



THE FIFTH SUNDAY AFTER EPIPHANY
HOLY EUCHARIST

SUNDAY, FEBRUARY 10, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Deborah Noonan; **Ministrants:** Hilliard Goldfarb, Richard Johansen; **Server:** Patrick Burrowes; **Torches:** Susan Searle, Richard Johansen; **Readers:** Ariana Winn, Sylvia White, The Rev. Canon Steven Mackison; **Intercessor:** Leonora Dowker; **Greeters:** Tom Davidson Eric Painter, Carole Gabellini; **Altar Guild:** Honor Barrett; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Cromorne en taille à 2 parties

Nicolas de Grigny (1672-1703)

Processional Hymn: #1 – “HOLY, HOLY, HOLY”

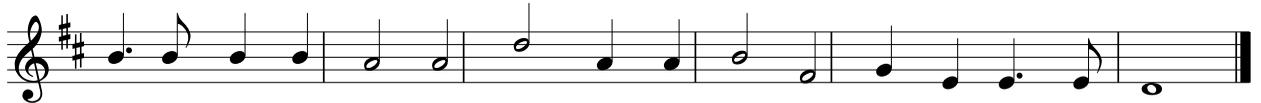
All sing



1. Ho-ly, ho-ly, ho-ly, Lo - rd God al - might - y! Ear - ly in the
2. Ho-ly, ho-ly, ho-ly! All the saints a - dore thee, cast - ing down their
3. Ho-ly, ho-ly, ho-ly! Though the dark-ness hide thee, though our sin - ful
4. Ho-ly, ho-ly, ho-ly, Lo - rd God al - might - y! All thy works shall



mo - rn - ing our song shall rise to thee: ho - ly, ho - ly, ho - - ly,
gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim
hu - man gaze thy glo - ry may not see, on - ly thou art ho - - ly;
praise thy name in earth and sky and sea; ho - ly, ho - ly, ho - - ly,



mer - ci - ful and might - y, God in three per - sons, bless - ed Trin - i - ty!
fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
there is none be - side thee, per - fect in power, in love, and pur - i - ty.
mer - ci - ful and might - y, God in three per - sons, bless - ed Trin - i - ty!

TEXT: Reginald Heber (1783-1826), alt. MUSIC: Nicaea; John Bacchus Dykes (1823-1876).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Collect of the Day

Priest: Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Old Testament Reading

Please be seated

Reader: Une lecture tirée du livre d'Isaïe.

L'année de la mort du roi Ozias, je vis le Seigneur qui siégeait sur un trône très élevé ; les pans de son manteau remplissaient le Temple. Des séraphins se tenaient au-dessus de lui. Ils avaient chacun six ailes : deux pour se couvrir le visage, deux pour se couvrir les pieds, et deux pour voler. Ils se criaient l'un à l'autre : « Saint ! Saint ! Saint, le Seigneur de l'univers ! Toute la terre est remplie de sa gloire. » Les pivots des portes se mirent à trembler à la voix de celui qui criait, et le Temple se remplissait de fumée. Je dis alors : « Malheur à moi ! je suis perdu, car je suis un homme aux lèvres impures, j'habite au milieu d'un peuple aux lèvres impures : et mes yeux ont vu le Roi, le Seigneur de l'univers ! » L'un des séraphins vola vers moi, tenant un charbon brûlant qu'il avait pris avec des pinces sur l'autel. Il l'approcha de ma bouche et dit : « Ceci a touché tes

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said:

New Testament Reading

Please be seated

Reader: A Reading from the First Letter of Paul to the Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The word of the Lord.

1 Corinthians 15.1-11

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #435 – “TAKE MY LIFE AND LET IT BE”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after



1. Take my life, and let it be con - se - cra - ted, Lord, to thee:
2. Take my hands, and let them move at the im - pulse of thy love;
3. Take my lips, and let them be filled with mes - sa - ges from thee;
4. Take my will, and make it thine; it shall be no long - er mine;
5. Take my love: my Lord, I pour at thy feet its trea - sure store;



take my mo - ments and my days, let them flow in cease-less praise.
take my feet, and let them be swift and pur - pose - ful for thee
take my in - tel - lect and use ev - ery power as thou shalt choose.
take my heart, it is thine own; it shall be thy roy - al throne.
take my - self, and I will be ev - er, on - ly, all for thee.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

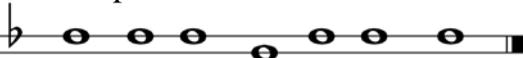
All: A musical staff with a treble clef and a common time signature. It contains a series of notes: a quarter note, followed by a dotted quarter note, then a half note, a quarter note, a dotted quarter note, a half note, a quarter note, and a dotted quarter note. The staff ends with a double bar line.

