

**THE THIRTEENTH SUNDAY AFTER PENTECOST  
HOLY BAPTISM AND HOLY EUCHARIST**

**SUNDAY, AUGUST 19, 2018**

**St. George's Anglican Church: 1101 Stanley Street, Montreal, QC**  
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(Please join in the congregational parts of the service, which are shown in **bold print**.)

## Choral Prelude: This Little Light of Mine

Traditional Spiritual – Arr. H. C. Boyer

## Processional Hymn: #322 – “ALL HAIL THE POWER...”

Please stand & sing



1. All hail the power of Je - sus' name! Let an - gels pros - trate  
2. Hail him, the heir of Da - vid's line, whom Da - vid Lord did  
3. Crown him, you mar - tyr's of your God, who from his al - tar  
4. Sin - ners, whose love can ne'er for - get the worm - wood and the  
5. Let ev - ery tongue and ev - ery tribe, de - liv - ered from the  
6. O that, with hea - ven's sa - cred throng, we at his feet may



fall; bring forth the roy - al di - a - dem and crown him,  
call, the God in - car - nate, life di - vine, and crown him,  
call; praise him whose burn - ing path you trod, and crown him,  
gall, go, spread your troph - ies at his feet, and crown him,  
fall, to Christ all ma - jest - y a - scribe, and crown him,  
fall, lift high the u - ni - ver - sal song, and crown him,



crown him, crown him, crown him Lord of all.

TEXT: Edward Perronet (1726-1792), alt. MUSIC: Miles Lane; William Shrubsole (1759?-1806).

*Priest:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

*Priest:* There is one body and one Spirit.

*People:* **There is one hope in God's call to us.**

*Priest:* One Lord, one faith, one baptism,

*People:* **One God and Father of all.**

*All:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect of the Day

*Priest:* Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* Amen.

## Old Testament Reading

*Please be seated*

*Reader:* A Reading from the First Book of Kings.

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

*Reader:* The word of the Lord.

1 Kings 2.10–12; 3.3–14

*People:* Thanks be to God.

*A moment of silence is observed*

Refrain

Sing a new song un-to the Lord; let your songs be sung from moun-tains  
high. Sing a new song un-to the Lord, sing-ing Al-le - lu - ia!

TEXT and MUSIC: Psalm 98; para. Daniel L. Schutte (1947- ). © 1972, 1974, 1979 Daniel L. Schutte and New Dawn Music. Administered by Oregon Catholic Press.

Choir: Yahweh's people dance for joy. O come before the Lord  
and play for him on glad tambourines, and let your trumpet sound. Refrain.

Choir: Rise, O children, from your sleep; your Saviour now has come.  
He has turned your sorrow to joy, and filled your soul with song. Refrain.

Choir: Glad my soul, for I have seen the glory of the Lord.  
The trumpet sounds; the dead shall be raised. I know my Saviour lives. Refrain.

## New Testament Reading

*Please be seated*

*Reader:* Une lecture tirée de la lettre de saint Paul Apôtre aux Ephésiens.

<p>Prenez bien garde à votre conduite : ne vivez pas comme des fous, mais comme des sages. Tirez parti du temps présent, car nous traversons des jours mauvais. Ne soyez donc pas insensés, mais comprenez bien quelle est la volonté du Seigneur. Ne vous enivrez pas de vin, car il porte à l'inconduite ; soyez plutôt remplis de l'Esprit Saint. Dites entre vous des psaumes, des hymnes et des chants inspirés, chantez le Seigneur et célébrez-le de tout votre cœur. À tout moment et pour toutes choses, au nom de notre Seigneur Jésus Christ, rendez grâce à Dieu le Père.</p>	<p>Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making Prayer after Communion Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen. melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.</p>
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*Reader:* Parole du Seigneur.

