



THE SIXTH SUNDAY AFTER EPIPHANY
HOLY EUCHARIST

SUNDAY, FEBRUARY 17, 2019

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Ministering in the service today ... Celebrant: The Rev. Deborah Noonan; **Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Leonora Dowker, Juliet Oppong Borntraeger; **Server:** Patrick Burrowes; **Torches:** Karl Borntraeger, Pascal Brandt-Gagnon; **Readers:** Rod de Courcy-Ireland; Nicole Biron, The Rev Dr. Holly Ratcliffe; **Intercessor:** Susan Searle; **Greeters:** Royal Leduc, Sylvia, White, Tom Burpee; **Altar Guild:** Erma Bryan; **Children's Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier.

Prelude: Herr Jesu Christ, dich zu uns wend (BWV 709)

J.S. Bach (1685-1750)

Processional Hymn: #373 – “THIS IS THE DAY...”

Please stand & sing



1. This is the day the Lord hath made, its hours to God are known; let
2. To-day Christ rose and left the dead, and Sa - tan's em - pire fell; to-
3. Ho - san - na to the(a) noint - ed King, to Da - vid's ho - ly Son! Help
4. Ho - san - na in the high - est strains the church on earth can raise; the



- heaven re - joice, let earth be glad, and praise sur - round the throne.
- day the saints his tri - umph spread, and all his won - ders tell.
us, O Lord; de - scend and bring sal - va - tion from thy throne.
high - est heavens in which he reigns shall give him no - bler praise.

TEXT: Isaac Watts (1674-1748), alt. MUSIC: Irish; Hymns and Sacred Poems, Dublin, 1749.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Priest: Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Please be seated

Reader: A Reading from the Book of Jeremiah.

Thus says the Lord: “Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse who can understand it? I, the, Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.”

Reader: The word of the Lord.

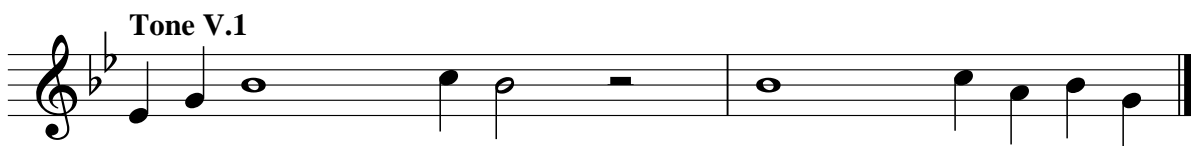
Jeremiah 17.5-10

People: **Thanks be to God.**

A moment of silence is observed

Psalm 1 — *Beatus vir qui non abiit*

Please stand & sing



Cantor: 1. Happy are they who have not walked in the counsel of the **wick**-ed :

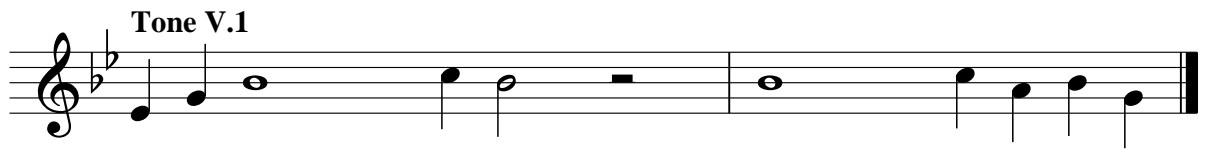
People: **nor lingered in the way of sinners, nor sat in the seats of the scorn[^]ful!**

People: 2. **Their delight is in the law of the Lord :**

and they meditate on his law day and night.

Cantor: 3. They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not **with**-er:
everything they **do** shall pros-per.

People: 4. **It is not so with the wick-ed :**
they are like chaff which the wind blows a-way.



Cantor: 5. Therefore the wicked shall not stand upright when **judge-ment**^comes :
nor the sinner in the council **of** the right-eous

People: 6. **For the Lord knows the way of the right-eous :**
but the way of the wick-ed is doomed.

New Testament Reading

Please be seated

Reader: Une lecture tirée de la première lettre de saint Paul Apôtre aux Corinthiens.