Glo-ry to you, Lord Je-sus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Priest: The Gospel of Christ.

Luke 5.1-11

All: A musical staff with a treble clef and a common time signature. It contains a series of notes: a quarter note, followed by a dotted quarter note, then a half note, a quarter note, a dotted quarter note, a half note, a quarter note, and a dotted quarter note. The staff ends with a double bar line.

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Deborah Noonan

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the**

Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel or be seated

Leader: Let us pray together in the presence of our God.

Prayers for the church are offered

We pray for all who have been called to be workers in God's harvest, searching for the lost and loving them into the kingdom. We pray for those who teach God's love, both by word and by the way they live, that the kingdom of God, on earth, may grow. Here I am, Lord:

All: **Help me to serve you.**

Leader: We pray for the world, especially those places that seek to glorify God.

Prayers for the world are offered

We pray for those in authority and in positions of power, that under their leadership there may be mutual respect, integrity and justice for all. Here I am, Lord:

All: **Help me to serve you.**

Leader: We pray for the sick and the suffering, the rejected and the forsaken, the hopeless and the downtrodden, and we pray for all those who have lost their way in life.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

May they be comforted and find their healing in you. Here I am, Lord:

All: **Help me to serve you.**

Leader: We pray for all who have come to the end of their earthly life and made that last journey through death, longing to be received into the place of light eternal.

The names of those who have died are offered

Leader: Rest eternal grant unto them, O Lord.

All: **And let light perpetual shine upon them.**

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and bring us all to share life everlasting with you. Here I am, Lord:

All: **Help me to serve you.**

Leader: Gracious God, we offer you our thanks and praise for your word that inspires us. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: I am the light of the world, says the Lord. Those who follow me will not walk in darkness, but will have the light of life. (*John 8.12*)

Offertory Hymn: #466 – “HOW CLEAR IS OUR VOCATION, LORD”

All sing



1. How clear is our vo - ca - tion, Lord, when once we heed your
 2. But if, for - get - ful, we should find your yoke is hard to
 3. We mark your saints, how they be - came in hin - dranc - es more
 4. In what you give us, Lord, to do, to - geth - er or a -



call: to live ac - cord - ing to your word, and dai - ly learn, re -
 bear; if world - ly pres - sures fray the mind and love it - self can -
 sure, whose joy - ful vir - tues put to shame the ca - sual way we
 - lone, in old rou - tines or ven - tures new, may we not cease to

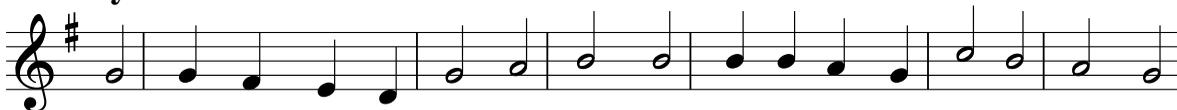


- freshed, re - stored, that you are Lord of all, and will not let us fall.
 - not un - wind its tan - gled skein of care: our in - ward life re - pair.
 wear your name, and by our faults ob - scure your power to cleanse and cure.
 look to you, the cross you hung up - on, all you en - deav - oured done.

TEXT: Fred Pratt Green (1903-). © 1982 Hope Publishing Co. MUSIC: Repton; Charles Hubert Hastings Parry (1848-1918); © Royal School of Church Music.

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710).
 MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

Priest: God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour.

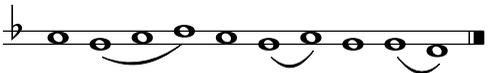
All: Amen.

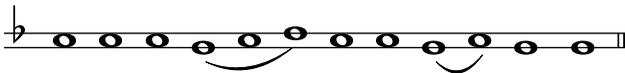
The Great Thanksgiving

Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfaithfully you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing.

Sanctus - *Communion Service in D major – Heathcote Statham (1889-1973)*

Sung by the Choir

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Please kneel or be seated

Priest: Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home. At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said,

“Take and eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Loving and Holy One, recalling Christ’s death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope:

All: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Priest: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love. Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

All: Amen.

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei - Communion Service in D major – Heathcote Statham (1889-1973)

Sung by the choir

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us. (bis)

The Communion

All Christians are invited to receive Holy Communion.

Tous les chrétiens sont invités à communier.

