



REMEMBRANCE SUNDAY:

HOLY EUCHARIST

SUNDAY, NOVEMBER 11, 2018

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC

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*Please join in the congregational parts of the service, which are shown in **bold print**.*)

**Ministering in the service today ... Celebrant:** The Rev. Deborah Noonan; **Preacher:** Ms. Susan Searle; **Ministrants:** Leonora Dowker, Anne Gibson; **Server:** Patrick Burrowes; **Torches:** Ron O’Connell, Hilliard Goldfarb; **Flag & Wreath Bearers:** Sunday School & Fred Dowker; **Readers:** Archibald Robertson, Jane Wigglesworth, Pascal Brandt-Gagnon, The Rev. Dr. Holly Ratcliffe; **Intercessor:** Sylvia White; **Greeters:** Royal Leduc, Sylvia White, Carole Gabellini; **Altar Guild: Children’s Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean Sébastien Allaire; **Organist:** Philip Crozier; **Trumpeter:** Julien Cossette.

**Prelude:** Choral Dorian (JA 67)

*Jehan Alain (1911-1940)*

**Introit:** “IN REMEMBRANCE” (from Requiem, 1996)

*Eleanor Daley (b. 1955)*

Do not stand at my grave and weep. I am not there. I do not sleep. I am a thousand winds that blow. I am the diamond glints on snow. I am the sunlight on ripened grain. I am the gentle autumn rain. When you awaken in the morning's hush, I am the swift uplifting rush of quiet birds in circled flight. I am the soft stars that shine at night. Do not stand at my grave and cry. I am not there. I did not die.  
*(Mary Elizabeth Frye – 1932)*

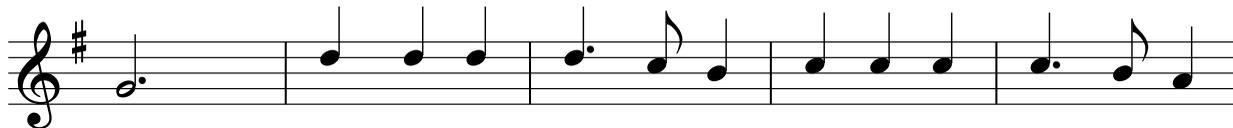
*We stand at the entrance of the Sanctuary Party, as the flag and wreath are presented.*

“GOD SAVE THE QUEEN”

*All sing*



God save our gra - cious Queen, long live our no - ble Queen: God save the



Queen. Send her vic - to - ri - ous, hap - py and glo - ri - ous,



long to reign ov - er us, God save the Queen.

TEXT: Author unknown. MUSIC: National Anthem; Melody Thesaurus Musicus, 1743; Henry Walford Davies (1869-1941).

**Priest:** Dear Friends in Christ, we have come together to worship almighty God; to offer him praise and thanksgiving for our deliverance in time of war; to recall to our minds those who through death, injury or bereavement, suffered to bring peace and freedom to our world; to seek his forgiveness for our failure to achieve reconciliation between the nations, and to ask for strength to overcome evil and injustice wherever it is found.

# ACT OF REMEMBRANCE

Hymn: BB#632 – “O VALIANT HEARTS”

*All sing*



1. O Val - iant hearts, who to your glo - ry came  
2. Long years a - go, as earth lay dark and still,  
3. Still stands his Cross from that dread hour to this,  
4. These were his ser - vants, in his steps they trod,  
5. O ri - sen Lord, O Shep - herd of our dead,



through dust of con - flict and through bat - tle flame; tran - quil you lie, your  
rose a loud cry up - on a lone - ly hill, while in the frail - ty  
like some bright star a - bove the dark a - byss; still, through the veil, the  
follow - ing through death the mar - tyred Son of God: Vic - tor he rose; vic -  
whose Cross has bought them and whose staff has led, in glor - ious hope their



knigh - tly vir - tue proved, your mem - ory hal - lowed in the land you loved.  
of our hu - man clay, Christ, our Re - deem - er, passed the self - same way.  
Vic - tor's pity - ing eyes look down to bless our less - er Cal - var - ies.  
- tor - ious too shall rise they who have drunk his cup of sa - cri - fice.  
proud and sorrow - ing land com - mits her child - ren to thy gra - cious hand.