Nous proclamons que le Christ est ressuscité d'entre les morts ; alors, comment certains d'entre vous peuvent-ils affirmer qu'il n'y a pas de résurrection des morts ? S'il n'y a pas de résurrection des morts, le Christ non plus n'est pas ressuscité. Et si le Christ n'est pas ressuscité, notre proclamation est sans contenu, votre foi aussi est sans contenu ; et nous faisons figure de faux témoins de Dieu, pour avoir affirmé, en témoignant au sujet de Dieu, qu'il a ressuscité le Christ, alors qu'il ne l'a pas ressuscité si vraiment les morts ne ressuscitent pas. Car si les morts ne ressuscitent pas, le Christ non plus n'est pas ressuscité. Et si le Christ n'est pas ressuscité, votre foi est sans valeur, vous êtes encore sous l'emprise de vos péchés ; et donc, ceux qui se sont endormis dans le Christ sont perdus. Si nous avons mis notre espoir dans le Christ pour cette vie seulement, nous sommes les plus à plaindre de tous les hommes. Mais non ! le Christ est ressuscité d'entre les morts, lui, premier ressuscité parmi ceux qui se sont endormis.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader: Parole du Seigneur.

1 Corinthians 15.12-20

People: **Nous rendons grâce à Dieu.**

A moment of silence is observed

Sequence Hymn: #375 – “AT THE NAME OF JESUS”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. At the name of Je - sus ev - ery knee shall bow,
 2. Hum - bled for a sea - son to re - ceive a name
 3. Name him, Chris - tians, name him, with love strong as death,
 4. In your hearts en - throne him; there let him sub - due
 5. Chris - tians, this Lord Je - sus shall re - turn a - gain,



ev - ery tongue con - fess him King of glo - ry now;
 from the lips of sin - ners un - to whom he came,
 but with awe and won - der, and with ba - ted breath;
 all that is not ho - ly, all that is not true;
 with his Fa - ther's glo - ry, with his an - gel train;



'tis his Fa - ther's plea - sure we should call him Lord,
 faith - ful - ly he bore it, spot - less to the last,
 he is God the Sav - iour, he is Christ the Lord,
 crown him as your Savi - our in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
 brought it back vic - to - rious when from death he passed.
 ev - er to be wor - shipped, trust - ed, and a - dored.
 let his will en - fold you in its light and power.
 and our hearts con - fess him King of glo - ry now.

TEXT: Caroline Maria
 Noel (1817-1877), alt.
 MUSIC: King's Weston;
 Ralph Vaughan Williams
 (1872-1958); music ©
 Oxford University Press.

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 


Glo-ry to you, Lord Je-sus Christ.

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Priest: The Gospel of Christ.

Luke 6.17-26

All: 
Praise to you, Lord Je-sus Christ.

Incumbent's Charge to Vestry: The Rev. Canon Steven Mackison

Please be seated

A moment of silence is observed.

The Apostles' Creed

Priest: Let us confess our faith as we say

Please stand

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Knowing our need of God, let us pray. We pray for the church.

Prayers for the church are offered

Gracious God, we bring to mind your church, that wonderful and sacred mystery, that it may witness to the world of the resurrection of your son. Lord our God:

All: **You are the source of all blessings.**

Leader: We pray for the world, in all its brokenness and fragmentation.

Prayers for the world are offered

We bring to mind all who lead and govern, that justice and mercy be upheld in the spirit of your loving will. Lord our God:

All: You are the source of all blessings.

Leader: We pray for all those who seek healing and wholeness.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

We bring to mind those caught up in the frenetic pressures of life, and those who are lost in their woes. We pray for insight and courage to change. Lord our God:

All: You are the source of all blessings.

Leader: We pray for those who are entering into God's eternal kingdom this day.

The names of those who have died are offered

Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and bring us all to share in eternity with you. Lord our God:

All: You are the source of all blessings.

Leader: Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: Amen.

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Rejoice and leap for joy, for behold, your reward is great in heaven. (*Luke 6.23*)

Offertory Hymn: #207 – “AT THE LAMB’S HIGH FEAST WE SING”

All sing



1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4. This, our gift of Eas - ter joy, sin a - lone can now de - stroy;



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
death is bro - ken in the fight, thou hast brought us life and light.
from sin's power do thou set free souls new born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred blood for wine,
Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;
Now no more can death ap - pal, now no more the grave en - thrall!
Hymns of glo - ry and of praise, Fa - ther, un - to thee we raise;



gives his bod - y for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love, eat we man - na from a - bove.
Thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee, with the Spir - it, ev - er be.

TEXT: Latin (Ad cenam Agni, 1632); tr. Robert Campbell (1814-1868), alt.
MUSIC: Salzburg; Melody Jakob Hintze (1622-1702); harm. J. S. Bach (1685-1750).

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.


TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

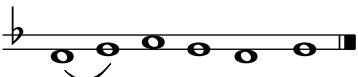
✠ The Celebration of the Eucharist

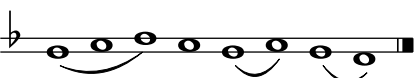
Priest: Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord.


All: Amen.

