill
3. Take up your cross, nor heed the shame, and
4. Take up your cross, then, in his strength, and
5. Take up your cross and fol - low Christ, nor



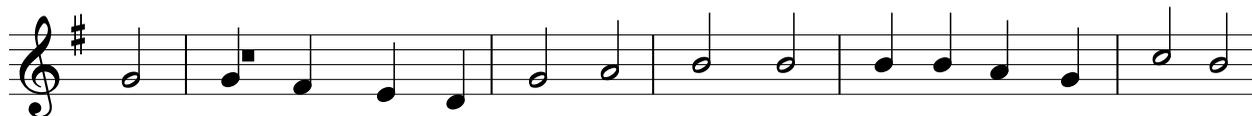
you would my dis - ci - ple be; de - ny your-self, the
your weak soul with vain a - larm; his strength shall bear your
let your fool - ish pride be still; your Lord for you en-
calm-ly ev - ery dan - ger brave: 'twill guide you to a
think till death to lay it down; for on - ly those who



world for-sake, and hum - bly fol - low af - ter me.
spir - it up, and brace your heart, and nerve your arm.
- dured to die up - on a cross, on Cal - vary's hill.
bet - ter home and lead to vic - tory o'er the grave.
bear the cross may hope to wear the glo - rious crown.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

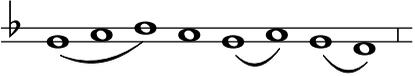
✠ The Celebration of the Eucharist (*Eucharistic Prayer S3*)

Priest: God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour.

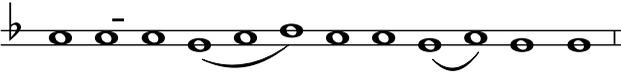
All: Amen.

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:
 Glory be to thee, O Lord most High. Amen
 Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith:

All sing



Christ has died, Christ is ris-en, Christ will come a-gain.

MUSIC: The Sunday Eucharist; arr. Martin How (1931-); arr. © G.I.A. Publications, Inc.

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: Amen.

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break the bread of life, and that life is the light of the world.

People: **God here among us, light in the midst of us, bring us to light and life.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in D major – Heathcote Statham (1889-1973)

Sung by the Choir

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.

O Lamb of God, that takest away the sin of the world. Grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Gluten free wafers are available, please ask the priest when at the altar rail.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

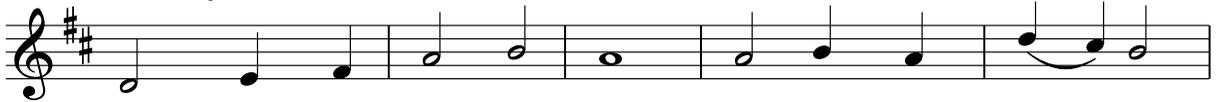
Hosties sans gluten disponibles. SVP demandez au prêtre lorsque vous serez à la balustrade.

If it is physically difficult for you to go up to the altar rail to receive Communion, please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.

Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion, veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.

Communion Hymn: #645 – “COME DOWN, O LOVE DIVINE”

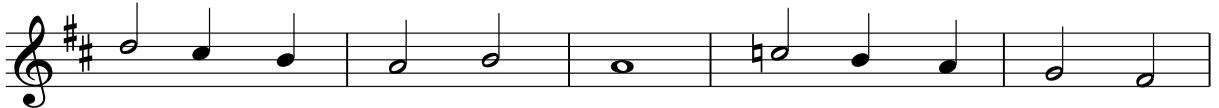
All sing



1. Come down, O Love di - vine, seek thou this soul of
 2. O let it free - ly burn, till earth - ly pas - sions
 3. Let ho - ly char - i - ty mine out - ward vest - ure
 4. And so the yearn - ing strong, with which the soul will



mine, and vis - it it with thine own ar - dour glow - ing;
 turn to dust and ash - es in its heat con - sum - ing;
 be, and low - li - ness be - come mine in - ner cloth - ing;
 long, shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap -
 and let thy glo - rious light shine ev - er on my
 true low - li - ness of heart, which takes the hum - bler
 for none can guess its grace, till they be - come the



- pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.
 part, and o'er its own short - com - ings weeps with loath - ing.
 place where - in the Ho - ly Spir - it finds a dwell - ing.

TEXT: Bianco da Siena (1350?-1434?); tr. Richard Frederick Littledale (1833-1890), alt. MUSIC: Down Ampney; Ralph Vaughan Williams (1872-1958); music © Oxford University Press.

Anthem: “BLESSED ARE THE MEN WHO FEAR HIM” (*from Elijah op. 70*) –
 Felix Mendelssohn (1809-1847)

Sung by the choir

Blessed are the men who fear Him, they ever walk in the way of peace. Through darkness riseth light, light to the upright. He is gracious, compassionate; He is righteous.

