



**THE FOURTEENTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST**

**SUNDAY, AUGUST 26, 2018**

**St. George's Anglican Church: 1101 Stanley Street, Montreal, QC**  
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

**Ministering in the service today ... Celebrant & Preacher:** The Rev. Canon Steven Mackison;  
**Ministrants:** Leonora Dowker, Anne Gibson; **Server:** Patrick Burrowes; **Readers:** Hilliard Goldfarb,  
Nicole Biron, The Rev. Canon Steven Mackison; **Intercessor:** Carol Spence Lord; **Greeters:** Tony Hadley  
Carole Gabellini, Gael Goodeve; **Altar Guild:** Evelyn Hadley; **Children's Ministry Coordinator:** Elodie  
Lambert; **Organist:** Christopher Grocholski.

## Choral Prelude:

Processional Hymn: #565 – “GUIDE ME, O THOU GREAT JEHOVAH” *Please stand & sing*



1. Guide me, O thou great Je - ho - vah, pil - grim through this  
2. Op - en now the crys - tal foun - tain whence the heal - ing  
3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might-y; hold me with thy  
stream doth flow; let the fire and cloud - y pil - lar lead me all my  
fears sub - side; death of death, and hell's des - truc - tion, land me safe on



power - ful hand. Bread of heav - en, bread of heav - en,  
jour - ney through. Strong de - liv - erer, strong de - liv - erer,  
Ca - naan's side: songs of prais - es, songs of prais - es,



feed me till I want no more, feed me till I want no more.  
be thou still my strength and shield, be thou still my strength and shield.  
I will ev - er give to thee, I will ev - er give to thee.

TEXT: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt. MUSIC: Cwm Rhondda; John Hughes (1873-1932) ©. Reprinted by permission of Ms. C. A. Webb.

## ✠ The Gathering of the Community

*Please remain standing*

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

*Priest:* Almighty God,

*All:* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Priest:* Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## **Old Testament Reading**

*Please be seated*

*Reader:* A Reading from the First Book of Kings.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name - for they shall hear of your great name, your mighty hand, and your outstretched arm - when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."

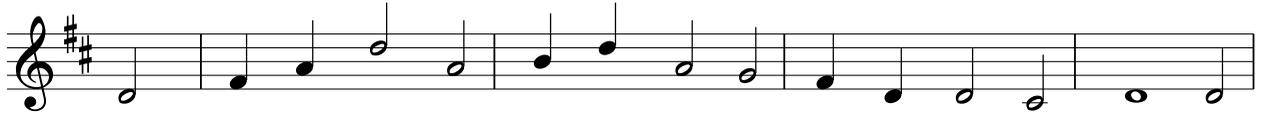
*Reader:* The word of the Lord.

Exodus 1.8-10, 15-2.10

*People:* **Thanks be to God.**

*A moment of silence is observed*

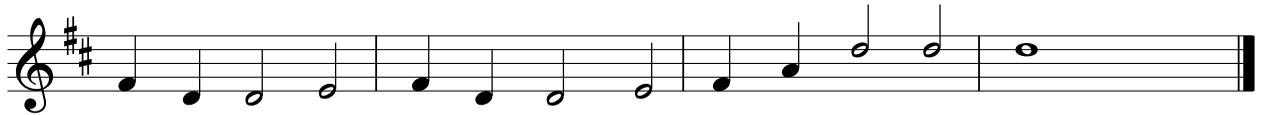
Psalm 84: Paraphrase #498 – “HOW LOVELY IS THY DWELLING PLACE” *Please stand & sing*



1. How love - ly is thy dwell - ing place, O Lord of hosts, to me! My  
2. Be - side thine al - tars, gra - cious Lord, the swal - lows find a nest; how  
3. They who go through the des - ert vale will find it filled with springs, and  
4. One day with - in thy courts ex - cels a thou - sand spent a - way; how



thirst - y soul de - sires and longs with - in thy courts to be; my  
hap - py they who dwell with thee and praise thee with - out rest, and  
they shall climb from height to height till Zi - on's tem - ple rings with  
hap - py they who keep thy laws nor from thy pre - cepts stray, for



ve - ry heart and flesh cry out, O liv - ing God, for thee.  
hap - py they whose hearts are set up - on the pil - grim's quest.  
praise to thee, in glo - ry throned, Lord God, great King of kings.  
thou shalt sure - ly bless all those who live the words they pray.