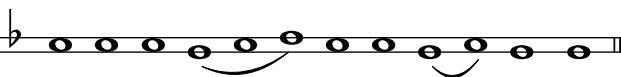
The Great Thanksgiving

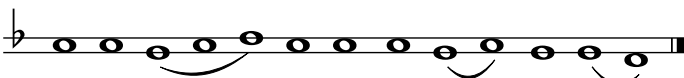
Priest: 
The Lord be with you.

People: 
And al - so with you.

Priest: 
Lift up your hearts.

People: 
We lift them to the Lord.

Priest: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Priest: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory:
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

Priest: We break the bread of life, and that life is the light of the world.

People: **God here among us, light in the midst of us, bring us to light and life.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Missa Brevis in D major – Walter McNutt (1910-1996)

Sung by the Choir

O Lamb of God, that takest away the sin of the world, have mercy upon us. (bis)

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All Christians are invited to receive Holy Communion.

Should you wish a blessing only, please cross your arms on your chest.

Tous les chrétiens sont invités à communier. Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.

Communion Hymn: "THIS IS MY FATHER'S WORLD"

All sing



1. This is my Fa-ther's world, and to my lis-tening ears all
2. This is my Fa-ther's world; the birds their car-ols raise; the
3. This is my Fa-ther's world, O let me ne'er for-get that



na-ture sings, and round me rings the mu-sic of the spheres. This
morn-ing light, the lil-y white, de-clare their Mak-er's praise. This
though the wrong seems oft so strong, God is the ru-ler yet. This



is my Fa-ther's world, I rest me in the thought of rocks and trees, of
is my Fa-ther's world: he shines in all that's fair; in(the) rus-ling grass I
is my Fa-ther's world, the bat-tle is not done; Jesus who died shall be



TEXT: Maltbie D. Babcock (1858-1901).
MUSIC: Terra Beata; Franklin Lawrence
Sheppard (1852-1930).

skies and seas; his hand the won-ders wrought.
hear him pass, he speaks to me every-where.
sat-is-fied and earth and heaven be one.

Anthem: "THE SECRET OF CHRIST" - *Richard Sheppard (b. 1949)*

Sung by the choir

For a long time, I have held my peace, but now I speak. I will lead the blind in a way that they know not, in paths that they have not known I will guide them. I will turn their darkness into light, and I will not forsake them. And he shewed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God; and on either side of the river was there the tree of life, and the leaves of the tree were for the healing of the nations. Help us, Lord, to persevere in prayer with minds awake and thankful hearts, that we may share the secret of Christ with those we meet on our earthly pilgrimage, following in the steps of Jesus, our Master and our friend. Amen.

Prayer after Communion

Please stand

Priest: God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Recessional Hymn: #565 – “GUIDE ME, O THOU GREAT JEHOVAH” *Please stand & sing*



1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. Op - en now the crys - tal foun - tain whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might-y; hold me with thy
stream doth flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; death of death, and hell's des - truc - tion, land me safe on



power - ful hand. Bread of heav - en, bread of heav - en,
jour - ney through. Strong de - liv - erer, strong de - liv - erer,
Ca - naan's side: songs of prais - es, songs of prais - es,



feed me till I want no more, feed me till I want no more.
be thou still my strength and shield, be thou still my strength and shield.
I will ev - er give to thee, I will ev - er give to thee.

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Pasticcio (No. 10 of Organ Book)

Jean Langlais (1907-1991)

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Our Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments
Vestry Meeting after the 10:30 service.

THIS WEEK

Monday - Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY – February 24, 2019

THE SEVENTH SUNDAY AFTER THE EPIPHANY

Genesis 45.3-11, 15 / 1 Corinthians 15.35-38, 42-50 / Luke 6.27-38

9:00 a.m. **Holy Communion** (Chapel)

Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Sung Eucharist**

Preacher: The Rev. Dr. Holly Ratcliffe

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **February**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

DEADLINE for articles for the Lent Edition of the **GEORGIAN VIEW** is **February 24th**. Please email your articles directly to murieleaton@gmail.com.

Your next step? We will be offering a **confirmation course** this spring. This is a good place for adults who have never been baptised or confirmed to explore what this might mean for you. This will also be an opportunity for those who are new to the church or who want to make a deeper commitment to learn more about the Anglican church and what it means to be a Christian. Bishop Mary Irwin-Gibson will be visiting on Pentecost, Sunday June 9th to do confirmations, receive new people into the Anglican Church and pray for those who wish to reaffirm their Baptism vows. Please contact the parish office or Rev. Debbie (formation@st-georges.org) if you want more information on any of these opportunities.

UPCOMING EVENTS

ANNUAL VESTRY MEETING - The Annual Vestry Meeting will take place today, **Sunday, February 17, 2019** - following the 10:30 a.m. service.