TEXT: John S. Arkwright (1872-1954). MUSIC: The Supreme Sacrifice; Charles Harris (1865-1936).

*Priest:* The Lord be with you.

*People:* And also with you.

*Priest:* Today, we remember what was, the sacrifices of those whose names are known and those left unknown. We celebrate what is, the freedom and peace that their lives purchased for us. We mourn for what will never be, for each name spoken aloud or in the silence of our hearts, this day, is the name of a life lost before its time. But we also pray, with hope, for what shall be; we pray that the sacrifices of those who gave all might further freedom and peace in the world and in our lives. Today, we stand in honour of those who went from our parishes to serve in the cause of freedom and justice, remembering those who gave the supreme sacrifice.

*Priest:* Let us pray. Almighty and everlasting God, we give you humble thanks for the memory and good example of those who have laid down their lives in the service of our country. We bless you for their courage and devotion, even unto death. Accept their sacrifice, we beseech you; let it not be in vain that they have died in the cause of righteousness and honour; and in your mercy send your peace into the hearts of all people everywhere; through Jesus Christ our Lord. **Amen.**

*We remain standing in silence*

## **THOSE WHO GAVE THEIR LIVES IN THE TWO WORLD WARS**

### **1914 – 1918 - St. George's Church**

Charles Adams  
Eden Horsington Barry  
Gordon H. Blackader  
J. Harry Brennan  
Victor C. Buchanan  
J. Campbell  
Frederick A. Chubb  
C.B. Clark  
Walter Collings  
Wilfred Crawford  
Vincent A. Denne  
W.J. Dixon  
Kevin S. Drummond  
Robert McCamus Fair  
A. Fleming  
H.H. Goley  
R. Goldsmith

Arthur R. Greening  
Wm. M. Hamilton  
Clifton M. Horsey  
Charles E. Hunt  
Walter Hutchison  
G.M. Imrie  
Lacey Arthur Johnson  
A. Stanley Jones  
A. King  
Gerald A. Magor  
Norman A. Magor  
Harry Mainwaring  
Thomas Mills  
John Morphy  
W. Muir  
Radcliffe MacWhinney  
Eric O. McMurtry

Alexis P. Mason  
Ernest Pearce  
Verner L. Plant  
E. Robinson  
Ernest G. Shepherd  
Herman E.J. Strong  
Douglas Swindley  
William Stewart  
Charles Burnaby Tinling  
George Evelyn Tinling  
C.H. Taunton  
H. Thomas  
Kenneth Turnbull  
John Walsh  
William Walton  
Douglas Waterston  
L. Ward Whitehead  
Kenneth E. Young

### **1914 – 1918 - The Church of the Advent**

Reginald Eric Binmore  
Albert Victor Brown  
Percival Howard Goodhugh  
Percival George Hawkins  
William Glyn Hulm

Edward Frederick Hyde King  
John Ferguson King  
Hugh De Hertel Massy  
- (drowned at sea)  
Hubert Sidney Ritchie

Harry Frank Sare  
Herbert Percival Sullivan  
Albert Wallis  
Fred Wallis  
Edward Wilkes Waud  
**Nurse** – Gladys Sare

### **1939 – 1945 - St. George's Church**

Gilbert Ernest Bishop  
Stanley Bishop  
Thomas John Brehn  
Harold Rupert Burden  
Hugh Burgess  
Earl Clark

Philip Henry Gibson  
James Gurr  
Peter Grant Holt  
Robert Robertson Law  
Donald Joseph McDougall  
William Percival Neale

Alfred Pegg  
Charles Stephen  
Tom Thornley Braithwaite  
Stoker  
Frederick William Stewart  
Clarence Trimm  
William Henry Webb  
Daniel Martin Wilson

### **The Church of the Advent**

Robert F. Campbell  
William A. Campbell  
James L. Carnegie  
Anthony D. Chapman  
Edwin S. C. Clark

John D. Colley  
William S. Fry  
Frederick W. Hungate  
Alexander McD. Morrison  
K. Willim Mountford

Edgar F. Munn  
Gordon C. A. Ross  
Bertie J.H. Sergent  
Sydney T. Sims  
Alfred A. Wickenden

*Veteran:* They shall grow not old as we that are left grow old. Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

*People:* **We will remember them.**

The Last Post

SILENCE

Reveille

"High Flight"

*read by* Archibald Robertson

Oh! I have slipped the surly bonds of earth and danced the skies on laughter-silvered wings;  
Sunward I've climbed, and joined the tumbling mirth of sun-split clouds - and done a hundred things  
You have not dreamed of - wheeled and soared and swung High in the sunlit silence. Hov'ring there,  
I've chased the shouting wind along, and flung My eager craft through footless halls of air.  
Up, up the long, delirious, burning blue I've topped the wind-swept heights with easy grace  
Where never lark, or even eagle flew - And, while with silent lifting mind I've trod  
The high untrespassed sanctity of space, put out my hand and touched the face of God.

