



**THE FIFTH SUNDAY AFTER EPIPHANY**  
**HOLY EUCHARIST**

**SUNDAY, FEBRUARY 10, 2019**

**St. George's Anglican Church: 1101 Stanley Street, Montreal, QC**  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant:** The Rev. Dr. Holly Ratcliffe; **Preacher:** The Rev. Deborah Noonan; **Ministrants:** Hilliard Goldfarb, Richard Johansen; **Server:** Patrick Burrowes; **Torches:** Susan Searle, Richard Johansen; **Readers:** Ariana Winn, Sylvia White, The Rev. Canon Steven Mackison; **Intercessor:** Leonora Dowker; **Greeters:** Tom Davidson Eric Painter, Carole Gabellini; **Altar Guild:** Honor Barrett; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

## Prelude:

### Processional Hymn: #1 – “HOLY, HOLY, HOLY”

*All sing*



1. Ho-ly, ho-ly, ho-ly, Lo - rd God al - might - y! Ear - ly in the
2. Ho-ly, ho-ly, ho-ly! All the saints a - dore thee, cast - ing down their
3. Ho-ly, ho-ly, ho-ly! Though the dark-ness hide thee, though our sin - ful
4. Ho-ly, ho-ly, ho-ly, Lo - rd God al - might - y! All thy works shall



mo - rn - ing our song shall rise to thee: ho - ly, ho - ly, ho - - ly,  
gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim  
hu - man gaze thy glo - ry may not see, on - ly thou art ho - - ly;  
praise thy name in earth and sky and sea; ho - ly, ho - ly, ho - - ly,



mer - ci - ful and might - y, God in three per - sons, bless - ed Trin - i - ty!  
fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.  
there is none be - side thee, per - fect in power, in love, and pur - i - ty.  
mer - ci - ful and might - y, God in three per - sons, bless - ed Trin - i - ty!

TEXT: Reginald Heber (1783-1826), alt. MUSIC: Nicaea; John Bacchus Dykes (1823-1876).

## ✠ The Gathering of the Community

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

## The Collect for Purity

*Priest:* Almighty God,

*All:* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## The Collect of the Day

*Priest:* Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* Amen.

## Old Testament Reading

*Please be seated*

*Reader:* Une lecture tirée du livre d'Isaïe.

L'année de la mort du roi Ozias, je vis le Seigneur qui siégeait sur un trône très élevé ; les pans de son manteau remplissaient le Temple. Des séraphins se tenaient au-dessus de lui. Ils avaient chacun six ailes : deux pour se couvrir le visage, deux pour se couvrir les pieds, et deux pour voler. Ils se criaient l'un à l'autre : « Saint ! Saint ! Saint, le Seigneur de l'univers ! Toute la terre est remplie de sa gloire. » Les pivots des portes se mirent à trembler à la voix de celui qui criait, et le Temple se remplissait de fumée. Je dis alors : « Malheur à moi ! je suis perdu, car je suis un homme aux lèvres impures, j'habite au milieu d'un peuple aux lèvres impures : et mes yeux ont vu le Roi, le Seigneur de l'univers ! » L'un des séraphins vola vers moi, tenant un charbon brûlant qu'il avait pris avec des pinces sur l'autel. Il l'approcha de ma bouche et dit : « Ceci a touché tes

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said:



# New Testament Reading

*Please be seated*

*Reader:* A Reading from the First Letter of Paul to the Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader:* The word of the Lord.

1 Corinthians 15.1-11

**People: Thanks be to God.**

*A moment of silence is observed*

Sequence Hymn: #435 – “TAKE MY LIFE AND LET IT BE”

*Please stand & sing*

*The first three verses are sung before the Gospel, the remaining verses, after*



1. Take my life, and let it be con - se - cra - ted, Lord, to thee:  
2. Take my hands, and let them move at the im - pulse of thy love;  
3. Take my lips, and let them be filled with mes - sa - ges from thee;  
4. Take my will, and make it thine; it shall be no long - er mine;  
5. Take my love: my Lord, I pour at thy feet its trea - sure store;



take my mo - ments and my days, let them flow in cease-less praise.  
take my feet, and let them be swift and pur - pose - ful for thee  
take my in - tel - lect and use ev - ery power as thou shalt choose.  
take my heart, it is thine own; it shall be thy roy - al throne.  
take my - self, and I will be ev - er, on - ly, all for thee.