Ephesians 5.15–20

***People:* Nous rendons grâce à Dieu.**

*A moment of silence is observed*

# Sequence Hymn: #73 – “ONE BREAD, ONE BODY”

*Please stand & sing*

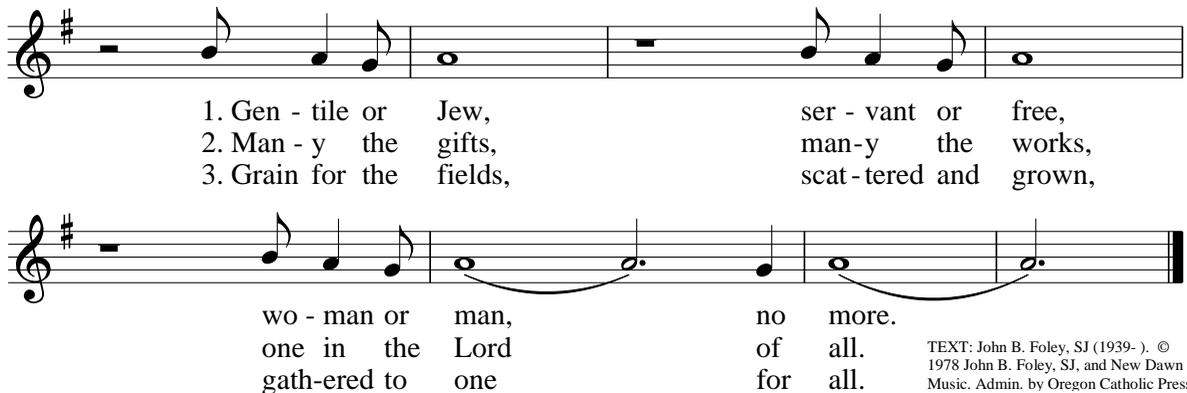
*The first two verses are sung before the Gospel, the remaining verse, after*

## Refrain



One bread, one bo - dy, one Lord of all, one cup of  
bless-ing which we bless and we, though ma - ny, through-out the earth,  
we are one bo-dy in this one Lord.

## Verses



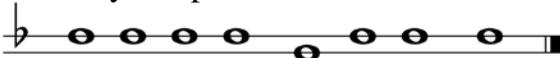
1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,  
wo - man or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

TEXT: John B. Foley, SJ (1939-). ©  
1978 John B. Foley, SJ, and New Dawn  
Music. Admin. by Oregon Catholic Press.

## The Gospel

*Priest:* The Lord be with you. *People:* And also with you.

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:*   
Glo-ry to you, Lord Je-sus Christ.

Jesus said to the people, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food

and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

*Priest:* The Gospel of Christ.

John 6.51-58

*All:*   
Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Canon Steven Mackison

*Please be seated*

*A moment of silence is observed.*

## ✠ Holy Baptism

*The families and godparents stand. The Priest addresses the people, saying,*

*Priest:* The candidates for Holy Baptism will now be presented.

*Family:* We present **Alexa Emma Agyiri** to receive the sacrament of baptism.

*Family:* We present **John Robert Duke Struthers** to receive the sacrament of baptism.

*Priest:* Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Family:* I will with God’s help.

*Priest:* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Family:* I will with God’s help.

*The Priest then asks the following questions of the family.*

*Priest:* Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

*Family:* I renounce them.

*Priest:* Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

*Family:* I do.

*The congregation stands, the Priest addresses the people, saying,*

*Priest:* Will you who witness these vows do all in your power to support Alexa and John in their life in Christ?

*People:* **We will.**

## The Baptismal Covenant

*Please stand*

*Priest:* Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Priest:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest:* Do you believe in God the Holy Spirit?

*People:* **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Priest:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Priest:* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Priest:* Will you proclaim by word and example the good news of God in Christ?

*People:* **I will, with God's help.**

*Priest:* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People:* **I will, with God's help.**

*Priest:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Priest:* Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

*People:* **I will, with God's help.**

## Prayers for the Candidates

*Please kneel or be seated*

*The Leader offers prayer for the community, then prayers for the candidates are offered, saying,*

*Priest:* Let us now pray for Alexa and John,  
who are to receive the sacrament of new birth.

*Leader:* Deliver Alexa and John, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Leader:* Open their hearts to your grace and truth.

*People:* **Lord, hear our prayer.**

*Leader:* Fill them with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Teach them to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Send them into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Leader:* Bring them to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*Priest:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son,  
may live in the power of his resurrection and look for him to come again in glory;  
who lives and reigns now and for ever.

*All:* **Amen.**

## ✠ The Celebration of Baptism

*Please be seated*

*The Priest pours the water into the font and blesses it, saying,*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Priest:* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

*All:* **Amen.**

*The Priest then pours water over the candidates, saying,*

*Priest:* Alexa Emma, John Robert Duke, I baptize you  
in the name of the Father, and of the Son, and of the Holy Spirit.

*All:* **Amen.**

*The Priest makes the sign of the cross on the candidates' foreheads, saying,*

*Priest:* I sign you with the cross, and mark you as Christ's own for ever.