*John Gillespie Magee Jr.*

"O CANADA"

*All sing*



O Ca-na - da! Our home and na-tive land! True pa - triot love in all thy sons com-



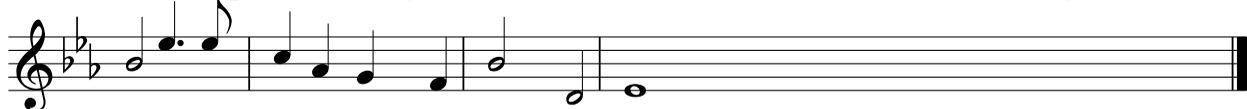
- mand. With glow-ing hearts we see thee rise, The true north strong and



free! From far and wide O Ca-na-da we stand on guard for thee.



God keep our land glo-rious and free! O Ca - na - da we stand on guard for thee.



O Ca-na - da we stand on guard for thee.

TEXT: Robert Stanley Weir (1856-1926). © Secretary of State for Canada.  
MUSIC: O Canada; Melody Calixa Lavallee (1842-1891).

## The Collect of the Day

*Priest:* Father of all, we pray for those we love, but see no longer. Grant them your peace, let light perpetual shine upon them, and in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:* **Amen.**

## Old Testament Reading

*Please be seated*

*Reader:* A Reading from the Wisdom of Solomon.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Reader:* The word of the Lord.

Wisdom 3.1-9

*People:* **Thanks be to God.**

*A moment of silence is observed*

Psalm 116:1-9 – *Dilexi, quoniam*

*Please stand & sing*



*Cantor:* 1. My de-light is in the **Lord** :

*People:* **because he hath heard the voice of my prayer;**

*Cantor:* 2. Because he hath inclined his ear unto **me** :  
therefore will I call upon him as long as I live.



**People:** 3. The cords of death compassed me round a-bout :  
and the pains of hell gat hold up-on me.

**Cantor:** 4. I found trouble and heaviness, and I called upon the Name of the **Lord** :  
'O Lord, I beseech thee deliv-**er** my soul.'

**People:** 5. Gracious is the Lord, and righ-teous :  
yea, our God is mer^ci-ful.

**Cantor:** 6. The Lord preserveth the **sim**-ple :  
I was in misery and **he** help^ed me.

**People:** 7. Turn again then unto thy rest, O my soul :  
for the Lord hath dealt bountiful-ly with thee.

**Cantor:** 8. For thou hast delivered my soul from **death** :  
mine eyes from tears, and my feet **from** fall-ing.

**People:** 9. I will walk before the Lord :  
in the land of the liv-ing.

## New Testament Reading

*Please be seated*

**Reader:** Une lecture tirée du première lettre du Pierre.

Béni soit Dieu, le Père de notre Seigneur Jésus Christ : dans sa grande miséricorde, il nous a fait renaître pour une vivante espérance grâce à la résurrection de Jésus Christ d'entre les morts, pour un héritage qui ne connaîtra ni corruption, ni souillure, ni flétrissure. Cet héritage vous est réservé dans les cieux, à vous que la puissance de Dieu garde par la foi, pour un salut prêt à se révéler dans les derniers temps. Aussi vous exultez de joie, même s'il faut que vous soyez affligés, pour un peu de temps encore, par toutes sortes d'épreuves ; elles vérifieront la

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith, being more

valeur de votre foi qui a bien plus de prix que l'or – cet or voué à disparaître et pourtant vérifié par le feu –, afin que votre foi reçoive louange, gloire et honneur quand se révélera Jésus Christ. Lui, vous l'aimez sans l'avoir vu ; en lui, sans le voir encore, vous mettez votre foi, vous exultez d'une joie inexprimable et remplie de gloire, car vous allez obtenir le salut des âmes qui est l'aboutissement de votre foi.

precious than gold that, though perishable, is tested by fire, may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader:* Parole du Seigneur.