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

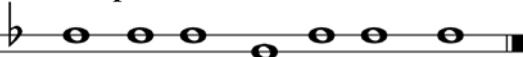
*All:* 

Glo-ry to you, Lord Je-sus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Priest:* The Gospel of Christ.

Luke 5.1-11

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Deborah Noonan

*Please be seated*

*A moment of silence is observed.*

## The Nicene Creed

*Please stand*

*Priest:* Let us confess our faith as we say,

*All:* **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the**

**Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Please kneel or be seated*

*Leader:* Let us pray together in the presence of our God.

*Prayers for the church are offered*

We pray for all who have been called to be workers in God's harvest, searching for the lost and loving them into the kingdom. We pray for those who teach God's love, both by word and by the way they live, that the kingdom of God, on earth, may grow. Here I am, Lord:

**All: Help me to serve you.**

*Leader:* We pray for the world, especially those places that seek to glorify God.

*Prayers for the world are offered*

We pray for those in authority and in positions of power, that under their leadership there may be mutual respect, integrity and justice for all. Here I am, Lord:

**All: Help me to serve you.**

*Leader:* We pray for the sick and the suffering, the rejected and the forsaken, the hopeless and the downtrodden, and we pray for all those who have lost their way in life.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

May they be comforted and find their healing in you. Here I am, Lord:

**All: Help me to serve you.**

*Leader:* We pray for all who have come to the end of their earthly life and made that last journey through death, longing to be received into the place of light eternal.

*The names of those who have died are offered*

*Leader:* Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and bring us all to share life everlasting with you. Here I am, Lord:

*All:* **Help me to serve you.**

*Leader:* Gracious God, we offer you our thanks and praise for your word that inspires us. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

*All:* **Amen.**

## **Confession and Absolution**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**

## **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* I am the light of the world, says the Lord. Those who follow me will not walk in darkness, but will have the light of life. (*John 8.12*)

# Offertory Hymn: #466 – “HOW CLEAR IS OUR VOCATION, LORD”

*All sing*



1. How clear is our vo - ca - tion, Lord, when once we heed your  
 2. But if, for - get - ful, we should find your yoke is hard to  
 3. We mark your saints, how they be - came in hin - dranc - es more  
 4. In what you give us, Lord, to do, to - geth - er or a -



call: to live ac - cord - ing to your word, and dai - ly learn, re -  
 bear; if world - ly pres - sures fray the mind and love it - self can -  
 sure, whose joy - ful vir - tues put to shame the ca - sual way we  
 - lone, in old rou - tines or ven - tures new, may we not cease to

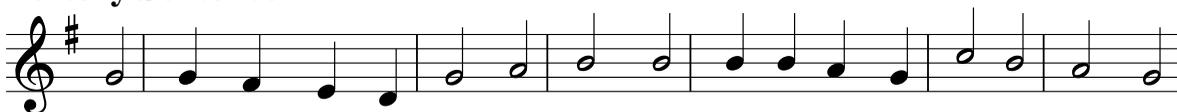


- freshed, re - stored, that you are Lord of all, and will not let us fall.  
 - not un - wind its tan - gled skein of care: our in - ward life re - pair.  
 wear your name, and by our faults ob - scure your power to cleanse and cure.  
 look to you, the cross you hung up - on, all you en - deav - oured done.

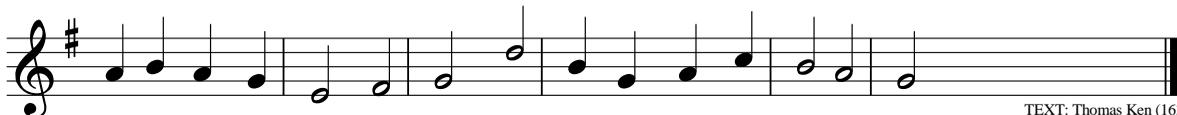
TEXT: Fred Pratt Green (1903- ). © 1982 Hope Publishing Co. MUSIC: Repton; Charles Hubert Hastings Parry (1848-1918); © Royal School of Church Music.

## Offertory Sentence

*All sing*



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710).  
 MUSIC: Old 100th; Melody Geneva, 1551.

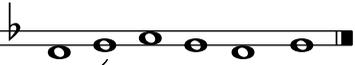
## ✠ The Celebration of the Eucharist

*Priest:* God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour.

*All:* Amen.