*The Priest prays over the newly baptized, saying,*

*Priest:* Heavenly Father,  
we thank you that by water and the Holy Spirit  
you have bestowed upon Alexa and John the forgiveness of sin,  
and have raised them to the new life of grace.  
Sustain them, O Lord, in your Holy Spirit.  
Give them inquiring and discerning hearts,  
the courage to will and to persevere,  
a spirit to know and to love you,  
and the gift of joy and wonder in all your works.

*All:* **Amen.**

# The Giving of Light

*The Priest then gives the newly baptized each a candle, saying,*

*Priest:* Receive the light of Christ, to show that you have passed from darkness to light.

*People:* **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

*Priest:* Let us welcome the newly baptized.

*People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

*The Priest then presents the newly baptized to the congregation.*

## The Peace

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* Those who eat my flesh and drink my blood abide in me says the Lord. (*John 6*)

## Offertory Hymn: "WHAT DOES THE LORD REQUIRE"

*Please stand & sing*



1. What does the Lord re - quire for praise and of - fer - ing? what  
2. Rul - ers of earth, gve ear! Should you not just - ice know? Will  
3. All who gain wealth by trace, for whom the work - er toils, think  
4. How shall our life ful - fill God's law so hard and high? Let



sac - ri - fice, de - sire, or trib - ute bid you bring? Do just-  
God your plead - ing hear, while crime and cruel - ty grow? Do just-  
not to win God's aid, if greed your com - merce soils. Do just-  
Christ en - due our will with grace to for - ti - fy. Then just-



- ly love mer - cy walk hum - bly with your God.  
- ly love mer - cy walk hum - bly with your God.  
- ly love mer - cy walk hum - bly with your God.  
- ly, in mer - cy we'll hum - bly walk with God.

TEXT: Albert F. Bayly (1949), alt.  
MUSIC: MUSIC: Rhosymedre; John  
David Edwards (1806-1885). -  
adapted by Christopher Grocholski.

## Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

## ✠ The Holy Eucharist

### The Prayer over the Gifts

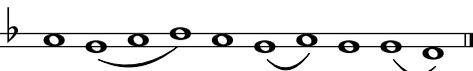
*Priest:* Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

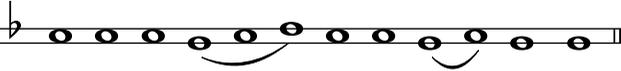
*All:* **Amen.**

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore, with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



hea-ven and earth are full of your glo-ry. Ho-san-na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel or be seated*

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All:* **we remember his death; we proclaim his resurrection, we await his coming in glory;**

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through

Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

*All:* Amen.

## The Lord's Prayer

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* We break this bread to share in the body of Christ.

*People:* We, being many, are one body, for we all share in the one bread.

*Priest:* The gifts of God for the People of God.

*People:* Thanks be to God.

Agnus Dei - MUSIC: New Plainsong, David Hurd (1950- ); © 1981 G.I.A. Publications, Inc.

*All sing*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



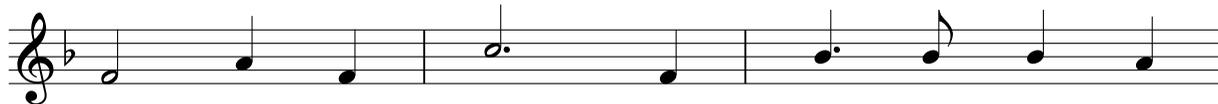
Lamb of God, you take a-way the sins of the world: grant us peace.

# The Communion

*All Christians are invited to receive Holy Communion.  
Tous les chrétiens sont invités à communier.*

Communion Hymn: #49 – “DRAW NEAR AND TAKE”

*All sing*



1. Draw near and take the body of your  
2. Saved by his body, hal - lowed by his  
3. Sal - va - tion's giv - er, Christ, the on - ly  
4. Let us ap - proach with faith - ful hearts sin -  
5. The Lord in this world rules his saints, and  
6. with heaven - ly bread makes those who hun - ger  
7. Be - fore your pres - ence, Lord, all peo - ple



Lord, and drink with faith the blood for you out-poured.  
blood, with souls re-freshed we give our thanks to God.  
Son, by his dear cross and blood the vic - tory won.  
- cere, and take the pledg - es of sal - va - tion here.  
shields; to all be - liev - ers life e - ter - nal yields;  
whole; gives liv - ing wa - ters to the thirst-ing soul.  
bow. In this your feast of love be with us now.