1 Peter 1.3-9

*People:* Nous rendons grâce à Dieu.

*A moment of silence is observed*

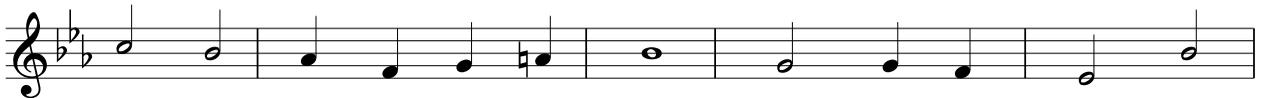
Sequence Hymn: #24 – “ABIDE WITH ME”

*Please stand & sing*

*The first three verses are sung before the Gospel, the remaining verses, after.*



1. A - bide with me: fast falls the e - ven - tide; the dark - ness  
 2. Swift to its close ebbs our life's lit - tle day; earth's joys grow  
 3. I need thy pres - ence ev - ery pass - ing hour; what but thy  
 4. I fear no foe with thee at hand to bless; ills have no  
 5. Hold thou thy cross be - fore my clos - ing eyes; shine through the



deep - ens; Lord, with me a - bide. When oth - er help - ers  
 dim, its glo - ries pass a - way; change and de - cay in  
 grace can foil the tempt - er's power? Who like thy - self my  
 weight, and tears no bit - ter - ness. Where is death's sting? Where,  
 gloom, and point me to the skies; heaven's morn - ing breaks, and



fail, and com-forts flee, Help of the help-less, O a - bide with me.  
 all a - round I see: O thou, who chang - est not, a - bide with me.  
 guide and stay can be? Through cloud and sun - shine, Lord, a - bide with me.  
 grave, thy vic - to - ry? I tri - umph still, if thou a - bide with me.  
 earth's vain shad - ows flee: in life, in death, O Lord, a - bide with me.

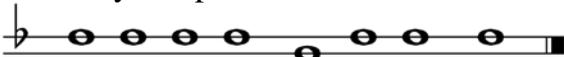
## The Gospel

*Please stand*

*Priest:* The Lord be with you.

*People: And also with you.*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:* 

Glo-ry to you, Lord Je-sus Christ.

Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

*Priest:* The Gospel of Christ.

John 11.21-27

*All:* 

Praise to you, Lord Je-sus Christ.

**Sermon:** Ms. Susan Searle

*Please be seated*

*A moment of silence is observed.*

## The Prayers of the People

*Please kneel or be seated*

*Leader:* Let us pray. Gracious God, your only Son tells us that there is no greater love than this: to lay down one’s life for one’s friends. We pray for all those, in times of war and peace, who have been willing to lay down their lives for us.

*All:* **Jesus, remember them.**

*Leader:* We pray for the church and its witness to Christ’s sacrifice for this world.

*Prayers for the church are offered*

*Leader:* May all your faithful people remember all that you have given them.

*All:* **Jesus, remember them.**

*Leader:* We pray for those who work for peace in the world:

*Prayers for the world are offered*

May all nations show kindness and care to both neighbour and stranger.

*All:* **Jesus, remember them.**

*Leader:* We pray for all soldiers who serve to preserve the freedoms you have granted us.

*All:* **Jesus, remember them.**

*Leader:* We pray for families who have made great sacrifices to make it possible for service members to be on watch at home and around the world at this very moment.

*All:* **Jesus, remember them.**

*Leader:* We pray for the veterans of past wars who bear scars in their bodies and spirits and we pray for the sick and the suffering in our midst.

*The names of the sick and suffering are offered*

I invite your prayers, spoken aloud or offered in the sanctity of silence.

*Please offer your prayers, as the Spirit moves you*

*Leader:* May all whose lives have been scarred by the horrors of war find healing in you.

*All:* **Jesus, remember them.**

*Leader:* We pray to you for those we love, but see no more, especially...and we pray for those who gave their lives that we may live in freedom and peace.

*The names of those who have died are offered*

*Leader:* Rest eternal grant unto them, O Lord.