Communion Hymn: #48 – “LET ALL MORTAL FLESH KEEP SILENCE”

All sing



1. Let all mor - tal flesh keep si - lence, and with fear and
2. King of kings, yet born of Ma - ry, as of old on
3. Rank on rank the host of heav - en spreads its van - guard
4. At his feet the six - winged ser - aph, Cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
earth he stood, Lord of lords, in hu - man ves - ture,
on the way, as the Light of light de - scend - eth
sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -
in the bod - y and the blood, he will give to all the
from the realms of end - less day, that the powers of hell may
as with cease - less voice they cry, al - le - lu - ia, al - le -



- scend - eth, our full hom-age to de - mand.
faith - ful his own self for heav - en - ly food.
van - ish as the dark - ness clears a - way.
- lu - ia, al - le - lu - ia, Lord most high!

TEXT: The Liturgy of St. James;
tr. Gerard Moultrie (1829-1885).
MUSIC: Picardy; French carol
(17th cent.).

Antem: “He, watching over Israel” - Felix Mendelssohn (1809-1847)

Sung by the choir

He, watching over Israel, slumbers not, nor sleeps. Shouldst thou, walking in grief, languish, He will quicken thee. (Psalm 121;4)

Prayer after Communion

Please stand

Priest: Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord.

All: Amen.

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #320 – “YE WATCHERS AND YE HOLY ONES”

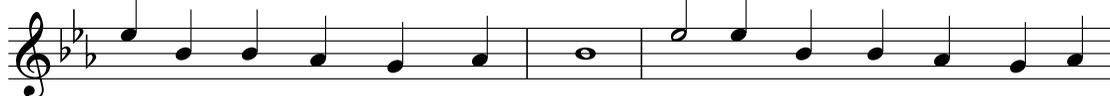
Please stand & sing



1. Ye watch-ers and ye ho - ly ones, bright ser-aphs, cher - u - bim, and
2. O high - er than the cher - u - bim, more glo - rious than the ser - a -
3. Re - spond, ye souls in end - less rest, fore - bears in faith and proph - ets
4. O friends, in glad - ness let us sing su - per - nal an - thems ech - o -



thrones, raise the glad strain: al - le - lu - ia! Cry
- phim, lead their prais - es: al - le - lu - ia! Thou
blest: al - le - lu - ia, al - le - lu - ia! Ye
- ing: al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the ..e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spir - it, Three - in -



choirs: al - le - lu - ia, al - le - lu - ia!
Lord: al - le - lu - ia, al - le - lu - ia!
song: al - le - lu - ia, al - le - lu - ia!
- One, al - le - lu - ia, al - le - lu - ia!

TEXT: J. Athelstan L. Riley (1858-1945), alt.
© Oxford University Press.
MUSIC: Lasst uns erfreuen; Melody Geistliche Kirchengesang, Köln, 1623.

Dismissal

Priest: Go forth in the name of Christ to be light to the world. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Fugue in C (BuxWV 174)

Dietrich Buxtehude (1637-1707)

Our Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
Pre-Vestry Meeting after the 10:30 service.

THIS WEEK

| | | |
|--------------------------|------------------------|-----------------------------------|
| Monday - Saturday | 11:30 a.m. - 1:30 p.m. | Community Lunch |
| Wednesday | 12:15 p.m. – 1:00 p.m. | Holy Communion (Chancel) |
| | 1:00 p.m. – 2:00 p.m. | Bible Study (Boardroom) |
| Thursday | 11:00 a.m. - 2:00 p.m. | Boutique St. Georges (Lower Hall) |
| | 5:30 p.m. | Choir Practice |

NEXT SUNDAY – February 17, 2019

THE SIXTH SUNDAY AFTER THE EPIPHANY

Jeremiah 17.5-10 / 1 Corinthians 15.12-20 / Luke 6.17-26

9:00 a.m.

Holy Communion (Chapel)

Preacher: The Rev. Canon Steven Mackison

10:30 a.m.

Sung Eucharist

Preacher: The Rev. Canon Steven Mackison

NOTICES

Did you know you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

CELEBRATION SUNDAY – If it is your birthday during the month of **February**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

DEADLINE for articles for the Lent Edition of the **GEORGIAN VIEW** is **February 24th**. Please email your articles directly to murieleaton@gmail.com.

Parishioners are invited to visit **St. George's Boutique** and browse the many nice things we have there. Our Boutique is open on **Thursdays from 11 am to 2 pm**. Revenue from the Boutique goes to help our church and the various charities the Guild supports. Please help us to help others.

