



THE SIXTH SUNDAY AFTER THE EPIPHANY
HOLY BAPTISM & HOLY EUCHARIST

SUNDAY, FEBRUARY 16, 2020 AT 10:30 A.M.

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Preacher:** The Rev. Dr. Karen Egan **Ministrants:** Susan Searle, Richard Johansen; **Server:** Patrick Burrowes; **Torches:** Kasra Golnaraghi, Ben Browne; **Readers:** David Wigglesworth, Muriel Eaton; Harry Turton; **Intercessor:** Sylvia White; **Greeters:** Royal Leduc, Sylvia White, Bill Garrett; **Altar Guild:** Honor Barrett; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Improvisation (Suite Médiévale) - Jean Langlais (1907-1991)

Processional Hymn: #537 – “IN THE CROSS OF CHRIST I GLORY” *Please stand & sing*



1. In the cross of Christ I glo - ry, tow - ering o'er the wrecks of time;
2. When the woes of life o'er-take me, hopes de - ceive, and fears ann-oy,
3. When the sun of bliss is beam-ing light and love up - on my way,
4. Bane and bless-ing, pain and plea - sure, by the cross are sanc - ti - fied;
5. In the cross of Christ I glo - ry, tow - ering o'er the wrecks of time;



all the light of sac - red sto - ry ga - thers round its head sub-lime.
ne - ver shall the cross for - sake me, lo! it glows with peace and joy.
from the cross the ra - diance stream-ing adds more lus - ter to the day.
peace is there that knows no mea - sure, joys that through all time a - bide.
all the light of sac - red sto - ry ga - thers round its head sub-lime.

TEXT: John Bowring (1792-1872). MUSIC: Cross of Jesus; John Stainer (1840-1901).

✠ The Gathering of the Community

Please remain standing

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: There is one body and one Spirit.

People: **There is one hope in God's call to us.**

Priest: One Lord, one faith, one baptism,

People: **One God and Father of all.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Reader: A Reading from the Book of Deuteronomy.

Please be seated

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader: The word of the Lord.

Deuteronomy 30.15-20

People: **Thanks be to God.**

A moment of silence is observed

Psalm 119 – *Beati immaculati*

Please stand & sing



Cantor: 1. Happy are those whose way is blame-less :

People: **who walk in the law of the^Lord.**

People: 2. **Happy are they who observe his de-crees:
and seek him with äll their hearts!**

Cantor: 3. Who never do a^ny wrong:
but always **walk** in his ways.

**People: 4. You laid down your com-mand-ments :
that we should ful-lÿ keep them.**

Cantor: 5. Oh, that my ways were **made** so dir-ect :
that I might **keep** yöur stat-utes!

**People: 6. Then I should not be put to shame :
when I regard all your com-mand-ments.**

Cantor: 7. I will thank you with **an** un-feigned heart :
when I have learned your **right**-eöus judge-ments.

**People: 8. I will keep your stat-utes :
do not utter-ly för-sake me.**

New Testament Reading

Reader: Lecture du Première lettre de saint Paul Apôtre aux Corinthiens. *Please be seated*

Frères, quand je me suis adressé à vous, je n'ai pas pu vous parler comme à des spirituels, mais comme à des êtres seulement charnels, comme à des petits enfants dans le Christ. C'est du lait que je vous ai donné, et non de la nourriture solide ; vous n'auriez pas pu en manger, et encore maintenant vous ne le pouvez pas, car vous êtes encore des êtres charnels. Puisqu'il y a entre vous des jalousies et des rivalités, n'êtes-vous pas toujours des êtres charnels, et n'avez-vous pas une conduite tout humaine ? Quand l'un de vous dit : « Moi, j'appartiens à Paul », et un autre : « Moi, j'appartiens à Apollos », n'est-ce pas une façon d'agir tout humaine ? Mais qui donc est Apollos ? qui est Paul ? Des serviteurs par qui vous êtes devenus croyants, et qui ont agi selon les dons du Seigneur à chacun d'eux. Moi, j'ai planté, Apollos a arrosé ; mais c'est Dieu qui donnait la croissance. Donc celui qui plante n'est pas important, ni celui qui arrose ; seul importe celui qui donne la croissance : Dieu. Celui qui plante et celui qui arrose ne font qu'un, mais chacun recevra son propre salaire suivant la peine qu'il se

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to

sera donnée. Nous sommes des collaborateurs de Dieu, et vous êtes un champ que Dieu cultive, une maison que Dieu construit.

the labour of each. For we are God's servants, working together; you are God's field, God's building.