*All:* **And let light perpetual shine upon them.**

*Leader:* Gracious God, we thank you for your son who laid down his life even for his enemies, securing for us perfect freedom and that peace which the world cannot give, all at the highest cost imaginable. We pray this in his name.

*All:* **Amen.**

## **Seeking Peace at the Foot of the Cross**

*All are invited to come forward and place a poppy at the foot of the cross in a gesture of contrition.*

### **The Peace**

*Please stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Ministrant:* Walk in love as Christ has also loved us and has given himself for us, an offering and a sacrifice to God. (*Ephesians 5:2*)

# Offertory Hymn: #112 – “BEHOLD THE MOUNTAIN OF THE LORD”

*All sing*



1. Be - hold! The moun - tain of the Lord in lat - ter days shall rise on  
2. The beam that shines from Zi - on hill shall light - en ev - ery land; the  
3. A - mong the na - tions he shall judge, with judge - ments true shall guide; his  
4. No strife shall rage, nor hos - tile feuds dis - turb those peace - ful years; to  
5. No long - er hosts en - count - ering hosts shall crowds of slain de - plore; they  
6. Come then, O come from ev - ery land to wor - ship at God's shrine; and,



moun - tain tops a - bove the hills, and draw the won - dering eyes.  
king who reigns in Sal - em's towers shall all the world com - mand.  
scep - tre shall pro - tect the just, and quell the sin - ner's pride.  
plough - shares all shall beat their swords, to prun - ing - hooks their spears.  
hang the trum - pet in the hall, and stu - dy war no more.  
walk - ing in the ra - diant light, with ho - ly beau - ties shine.

TEXT: Song of Peace (Isaiah 2:2-6); para. Scottish Paraphrases, 1781, alt. MUSIC: Bishophorpe; Jeremiah Clarke (1670?-1707).

## Offertory Sentence

*All sing*



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

## ✠ The Celebration of the Eucharist

### The Prayer over the Gifts

*Priest:* Gracious and righteous Lord, we are united in the love of Jesus Christ. Accept all we offer you this day, and bring us, with all your faithful people who have gone before us, into his eternal glory; who is Lord, now and for ever.

*All:* **Amen.**

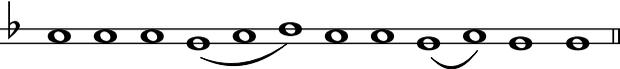
# The Great Thanksgiving

*Priest:*  The Lord be with you.

*People:*  And al - so with you.

*Priest:*  Lift up your hearts.

*People:*  We lift them to the Lord.

*Priest:*  Let us give thanks to the Lord our God.

*People:*  It is right to give our thanks and praise.

*Priest:* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, whose victorious rising from the dead has given to us the hope of resurrection and the promise of eternal life. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

**Sanctus** - *Communion Service in A minor – Harold Darke (1888-1976)*

*Sung by the Choir*

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory: Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*Please kneel or be seated*

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All:** we remember his death; we proclaim his resurrection,  
we await his coming in glory;

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

*Priest:* In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

**All:** Amen.

### **The Lord's Prayer**

*Priest:* Gathering all our praises into one, let us pray as our Saviour taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.**

### **The Breaking of the Bread**

*Priest:* We break this bread to share in the body of Christ

**People:** We, being many, are one body, for we all share in the one bread.

*Priest:* The gifts of God for the People of God.

**People:** Thanks be to God.

O Lamb of God, that takest away the sin of the world. Have mercy upon us.  
O Lamb of God, that takest away the sin of the world. Have mercy upon us.  
O Lamb of God, that takest away the sin of the world. Grant us thy peace

## The Communion

All Christians are invited to receive Holy Communion. Tous les chrétiens sont invités à communier.

### Communion Hymn: BB#301/302 – “ETERNAL FATHER, STRONG TO SAVE” *All sing*



1. E - ter - nal Fa - ther, strong to save, whose arm doth bind the  
2. O Sa - viour, whose al - migh - ty word the winds and waves sub-  
3. A - cross the o - cean, dread and deep, a - bove the for - est's  
4. Up - hold their shin - ing ar - gos - ies up - on the vast e-



rest - less wave, who bidd'st the might-y o - cean deep its own ap - point-ed  
- miss-ive heard, who walk - edst on the foam - ing deep, and calm a - midst its  
lone-ly sweep, or when through ser - ried clouds they rise and hid - den are from  
- the - real seas; en - com - pass thou their val - iant wings in all their brave ad-



li - mits keep; O hear us when we cry to thee for those in per-il on the sea.  
rage didst sleep; O hear us when we cry to thee for those in per-il on the sea.  
mor-tal eyes: hear thou, O Lord, our earn-est prayer for those who tra-vel by the air.  
- ven-tur - ings: hear thou, O Lord, our ear - nest prayer for those who tra-vel by the air.