ASH WEDNESDAY, March 6 – Holy Communion with Imposition of Ashes will be held in the Church at **12:15 p.m.** Join us for a meaningful beginning to Lent at the Ash Wednesday services. The imposition of ashes is a sign of our penitence for the collective sins of the world and of our community. The ashes are a reminder of our mortality and of the gracious gift of life offered to us by God through Jesus.

Lenten Reflection Activity: "Befriending our Mortality". Sundays: March 17, 24, and April 7, following the 10:30am service. During Lent, we will take some time to explore this theme in the light of our faith, and in the context of a culture driven by the denial of death. While playing with clay in a gentle, creative, way we will share something of the joys we have received in this, explore our fears, reflect our Christian beliefs, and learn from some of the witnesses in the Christian tradition, like Julian of Norwich. Our purpose will be to discover how befriending our mortality can deepen our faith. Please sign up for the activity by contacting the Rev. Dr. Holly Ratcliffe (holly@st-georges.org) or the Parish Office.

Spring Fling Dinner Dance – Saturday, April 27, 2019. Mark that day on your calendar! The evening begins with cocktails at 6:00 pm. Dinner will be served at 7:00 p.m., and the entertainment begins at 8:00 pm. There will be a choice of meals for the dinner. Tickets will be available soon. The dinner dance will take place at St. George's Church, 1101 Stanley Street. For more information, please contact Sylvia White, by e-mail at sylvia.white2011@gmail.com or speak to Sylvia at church.

ST. GEORGE'S CHURCH - PARISH DIRECTORY

Rector	The Rev. Canon Steven Mackison rector@st-georges.org	x301
Associate Priest (Spirituality)	The Rev. Dr. Holly Ratcliffe spirituality@st-georges.org	x302
Associate Priest (Formation)	The Rev. Deborah Noonan formation@st-georges.org	x303
Deacon	The Rev. Dr. Maylanne Maybee deacon@st-georges.org	x304
Theological Intern	Susan Searle theologicalintern@st-georges.org	x305
Indigenous Ministries	Alan Harrington indigenousministries@st-georges.org	x504
Children's Ministry	Elodie Lambert childrensministry@st-georges.org	x306
Rector's Warden	Tracy Davidson rectorswarden@st-georges.org	x401
People's Warden	Deborah Hinton peopleswarden@st-georges.org	x403
Deputy Warden (P)	Bill Garrett deputypeopleswarden@st-georges.org	x404
Deputy Warden (R)	Honor Barrett deputyrectorswarden@st-georges.org	x402
Music Director	Jean-Sébastien Allaire musicdirector@st-georges.org	x505
Organist	Philip Crozier organist@st-georges.org	x506
Musician in Residence	Beatrice Ferreira musicianinresidence@st-georges.org	x601
Parish Administrators	Carole Kapelanski office@st-georges.org Karl Borntraeger facilities@st-georges.org	x501 x502
Meal Program	Kosala Liyanage mealprogram@st-georges.org	x503
Verger	Rodney Gorman verger@st-georges.org	x508
Bookkeeping Team	Marguerite J. Borntraeger Tim Penning accounting@st-georges.org	x507
Treasurer	Nicole Biron treasurer@st-georges.org	x405
Envelope Secretary	Nicole Biron	x605
Head Server	Patrick Burrowes	x307
Lay Synod Delegates	Tom Burpee Archibald Robertson	x603 x604
PARISH ORGANIZATIONS & ACTIVITIES		
Altar Guild	Honor Barrett	x308
Flowers	Tracy Davidson	x606
Georgian View	Muriel Eaton	x607
The Guild, Boutique	Sylvia White	x608
Library	Ian Scott	x609
Music Committee	David Wigglesworth	x602
Parish Breakfast	Tony Hadley	x610
P.W.R.D.F.	Carol Spence-Lord	x611
Readers	Church Office	x0
Greeters	Tony Hadley	x613
Tyndale-St. Georges	Ron O'Connell	x614

EVENTS:

**Sundays
9:00 am**

Holy Communion

10:30 am

Choral Eucharist
Nursery
Church School

THE CENTRE:
Community Drop-In

**Monday – Saturday
9:00 – 3:00pm**

**Sunday
2:00 pm – 3:00 pm**

Community Meal Program

**Monday – Saturday
11:30 am – 1:30 pm**

Community
Lunch

Wednesdays

12:15 pm – 2:00 pm

Holy Communion
& Faith Sharing

Thursdays

11:00 am - 2:00 pm

Boutique

The Church is open for
prayer and visitation

**Monday – Sunday
9:00 a.m. - 4:00 p.m.**

Inquire from Greeters
about ramp access.