Reader: Parole du Seigneur.

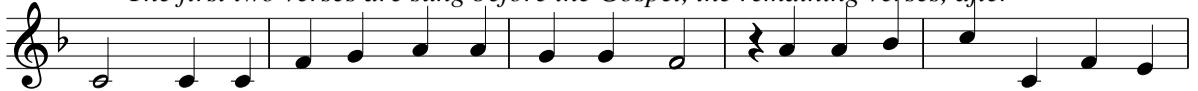
1 Corinthians 3.1-9

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Sequence Hymn: #497 – “ETERNAL RULER OF THE CEASELESS ROUND” *Please stand & sing*

The first two verses are sung before the Gospel, the remaining verses, after



1. E - ter - nal Ru - ler of the cease - less round of circ - ling plan - ets sing - ing
2. We are of thee, the child - ren of thy love, com - pan - ions of thy well - be -
3. We would be one in ha - tred of all wrong, one in our love of all things
4. O clothe us with thy heaven - ly ar - mour, Lord, thy trust - y shield, thy sword of



on their way, Guide of the na - tions from the night pro - found in - to the glo - ry
- lov - ed Son; de - scend, O Ho - ly Spi - rit, like a dove, in - to our hearts that
sweet and fair, one with the joy that ri - ses in - to song, one with the grief that
love di - vine; our in - spi - ra - tion be thy con - stant word; we ask no vic - to -



of the per - fect day: rule in our hearts, that we may ev - er be
we may be as one: as one with thee, to whom we ev - er tend;
finds no voice in prayer, one in the power that makes thy child - ren free
- ries that are not thine: give us the shield of faith that we may be



guid - ed and strength - ened and up - held by thee.
as one with him, our patt - ern and our friend.
to fol - low truth, and thus to fol - low thee.
stead - fast, at - ten - tive, firm in ser - ving thee.

TEXT: John White Chadwick
(1840-1904), alt. MUSIC:
Song 1: Orlando Gibbons
(1583-1625).

The Gospel

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All:



Glo - ry to you, Lord Je - sus Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgement.' But I say to you that if you are angry

with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Priest: The Gospel of Christ.

Matthew 5.21-37

All: 

Praise to you, Lord Je-sus Christ.

Sermon: The Rev. Dr. Karen Egan

Please be seated

A moment of silence is observed.

✠ Holy Baptism

The family and godparents stand. The Priest addresses the people, saying,

Priest: The candidates for Holy Baptism will now be presented.

Family: We present **XX**, to receive the sacrament of baptism.

Priest: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Family: I will with God's help.

Priest: Will you by your prayers and witness help **XX** to grow into the full stature of Christ?

Family: I will with God's help.

The Priest then asks the following questions of the family.

Priest: Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

Family: I renounce them.

Priest: Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

Family: I do.

The congregation stands, the Priest addresses the people, saying,

Priest: Will you who witness these vows do all in your power to support **XX** in his life in Christ?

People: **We will.**

The Baptismal Covenant

Please stand

Priest: Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Prayers for the Candidates

Please kneel or be seated

*The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.
Prayers are then offered for the candidates.*

Priest: Let us now pray for **XX**, who is to receive the sacrament of new birth.

Leader: Deliver **XX** O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: **Amen.**

✠ **The Celebration of Baptism**

Please be seated

The water is poured into the font. Then the Priest blesses the water, saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

People: **Amen.**

The Priest then pours water over the candidates saying,

Priest: **XX**, I baptize you

in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

The Priest makes the sign of the cross on the candidates's forehead saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant **XX** the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: **Amen.**

The Priest then gives the newly baptized a candle, saying,

Priest: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

The Priest then presents the newly baptized to the congregation.

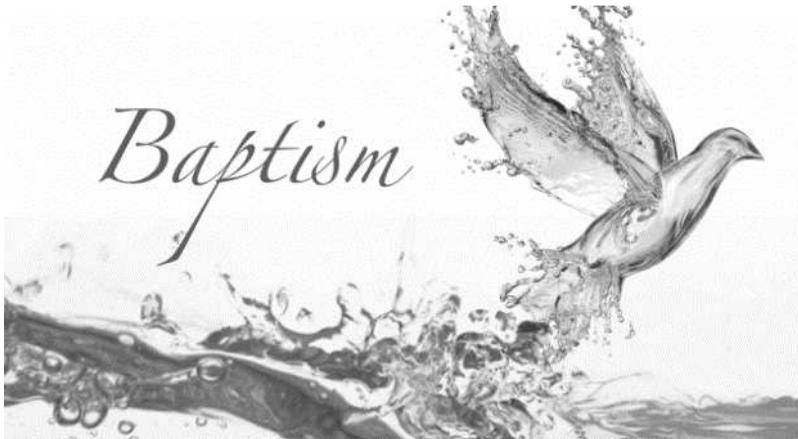
The Peace

Please stand

Priest: The peace of the Lord be always with you.