TEXT: Ps.84; para. st.1-2, Scottish Psalter, 1650; para. st.3-4, Carl P. Daw, Jr.(1944- ). St.3-4 © 1982 Hope Publishing Co. MUSIC: Brother James' Air; James Leith Macbeth Bain (1840?-1925).

## New Testament Reading

*Please be seated*

*Reader:* Une lecture tirée de la lettre de saint Paul Apôtre aux Ephésiens.

Enfin, puisez votre énergie dans le Seigneur et dans la vigueur de sa force. Revêtez l'équipement de combat donné par Dieu, afin de pouvoir tenir contre les manœuvres du diable. Car nous ne luttons pas contre des êtres de sang et de chair, mais contre les Dominateurs de ce monde de ténèbres, les Principautés, les Souverainetés, les esprits du mal qui sont dans les régions célestes. Pour cela, prenez l'équipement de combat donné par Dieu ; ainsi, vous pourrez résister quand viendra le jour du malheur, et tout mettre en œuvre pour tenir bon. Oui, tenez bon, ayant autour des reins le ceinturon de la vérité, portant la cuirasse de la justice, les

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of

pieds chaussés de l'ardeur à annoncer l'Évangile de la paix, et ne quittant jamais le bouclier de la foi, qui vous permettra d'éteindre toutes les flèches enflammées du Mauvais. Prenez le casque du salut et le glaive de l'Esprit, c'est-à-dire la parole de Dieu. En toute circonstance, que l'Esprit vous donne de prier et de supplier : restez éveillés, soyez assidus à la supplication pour tous les fidèles.

righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication.

*Reader:* Parole du Seigneur.

Ephesians 6.10–18

*People:* Nous rendons grâce à Dieu.

*A moment of silence is observed*

Sequence Hymn: #495 – “SHOULD I REHEARSE WITH HUMAN VOICE” *Please stand & sing*

*The first two verses are sung before the Gospel, the remaining verse, after*



1. Should I re - hearse with hu - man voice the words which an - gels make their  
 2. In love is pa - tience al - ways found, for love kind hearts make com - mon  
 3. Let strange and start - ling lan - guage cease, let tongues their ec - sta - sy re -



choice, de - void of love, my song re - sounds mag - nif - i - cent but emp -  
 ground; from love, con - ceit and pride take flight and jeal - ou - sy is ban -  
 - lease, let knowl - edge come and go in peace these things are not e - ter -



- ty. And should I preach with earn - est tone and know what - ev - er can be  
 - ished. Love keeps no score of what's gone wrong nor sings a pes - si - mis - tic  
 - nal; for all the thought and skill we show are but a stage through which we



known and move the hills by faith a - lone if I lack love, I'm noth - ing.  
 song nor lets re - gret or guilt pro - long, for love ex - pects to - mor - row.  
 grow till, face to face with God, we'll know that love which lasts for - ev - er.

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:*   
Glo-ry to you, Lord Je-sus Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

*Priest:* The Gospel of Christ.

John 6.56-69

*All:*   
Praise to you, Lord Je-sus Christ.

**Sermon:** The Rev. Canon Steven Mackison

*Please be seated*

*A moment of silence is observed.*

## The Nicene Creed

*Please stand*

*Priest:* Let us confess our faith as we say

*All:* **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from**

**Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Please kneel or be seated*

*Leader:* We have chosen to serve the Lord. Let us pray to him now.

*Prayers for the church are offered*

We pray for those whose faith is being challenged or undermined by inner doubts or outside influences. We pray for those who build up our faith and all who strive to proclaim the Gospel in language that people understand. Holy God, we believe:

**All: Help our unbelief.**

*Leader:* We pray for God's blessing and guidance for our torn and fragmented world.

*Prayers for the world are offered*

*Leader:* As we wrestle to equate the deep yearning for peace with the instinctive urge for gratification and power, may we have the courage to walk in the paths of righteousness. Holy God, we believe:

**All: Help our unbelief.**

*Leader:* We pray for the sick and the suffering, and for those who are scorned or rejected.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

May they be comforted by those whose work is to heal. Holy God, we believe:

**All: Help our unbelief.**

*Leader:* We pray for all who have left this life and have made the journey through death.