Your next step? We will be offering a confirmation course this spring. This is a good place for adults who have never been baptised or confirmed to explore what this might mean for you. This will also be an opportunity for those who are new to the church or who want to make a deeper commitment to learn more about the Anglican church and what it means to be a Christian. Bishop Mary Irwin-Gibson will be visiting on Pentecost, Sunday June 9th to do confirmations, receive new people into the Anglican Church and pray for those who wish to reaffirm their Baptism vows. Please contact the parish office or Rev. Debbie (formation@st-georges.org) if you want more information on any of these opportunities.

UPCOMING EVENTS

Two Pre-Vestry meetings are scheduled for **February 3 and 10** after the 10:30 service.

ANNUAL VESTRY MEETING - The Annual Vestry Meeting will take place next **Sunday, February 17, 2019** - following the 10:30 a.m. service.



civitas^x

CIVITAS^x, “MEALS TO THE STREETS” - Saturday, February 16th. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over a year we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

ST. GEORGE'S CHURCH - PARISH DIRECTORY
Church Office: 1101 Stanley Street, Montreal H3B 2S6
Phone: 514-866-7113 x0 / Email: office@st-georges.org

| | | |
|------------------------------------|---|--------------|
| Rector | The Rev. Canon Steven Mackison rector@st-georges.org | x301 |
| Associate Priest (Spirituality) | The Rev. Dr. Holly Ratcliffe spirituality@st-georges.org | x302 |
| Associate Priest (Formation) | The Rev. Deborah Noonan formation@st-georges.org | x303 |
| Deacon | The Rev. Dr. Maylanne Maybee deacon@st-georges.org | x304 |
| Theological Intern | Susan Searle | x305 |
| Indigenous Ministries | Alan Harrington indigenousministries@st-georges.org | x504 |
| Children's Ministry | Elodie Lambert childrensministry@st-georges.org | x306 |
| Rector's Warden | Tracy Davidson rectorswarden@st-georges.org | x401 |
| People's Warden | Deborah Hinton peopleswarden@st-georges.org | x403 |
| Deputy Warden (P) | Bill Garrett deputypeopleswarden@st-georges.org | x404 |
| Deputy Warden (R) | Honor Barrett deputyrectorswarden@st-georges.org | x402 |
| Music Director | Jean-Sébastien Allaire musicdirector@st-georges.org | x505 |
| Organist | Philip Crozier organist@st-georges.org | x506 |
| Musician in Residence | Beatrice Ferreira musicianinresidence@st-georges.org | x601 |
| Parish Administrators | Carole Kapelanski office@st-georges.org Karl Borntraeger verger@st-georges.org | x501 x502 |
| Meal Program | Kosala Liyanage mealprogram@st-georges.org | x503 |
| Bookkeeping Team | Marguerite J. Borntraeger Tim Penning accounting@st-georges.org | x507 |
| Treasurer | Nicole Biron treasurer@st-georges.org | x405 |
| Envelope Secretary | Nicole Biron | x605 |
| Head Server | Patrick Burrowes | x307 |
| Lay Synod Delegates | Tom Burpee Archibald Robertson | x603 x604 |

PARISH ORGANIZATIONS & ACTIVITIES

| | | |
|---------------------|--------------------|------|
| Altar Guild | Honor Barrett | x308 |
| Flowers | Tracy Davidson | x606 |
| Georgian View | Muriel Eaton | x607 |
| The Guild, Boutique | Sylvia White | x608 |
| Library | Ian Scott | x609 |
| Music Committee | David Wigglesworth | x602 |
| Parish Breakfast | Tony Hadley | x610 |
| P.W.R.D.F. | Carol Spence-Lord | x611 |
| Readers | Church Office | x0 |
| Greeters | Tony Hadley | x613 |
| Tyndale-St. Georges | Ron O'Connell | x614 |

EVENTS:

Sundays
9:00 am
 Holy Communion

10:30 am
 Choral Eucharist
 Nursery
 Church School

THE CENTRE:
 Community Drop-In

Monday – Saturday
9:00 – 3:00pm

Sunday
2:00 pm – 3:00 pm

Community Meal Program

Monday – Saturday
11:30 am – 1:30 pm

Community
 Lunch

Wednesdays
12:15 pm – 2:00 pm

Holy Communion
 & Faith Sharing

Thursdays
11:00 am - 2:00 pm
 Boutique

The Church is open for
 prayer and visitation

Monday – Sunday
9:00 a.m. - 4:00 p.m.

Inquire from Greeters
 about ramp access.