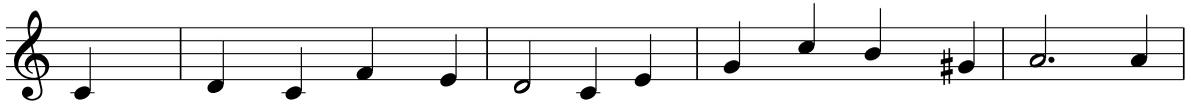
People: **And also with you.**

Ministrant: Blessed is our Father, Lord of heaven and earth,
who has revealed these things to the simple. (*Matthew 11.25*)



Offertory Hymn: #278 – “JERUSALEM THE GOLDEN”

All sing



1. Je - ru - sa - lem the gold-en, with milk and hon - ey blessed, be-
 2. They stand, those halls of Si - on, all ju - bi - lant with song, and
 3. There is the throne of Da - vid, and there, from care re - leased, the
 4. O sweet and bless - ed coun-try, the home of God's e - lect; O



- neath thy con - tem - pla-tion sink heart and voice op - pressed. I
 bright with ma - ny(an) an - gel and all the mar - tyr throng. The
 shout of them that tri - umph, the song of them that feast; and
 dear and fu - ture vi - sion, that ea - ger hearts ex - pect: even



know not, O I know not what joys a - wait us there, what
 Prince is ev - er in them, the day - light is se - rene, the
 they who with their lead - er have con - quered in the fight, for-
 now by faith we see thee, even here thy walls dis - cern; to



ra - dian-cy of glo - ry, what bliss be - yond com - pare.
 pas - tures of the bless-ed are decked in glo - rious sheen.
 - ev - er and for - ev - er are clad in robes of white.
 thee our thoughts are kin - dled; for thee our spir - its yearn.

TEXT: Bernard of Cluny
 (12th cent.); tr. John Mason
 Neale (1818-1866), alt.
 MUSIC: Ewing; Alexander
 Ewing (1830-1895).

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

✠ The Celebration of the Eucharist *(Eucharistic prayer 2)*

Priest: Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: The Lord be with you.

People: And al - so with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus - Missa Brevis in D major – Walter McNutt (1910-1996)

Sung by the Choir

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread

and gave you thanks, saying, “Take, and eat” this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Priest: Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

The Lord’s Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Missa Brevis in D major – Walter McNutt (1910-1996)

Sung by the Choir

O Lamb of God, that takest away the sin of the world, have mercy upon us. (bis)

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Communion Hymn: #70 – “JESUS, THE JOY OF LOVING HEARTS”

All sing



1. Je - sus, the joy of lov - ing hearts, true source of
2. Your truth un - changed has ev - er stood; you res - cue
3. We taste of you, the liv - ing bread, and long to
4. Our rest - less spi - rits long for you, how - ev - er
5. Je - sus, for - ev - er with us stay: make all our



life, our lives su - stain; from the best bliss that
those who on you call: to those yet seek - ing,
feast up - on you still. We drink from you, the
may our lot be cast, glad when your gra - cious
mo - ments calm and bright; chase the dark night of



earth im - parts, we turn un - filled to you a - gain.
you are good; to those who find you, all in all.
foun - tain head; our thirs - ty souls from you we fill.
smile we view, blessed when our faith can hold you fast.
sin a - way; spread through the world your ho - ly light.

TEXT: Latin (Jesu, dulcedo cordium, 12th cent.); tr. Ray Palmer (1808-1887), alt. MUSIC: Maryton; Henry Percy Smith (1825-1898).