TEXT: William Whiting (1825-1878), rev. Hymns for Today's Church, © 1982 Hope Publishing Co. MUSIC: Melita, John Bacchus Dykes (1823-1876).

### Anthem: “SO THEY GAVE THEIR BODIES” - Peter Aston (1938-2013)

Sung by the choir

So they gave their bodies to the commonwealth, and received praise that will never die, and a home in the minds of men. Their story lives on, without visible symbol, woven into the stuff of other men's lives. (From Pericles' Funeral Oration, Athens 431 BC, tr. Alfred Zimmern).

### Prayer after Communion

Please stand

*Priest:* God of love, may the death and resurrection of Christ, which we celebrate in this Eucharist, bring us, with the faithful departed, into the peace of your eternal home.  
We ask this in the name of Jesus Christ, our hope and our salvation.

*All:* Amen.

*Priest:* Glory to God

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

## The Blessing & Announcements

Recessional Hymn: #577 – “GOD OF GRACE AND GOD OF GLORY”

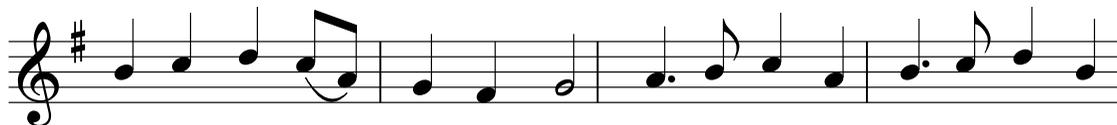
*Please stand & sing*



1. God of Grace and God of glo - ry, on your peo - ple  
2. Lo, the hosts of e - vil round us scorn your Christ, as -  
3. Cure your chil - dren's war - ring mad - ness. Bend our pride to  
4. Set our feet on lof - ty pla - ces; gird our lives that



- pour your power; now ful - fill your chur - ch's sto - ry;  
sail his ways. Fears and doubts too long have bound us;  
your con - trol. Shame our wan - ton self - ish glad - ness,  
they may be armour - ed with all Christ - like gra - ces



bring its bud to glor - ious flower. Grant us wis - dom, grant us cour - age,  
free our hearts to work and praise. Grant us wis - dom, grant us cour - age,  
rich in goods and poor in soul. Grant us wis - dom, grant us cour - age,  
in the fight for lib - er - ty. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
lest we fail our - selves and thee, lest we fail our - selves and thee.

TEXT: Harry Emerson Fosdick (1878-1969), alt. MUSIC: Cwm Rhondda; John Hughes (1873-1932).

## Dismissal

*Priest:* Go in peace to love and serve the Lord. Alleluia!

*People:* **Thanks be to God. Alleluia!**

*Choir:* Amen.

**Postlude:** Litanies (JA 119)

*Jehan Alain (1911-1940)*



## Our Mission Statement:

"To know Christ and to make Him known"      "Connaître le Christ et le faire connaître"

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

## TODAY

**Following the 10:30 a.m. service ...** We invite everyone to join us in the Parish Hall for refreshments

## THIS WEEK

<b>Tuesday</b>	11:30 a.m. - 1:30 p.m.	Community Lunch
<b>Wednesday</b>	12:15 p.m.	Holy Communion (Chancel)
<b>Thursday</b>	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	11:30 a.m. - 1:30 p.m.	Community Lunch
	5:30 p.m.	Choir Practice

## NEXT SUNDAY – NOVEMBER 18, 2018

### THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

1 Samuel 1.4-20 / Hebrews 10.11-14, 19-25 / Mark 13.1-8

<b>9:00 a.m.</b>	<b>Holy Communion</b> (Chapel) <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe
<b>10:30 a.m.</b>	<b>Choral Eucharist</b> <i>Preacher:</i> The Rev. Dr. Holly Ratcliffe