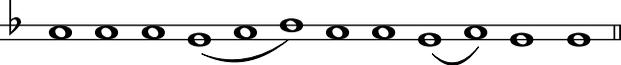
# The Great Thanksgiving

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth, you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

## Sanctus

*Sung by the Choir*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Please kneel or be seated*

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All:** We remember his death; we proclaim his resurrection, we await his coming in glory;

**Priest:** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

**All:** Amen.

**Priest:** Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

**Priest:** We break the bread of life, and that life is the light of the world.

**People:** God here among us, light in the midst of us, bring us to light and life.

**Priest:** The gifts of God for the People of God.

**People:** Thanks be to God.

Agnus Dei

*Sung by the choir*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us. (bis)

## **The Communion**

*All Christians are invited to receive Holy Communion.*

*Tous les chrétiens sont invités à communier.*

Communion Hymn: #48 – “LET ALL MORTAL FLESH KEEP SILENCE”

*All sing*



1. Let all mor - tal flesh keep si - lence, and with fear and  
 2. King of kings, yet born of Ma - ry, as of old on  
 3. Rank on rank the host of heav - en spreads its van - guard  
 4. At his feet the six - winged ser - aph, Cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly - mind - ed,  
 earth he stood, Lord of lords, in hu - man ves - ture,  
 on the way, as the Light of light de - scend - eth  
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -  
 in the bod - y and the blood, he will give to all the  
 from the realms of end - less day, that the powers of hell may  
 as with cease - less voice they cry, al - le - lu - ia, al - le -



- scend - eth, our full hom-age to de - mand.  
 faith - ful his own self for heaven-ly food.  
 van - ish as the dark-ness clears a - way.  
 - lu - ia, al - le - lu - ia, Lord most high!

TEXT: The Liturgy of St. James;  
 tr. Gerard Moultrie (1829-1885).  
 MUSIC: Picardy; French carol  
 (17th cent.).

**Anthem:**

*Sung by the choir*

**Prayer after Communion**

*Please stand*

*Priest:* Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine.**  
**Glory to God from generation to generation, in the Church and in Christ Jesus**  
**for ever and ever. Amen.**

## The Blessing & Announcements

Recessional Hymn: #320 – “YE WATCHERS AND YE HOLY ONES”

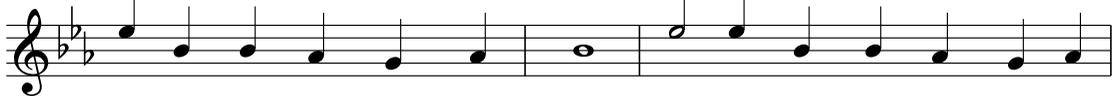
*Please stand & sing*



1. Ye watch-ers and ye ho - ly ones, bright ser-aphs, cher - u - bim, and  
2. O high - er than the cher - u - bim, more glo - rious than the ser - a -  
3. Re - spond, ye souls in end - less rest, fore - bears in faith and proph - ets  
4. O friends, in glad - ness let us sing su - per - nal an - thems ech - o -



thrones, raise the glad strain: al - le - lu - ia! Cry  
- phim, lead their prais - es: al - le - lu - ia! Thou  
blest: al - le - lu - ia, al - le - lu - ia! Ye  
- ing: al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the .e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spir - it, Three - in -



choirs: al - le - lu - ia, al - le - lu - ia!  
Lord: al - le - lu - ia, al - le - lu - ia!  
song: al - le - lu - ia, al - le - lu - ia!  
- One, al - le - lu - ia, al - le - lu - ia!

TEXT: J. Athelstan L. Riley (1858-1945), alt.  
© Oxford University Press.  
MUSIC: Lasst uns erfreuen; Melody Geistliche Kirchengesang, Kohn, 1623.

## Dismissal

*Priest:* Go forth in the name of Christ to be light to the world. Alleluia!

*People:* **Thanks be to God. Alleluia!**

*Choir:* Amen.

## Postlude:

## Our Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

## TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments  
**Pre-Vestry Meeting** after the 10:30 service.

## THIS WEEK

**Monday - Saturday** 11:30 a.m. - 1:30 p.m. Community Lunch  
**Wednesday** 12:15 p.m. – 1:00 p.m. Holy Communion (Chancel)  
1:00 p.m. – 2:00 p.m. Bible Study (Boardroom)  
**Thursday** 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)  
5:30 p.m. Choir Practice

## NEXT SUNDAY – February 17, 2019

### THE SIXTH SUNDAY AFTER THE EPIPHANY

Jeremiah 17.5-10 / 1 Corinthians 15.12-20 / Luke 6.17-26

**9:00 a.m.**

**Holy Communion (Chapel)**

*Preacher:* The Rev. Canon Steven Mackison

**10:30 a.m.**

**Sung Eucharist**

*Preacher:* The Rev. Canon Steven Mackison

## NOTICES

Did you know you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

**CELEBRATION SUNDAY** – If it is your birthday during the month of **February**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

Parishioners are invited to visit **St. George's Boutique** and browse the many nice things we have there. Our Boutique is open on **Thursdays from 11 am to 2 pm**. Revenue from the Boutique goes to help our church and the various charities the Guild supports. Please help us to help others.