Anthem: “JUBILATE IN B FLAT” - Charles Villiers Stanford (1852-1924) *Sung by the choir*

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Prayer after Communion

Please stand

Priest: God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

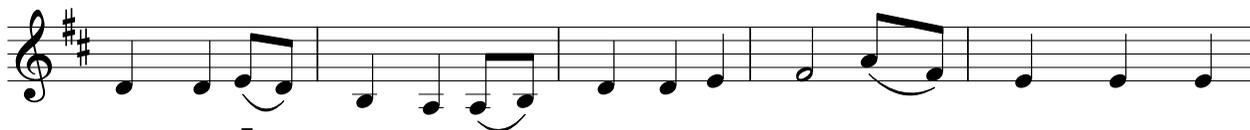
All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing Announcements

Please be seated

Recessional Hymn: #506 – “LORD OF ALL HOPEFULNESS”

Please stand & sing



1. Lord of all hope-ful-ness, Lord of all joy, whose trust, ev - er
2. Lord of all ea - ger-ness, Lord of all faith, whose strong hands were
3. Lord of all kind - li - ness, Lord of all grace, your hands swift to
4. Lord of all gen - tle - ness, Lord of all calm, whose voice is con-



child-like, no cares could de - stroy, be there at our wak - ing and
skilled at the plane and the lathe, be there at our la - bours and
wel-come, your arms to em - brace, be there at our hom - ing and
- tent-ment, whose pres - ence is balm, be there at our sleep - ing and



give us, we pray, your bliss in our hearts, Lord, at the break of the day.
give us, we pray, your strength in our hearts, Lord, at the noon of the day.
give us, we pray, your love in our hearts, Lord, at the eve of the day.
give us, we pray, your peace in our hearts, Lord, at the end of the day.

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Fugue in C (BWV 545) - *J.S. Bach (1685-1750)*

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

**WE WELCOME OUR NEW RECTOR TODAY,
THE REV. DR. KAREN EGAN**

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.
Pre-Vestry meeting after the 10:30 service

THIS WEEK

Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	5:30 p.m.	Choir Practice

NEXT SUNDAY – FEBRUARY 23, 2020
THE FIFTH SUNDAY AFTER EPIPHANY:
TRANSFIGURATION SUNDAY

Exodus 24.12-18 / 2 Peter 1.16-21 / Matthew 17/1-9

- 9:00 a.m.** **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Karen Egan
- 10:30 a.m.** **Choral Eucharist**
Preacher: The Rev. Dr. Karen Egan

NOTICES

ENVELOPES – The 2020 giving envelopes are available for pick-up in the Parish Hall.

CELEBRATION SUNDAY – If it is your birthday is during the month of **February**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

UPCOMING EVENTS

PRE-VESTRY MEETINGS – The 2nd pre-vestry meeting will be held today **February 16th** after the 10:30 service.

ANNUAL VESTRY MEETING – The Annual Vestry Meeting will take place next Sunday, **February 23, 2020** - following the 10:30 a.m. service.



civitas*

CIVITAS^x, “MEALS TO THE STREETS” – Saturday, March 21. Join us to have fun and do good with our Muslim friends and many others when we will make and deliver our 5000th meal together. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office.

ASH WEDNESDAY, February 26th – Holy Communion with Imposition of Ashes will be held in the Church at **12:15 p.m.** Join us for a meaningful beginning to Lent at the Ash Wednesday services. The imposition of ashes is a sign of our penitence for the collective sins of the world and of our community. The ashes are a reminder of our mortality and of the gracious gift of life offered to us by God through Jesus.

CELEBRATION OF BLACK HISTORY Service Saturday 22 February at 11am at Christ Church Cathedral. The Rt. Rev. Shannon Mac-Vean-Brown, the new Bishop of Vermont will be the preacher. The service is followed by a friendship luncheon in Fulford Hall.

Are you new to the church or to the Anglican Church in Canada? Are you interested in baptism, confirmation or renewing your baptismal vows? Please contact our priest for Christian Formation, Rev. Debbie (formation@st-georges.org). There will be a course running from mid-March-early May (with a break for Easter) to explore the Christian Faith and the Anglican Tradition.

A note on Holy Communion and Hygiene in this Cold and Flu season: Please use the hand sanitizer available at the back of the church or by the door to the Parish Hall. and for those participating in the service, at the altar. The practice of Intinction (dipping your wafer into the chalice of wine) is not recommended as germs can be spread from a person's hands into the chalice. Contrary to what you might think, receiving directly from the chalice is the most sanitary as the silver of the chalice and the alcohol content of the wine have antimicrobial and antibacterial properties. For those who have a cold or the flu or who do not wish to receive the wine, the base of the chalice can be touched as an alternative to receiving. Please speak with a member of the clergy if you have any questions or concerns.