TEXT: Latin (Sancti, venite,  
7th cent.); tr. John Mason  
Neale (1818-1866); alt. . .  
MUSIC: SONG 46; first  
strain of SONG 46, Orlando  
Gibbons (1583-1625).

Anthem: “AVE VERUM CORPUS” (*Byrd*)

*Sung by the choir*

Hail, true body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.

## Prayer after Communion

*Please stand*

*Priest:* God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

# The Blessing & Announcements

Recessional Hymn: #371 – “TO GOD BE THE GLORY”

*Please stand & sing*



1. To God be the glo - ry, who great things has done! God so loved the  
2. O per - fect re - demp-tion, the pur - chase of blood, to ev - ery be-  
3. Great things God has taught us, great things God has done, and great our re-



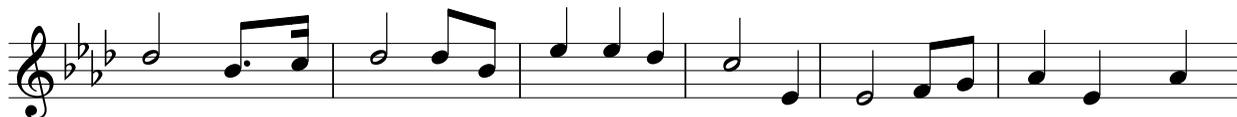
world free - ly send-ing the Son, who yield-ed his life an a - tone-ment for  
- liev - er the prom-ise of God; that when the of - fend-er re - pent-ing be-  
- joic - ing through Je - sus the Son; but pur - er, and high-er, and great - er will



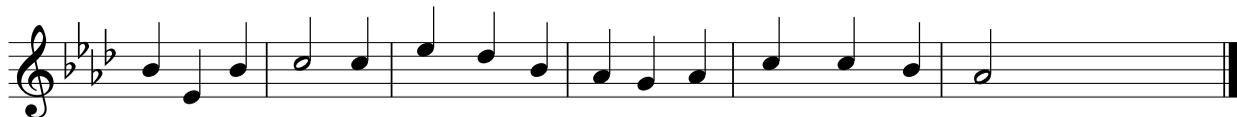
sin, and o-pened the life gate that all may go in.  
- lieves, through Je - sus a - tone-ment God's par-don re - ceives.  
be our won-der, our glad-ness, when Je - sus we see!



Praise the Lord, praise the Lord, let the earth hear God's voice! Praise the



Lord, praise the Lord, let the peo-ple re - joice! O come to the Fa-ther, through



Je-sus the Son, and give God the glo-ry, who great things has done.

TEXT: Fanny Crosby (1820-1915), alt.; rev. The Book of Praise, 1997. Rev. © 1996 The Presbyterian Church in Canada. MUSIC: To God Be The Glory; William Howard Doane (1832-1915)

## Dismissal

*Priest:* Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

*People:* Thanks be to God. Alleluia!

**Postlude:** Fugue in D minor

*J. S. Bach*

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Canon Steven Mackison; **Ministrants:** Carol Spence Lord, Richard Johansen; **Server:** Patrick Burrowes; **Readers:** Eric Painter, Pascal Brandt-Gagnon, The Rev. Canon Steven Mackison; **Intercessor:** Leonora Dowker; **Greeters:** Royal Leduc, Sylvia White, Daphne Morris; **Altar Guild:** Erma Bryan; **Children's Ministry Coordinator:** Elodie Lambert; **Organist:** Christopher Grocholski



### Our Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

We welcome all visitors and newcomers to our services today.

If you are a visitor we invite you to make yourself known to one of our Greeters or the Priest.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès du prêtre.

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments  
2:00 – 3:00 p.m.      Oasis musicale  
(Featuring: Summer Rhythms)

### THIS WEEK

<b>Tuesday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m.	Holy Communion (Chancel)
<b>Thursday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch

### NEXT SUNDAY – AUGUST 26, 2018

### THE FOURTEENTH SUNDAY AFTER PENTECOST

1 Kings 8. 22-30, 41-43 / Ephesians 6.10-20 / John 6.56-69

**9:00 a.m.**      **Holy Communion** (Chapel)  
*Preacher:* The Rev. Canon Steven Mackison

**10:30 a.m.**      **Sung Eucharist**  
*Preacher:* The Rev. Canon Steven Mackison