## UPCOMING EVENTS

**Two Pre-Vestry meetings** are scheduled for **February 3 and 10** after the 10:30 service.

**ANNUAL VESTRY MEETING** - The Annual Vestry Meeting will take place next **Sunday, February 17, 2019** - following the 10:30 a.m. service.



**CIVITAS<sup>x</sup>, “MEALS TO THE STREETS” - Saturday, February 16<sup>th</sup>**. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over a year we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

- Membership Inquiry    Clergy Visit    Sickness    New Address  
 Envelopes    Baptism    Confirmation    Marriage

**NAME (Mr/Mrs/Miss/Ms):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Postal Code:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**ST. GEORGE'S CHURCH - PARISH DIRECTORY**  
**Church Office: 1101 Stanley Street, Montreal H3B 2S6**  
**Phone: 514-866-7113 x0 / Email: office@st-georges.org**

Rector	The Rev. Canon Steven Mackison rector@st-georges.org	x301
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe spirituality@st-georges.org	x302
Associate Priest (Formation)	The Rev. Deborah Noonan formation@st-georges.org	x303
Deacon	The Rev. Dr. Maylanne Maybee deacon@st-georges.org	x304
Theological Intern	Susan Searle	x305
Indigenous Ministries	Alan Harrington indigenousministries@st-georges.org	x504
Children's Ministry	Elodie Lambert childrensministry@st-georges.org	x306
Rector's Warden	Tracy Davidson rectorswarden@st-georges.org	x401
People's Warden	Deborah Hinton peopleswarden@st-georges.org	x403
Deputy Warden (P)	Bill Garrett deputypeopleswarden@st-georges.org	x404
Deputy Warden (R)	Honor Barrett deputyrectorswarden@st-georges.org	x402
Music Director	Jean-Sébastien Allaire musicdirector@st-georges.org	x505
Organist	Philip Crozier organist@st-georges.org	x506
Musician in Residence	Beatrice Ferreira musicianinresidence@st-georges.org	x601
Parish Administrator	Carole Kapelanski office@st-georges.org	x501
	Karl Borntraeger verger@st-georges.org	x502
Meal Program	Kosala Liyanage mealprogram@st-georges.org	x503
Bookkeeping Team	Marguerite J. Borntraeger Tim Penning accounting@st-georges.org	x507
Treasurer	Nicole Biron treasurer@st-georges.org	x405
Envelope Secretary	Nicole Biron	x605
Head Server	Patrick Burrowes	x307
Lay Synod Delegates	Tom Burpee Archibald Robertson	x603 x604

**PARISH ORGANIZATIONS & ACTIVITIES**

Altar Guild	Honor Barrett	x308
Flowers	Tracy Davidson	x606
Georgian View	Muriel Eaton	x607
The Guild, Boutique	Sylvia White	x608
Library	Ian Scott	x609
Music Committee	David Wigglesworth	x602
Parish Breakfast	Tony Hadley	x610
P.W.R.D.F.	Carol Spence-Lord	x611
Readers	Church Office	x0
Greeters	Tony Hadley	x613
Tyndale-St. Georges	Ron O'Connell	x614

**EVENTS:**

**Sundays**  
**9:00 am**  
 Holy Communion

**10:30 am**  
 Choral Eucharist  
 Nursery  
 Church School

**THE CENTRE:**  
 Community Drop-In

**Monday – Saturday**  
**9:00 – 3:00pm**  
**Sunday**  
**2:00 pm – 3:00 pm**

Community Meal Program

**Monday – Saturday**  
**11:30 am – 1:30 pm**  
 Community  
 Lunch

**Wednesdays**  
**12:15 pm – 2:00 pm**  
 Holy Communion  
 & Faith Sharing

**Thursdays**  
**11:00 am - 2:00 pm**  
 Boutique

The Church is open for  
 prayer and visitation  
**Monday – Sunday**  
**9:00 a.m. - 4:00 p.m.**

Inquire from Greeters  
 about ramp access.