*The names of those who have died are offered*

Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* May they rest in peace and rise in glory. Bless and comfort their loved ones, and bring us all home, that we may praise you forever. Holy God, we believe:

*All:* **Help our unbelief.**

*Leader:* We thank you, Holy God, for making yourself known to us, both in daily living and sacramentally in the breaking of bread. Merciful Father, accept these prayers for the sake of our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

*All:* **Amen.**

## **Confession and Absolution**

*Ministrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All:* **Amen.**

## **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* Lord, to whom shall we go? You have the words of eternal life. (*Matthew 16.16*)

# Offertory Hymn: #2 – “WHEN MORNING GILDS THE SKIES”

*All sing*



1. When morn - ing gilds the skies my heart a - wak - ing cries: "May  
 2. When - e'er the sweet church bell peals o - ver hill and dell, may  
 3. In heaven's e - ter - nal bliss the love - liest strain is this, may  
 4. To God, the Word, on high, the hosts of an - gels cry: "May  
 5. Let earth's wide cir - cle round in joy - ful notes re - sound: "May  
 6. Be this, while life is mine, my can - ti - cle di - vine: may



Je - sus Christ be praised!" A - like at work and prayer, to  
 Je - sus Christ be praised! O - hark to what it sings, as  
 Je - sus Christ be praised! the powers of dark - ness fear when  
 Je - sus Christ be praised!" Let mor - tals, too, up - raise their  
 Je - sus Christ be praised!" Let air and sea and sky from  
 Je - sus Christ be praised! Be this th'e - ter - nal song through



Je - sus I re - pair: "May Je - sus Christ be praised!"  
 joy - ous - ly it rings: may Je - sus Christ be praised!  
 this sweet chant they hear, may Je - sus Christ be praised!  
 voice in hymns of praise: "May Je - sus Christ be praised!"  
 depth to height re - ply: "May Je - sus Christ be praised!"  
 all the ag - es long: may Jes - us Christ be praised!

TEXT: *Katolisches Gesangbuch, Wurzburg, 1828; tr. Edward Caswall (1814-1878), alt.* MUSIC: *Laudes Domini; Joseph Barnby (1838-1896).*

## Offertory Sentence

*All sing*



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: *Thomas Ken (1637-1710).*  
 MUSIC: *Old 100th; Melody Geneva, 1551.*

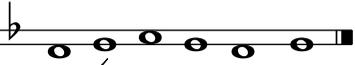
## The Prayer over the Gifts

*Priest:* God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

*All:* **Amen.**

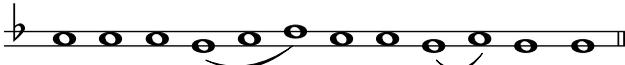
# The Great Thanksgiving

*Priest:*   
The Lord be with you.

*People:*   
And al - so with you.

*Priest:*   
Lift up your hearts.

*People:*   
We lift them to the Lord.

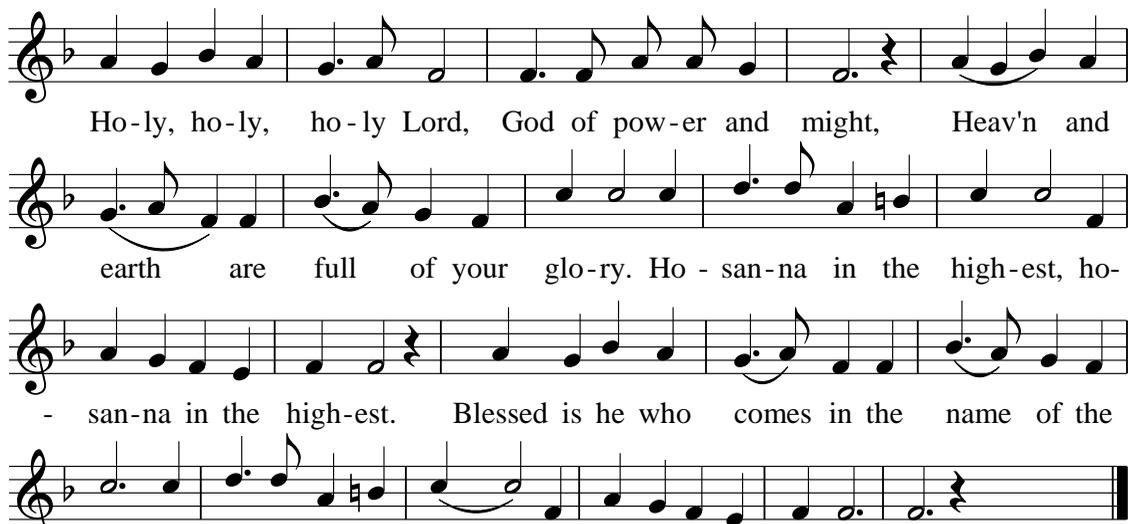
*Priest:*   
Let us give thanks to the Lord our God.