Prayer after Communion

Please stand

Priest: God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.

All: **Amen.**

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus
for ever and ever. Amen.

**The Blessing
Announcements**

Please be seated

Recessional Hymn: #482 – “Come and Journey with a Saviour:”

Please stand & sing



1. Come and jour - ney with a Sav - iour who has called us from our
2. Come and jour - ney, jour - ney in - ward, come and seek him deep with -
3. Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his
4. Come and jour - ney, jour - ney out - ward, where that cross calls us to
5. Come and jour - ney, jour - ney up - ward. Sing his prais - es, off - er
6. Come and jour - ney, jour - ney on - ward; all our gifts we now shall



birth, who has washed us in the wa - ters, and who loved us on the earth.
- in, where he meets us in our liv - ing, in our striv - ing and our sin.
name, tell - ing oth - ers of his glo - ry, of his cross and of the shame.
care, where in - jus - tice and where hun - ger and the poor call us to share.
prayer. In the storm and in the still - ness find his pres - ence ev - ery - where.
bring to the build - ing of a ci - ty that is ho - ly, Christ its King.

Refrain



Come and jour - ney, come and jour - ney with a Sav - iour who has



come. We are all God's sons and daugh - ters; in the Spir - it we are one.

Dismissal

Priest: Go forth in the name of Christ to be light to the world. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Prelude in C (BWV 545) - *J.S. Bach*

All liturgical texts excerpted from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.
AELF French translations of Scripture are copyright Association Épisopale Liturgique pour les pays Francophones – 2008. Further copying is prohibited.
The Prayers of the people are excerpted from "Prayers of Intercession" by Susan Sayers. Reproduced by permission of Kevin Mayhew Ltd, Licence no. KMPL071215/01.
Stained glass cover image in courtesy of www.StainedGlassInc.com. All music, not in the public domain, is reproduced under CCLI #376317.



Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.
Pre-Vestry meeting after the 10:30 service

**We welcome our new Rector, The Rev. Dr. Karen Egan
next Sunday, February 16th**

THIS WEEK

Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	5:30 p.m.	Choir Practice

NEXT SUNDAY – FEBRUARY 16, 2020 THE FIFTH SUNDAY AFTER EPIPHANY:

Deuteronomy 30.15-20 / 1 Corinthians 3. 1-9 / Matthew 5:21-37

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Karen Egan

10:30 a.m. **Holy Baptism and Choral Eucharist**
Preacher: The Rev. Dr. Karen Egan

NOTICES

ENVELOPES – The 2020 giving envelopes are available for pick-up in the Parish Hall.

CELEBRATION SUNDAY – If it is your birthday is during the month of **February**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

GEORGIAN VIEW – Anyone wanting to submit an article for the next Georgian View can send their article directly to the Editor, Muriel Eaton at: murieleaton@gmail.com. The deadline to submit an article is **February 16th**.

ROSTERS: We will shortly be preparing the rosters for Ministrants, Readers, Intercessors, Greeters and Servers for the months of March, April and May - please could you let the office know if you are going to be away during this time, either at office@st-georges.org or 514-866-7113. Thank you.

UPCOMING EVENTS

PRE-VESTRY MEETINGS – Two pre-vestry meetings will be held on **February 9th** and **16th**.

ANNUAL VESTRY MEETING – The Annual Vestry Meeting will take place on **Sunday, February 23, 2020** - following the 10:30 a.m. service.



CIVITAS^x, “MEALS TO THE STREETS” – Saturday, February 15th. Join us to have fun and do good with our Muslim friends and many others when we will make and deliver our 5000th meal together. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

CELEBRATION OF BLACK HISTORY Service Saturday 22 February at 11am at Christ Church Cathedral. The Rt. Rev. Shannon Mac-Vean-Brown, the new Bishop of Vermont will be the preacher. The service is followed by a friendship luncheon in Fulford Hall.

Are you new to the church or to the Anglican Church in Canada? Are you interested in baptism, confirmation or renewing your baptismal vows? Please contact our priest for Christian Formation, Rev. Debbie (formation@st-georges.org). There will be a course running from mid-March-early May (with a break for Easter) to explore the Christian Faith and the Anglican Tradition.

A note on Holy Communion and Hygiene in this Cold and Flu season: Please use the hand sanitizer available at the back of the church or by the door to the Parish Hall. and for those participating in the service, at the altar. The practice of Intinction (dipping your wafer into the chalice of wine) is not recommended as germs can be spread from a person's hands into the chalice. Contrary to what you might think, receiving directly from the chalice is the most sanitary as the silver of the chalice and the alcohol content of the wine have antimicrobial and antibacterial properties. For those who have a cold or the flu or who do not wish to receive the wine, the base of the chalice can be touched as an alternative to receiving. Please speak with a member of the clergy if you have any questions or concerns.