*People:*   
It is right to give our thanks and praise.

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Sanctus** - MUSIC: Community Mass, Richard Proulx (1937- ). © 1971, 1977 G.I.A. Publications, Inc.

*All sing*



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, Heav'n and  
earth are full of your glo-ry. Ho - san-na in the high-est, ho-  
- san-na in the high-est. Blessed is he who comes in the name of the  
Lord. Ho - san-na in the highest, ho - san-na in the high-est

*Priest:* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*All:* **Christ has died. Christ is Risen. Christ will come again.**

*Priest:* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*All:* **Amen.**

## **The Lord's Prayer**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumets pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

## The Breaking of the Bread

*Priest:* “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

*People:* **Taste and see that the Lord is good; happy are they who trust in him!**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

Agnus Dei - MUSIC: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937- ); arr. © G.I.A. Publications, Inc.

*All sing*



Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er



of our sins, have mer-cy on us. Je-sus, re-deem-er, re-



- deem-er of the world, give us your peace, give us your peace.

## The Communion

*All Christians are invited to receive Holy Communion.  
Should you wish a blessing only, please cross your arms on your chest.*

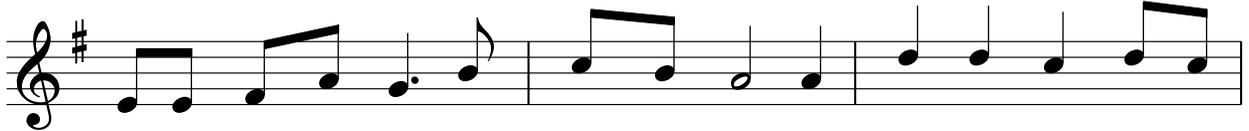
*Tous les chrétiens sont invités à communier.  
Si vous préférez recevoir seulement la bénédiction du Seigneur, veuillez croiser vos bras sur votre poitrine.*

*If it is physically difficult for you to go up to the altar rail to receive Communion,  
please tell a Greeter who will ask the Celebrant to bring communion to you in your seat.*

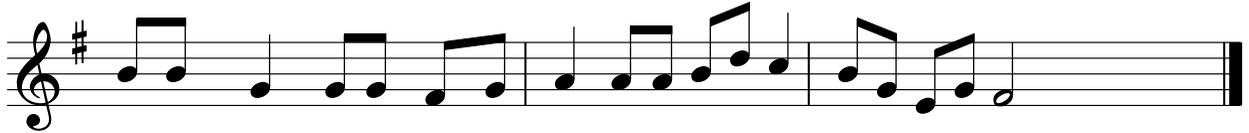
*Si vous avez du mal à vous déplacer jusqu'à l'autel pour recevoir la Communion,  
veuillez en aviser l'accueil qui demandera au Célébrant de vous apporter la Communion à votre siège.*

## Communion Hymn: "FIEZ VOUS EN LUI"

*All sing*



Fi - ez - vous en Lui, ne craig - nez pas. La paix de Dieu gar - de-



- ra vos cœurs. Fi-ez-vous en Lui. Al-le-lu-i-a, al-le-lu-i-a!

TEXT and MUSIC : © Ateliers et Presses de Taizé.

## Anthem: "GOOD NEWS, CHARIOT'S COME" (TRAD. AFRICAN AMERICAN)

*Sung by the choir*

Good News Chariot's come, and I don't want it to leave me behind.

There's a long white robe the heaven I know....

Good News Chariot's come, and I don't want it to leave me behind.

There's a golden harp the heaven I know...

Good News Chariot's come, and I don't want it to leave me behind.

There's a starry crown the heaven I know.....

Good News Chariot's come, and I don't want it to leave me behind.

*- arr. C. Grocholski*

## Prayer after Communion

*Please stand*

*Priest:* Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

*All:* **Amen.**

*Priest:* Glory to God

*All:* **whose power working in us**

**can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,**

**in the Church and in Christ Jesus for ever and ever. Amen.**

## The Blessing

## Announcements

Recessional Hymn: – “IN CHRIST ALONE”

*Please stand & sing*



1. In Christ a - lone my hope is found, He is my light, my  
 2. In Christ a - lone! who took on flesh, Full - ness of God in  
 3. There in the ground His bo - dy lay, Light of the world by  
 4. No Guilt in life, no fear in death, This is the pow'r of



strength, my song; This Cor - ner - stone, this so - lid ground,  
 help - less babe! This gift of love and righ - teous - ness,  
 dar - kness slain: Then bur - sting forth in glo - rious Day  
 Christ in me; From life's first cry to fi - nal breath,



Firm though the fier - cest drought and storm. What heights of love, what  
 Scorned by the ones He came to save: Till on that Cross as  
 Up from the grave He rose a - gain! And as He stands in  
 Je - sus com - mands my des - ti - ny. No pow'r of hell, no



depths of peace, When fears are stilled, when stri - vings cease! My  
 Je - sus died, The wrath of death was sa - tis - fied For  
 Vic - to - ry Sin's curse has lost it's grip on me, For  
 scheme of man, Can e - ver pluck me from His hand; Till



Com - for - ter, my All in All, Here in the love of Christ I stand.  
 ev' ry sin on Him was laid; Here in the death of Christ I live.  
 I am His and He is mine Bought with the pre - cious love of Christ.  
 He re - turns or calls me home, Here in the pow'r of Christ I'll stand.

**Dismissal**

*Priest:* Go forth in the name of Christ. Alleluia!

*People:* **Thanks be to God. Alleluia!**

**Postlude:** Improvisation on “Solid Rock”



### Our Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

We welcome all visitors and newcomers to our services today.

If you are a visitor we invite you to make yourself known to one of our Greeters or the Priest.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès du prêtre.

### TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us for refreshments

**Celebration Sunday, Parish Hall Meeting and  
Farewell to Chris Grocholski** after the 10:30 service.

2:00 – 3:00 p.m.      L'oasis musicale  
(Featuring: Habanera 1900)

### THIS WEEK

<b>Tuesday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m.	Holy Communion (Chancel)
<b>Thursday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch

### NEXT SUNDAY – SEPTEMBER 2, 2018 THE FIFTEENTH SUNDAY AFTER PENTECOST

Song of Solomon 2.8-13 / Romans 12.9-21 / Matthew 16.21-28

**9:00 a.m.**      **Holy Communion** (Chapel)  
*Preacher:* The Rev. Canon Steven Mackison

**10:30 a.m.**      **Sung Eucharist**  
*Preacher:* The Rev. Canon Steven Mackison

## NOTICES

**CELEBRATION SUNDAY** – If it is your birthday during the month of August, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**. We will be celebrating Celebration Sunday today after the 10:30 service. Celebration Sunday is today!

**PARISH HALL MEETING** after the 10:30 service.

## UPCOMING EVENTS

**FAREWELL TO THE SUMMER CHOIR** – **Next Sunday, September 2** after the 10:30 service. Join us for refreshments as we say farewell to our Summer Choir and thank them for their ministry among us this Summer.

**THE CHOIR** returns to their ministry among us on **Sunday, September 9<sup>th</sup>**

**THE GUILD** would like to start a craft group in late September. For more information, please contact Sylvia White.



**CIVITAS<sup>x</sup>, “MEALS TO THE STREETS” - Saturday, September 15<sup>th</sup>**. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over a year we've been bringing meals and compassionate listening to the homeless in the downtown. We need **volunteers** to help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.



concerts  
**oasis musicale**

à l'Église St-Georges

1001 av. des Canadiens-de-Montréal



**Tous les dimanches à 14h**

Every Sunday at 2PM

**Contributions volontaires pour soutenir les musiciens et la série**  
**Freewill offerings**

Informations: (514) 866-7113

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