



**THE DAY OF PENTECOST:
HOLY BAPTISM, CONFIRMATION, & HOLY EUCHARIST**
SUNDAY, JUNE 9, 2019
St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Prelude: Jesus Christus, unser Heiland (BWV 689) - J.S. Bach (1685-1750)

Processional Hymn: #485 – “LOVE DIVINE, ALL LOVES EXCELLING” Please stand & sing



1. Love di - vine, all loves ex - cel - ling, joy of heaven to earth come down;
2. Come, al - might - y to de - liv - er, let us all thy grace re - ceive;
3. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be;



fix in us thy hum - ble dwell - ing; all thy faith - ful mer - cies crown.
sud - den - ly re - turn and nev - er, nev - er more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee,



Je - sus, thou art all com - pas - sion, pure un - bound - ed love thou art;
Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,



vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

TEXT: Charles Wesley (1707-1788). MUSIC: Hyfrydol; Rowland Huw Prichard (1811-1887).

✠ The Gathering of the Community

Bishop: Come, Holy Spirit.

People: **Kindle our hearts with the fire of new life.**

Bishop: Renew your people.

People: **Fill your church with the breath of God.**

Bishop: There is one body and one Spirit.

People: **There is one hope in God's call to us.**

Bishop: One Lord, one faith, one baptism,

People: **One God and Father of all.**

The Collect for Purity

Bishop: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

All sing



1. Glo-ry, in the high - est glo - ry, peace to all, in all their days.
2. Je - sus Christ, the world's Re-deem-er, Lamb of God, for sin-ners given,



Wor-ship, thanks, and praise un-ceas-ing to the Source of all we raise:
Word e - ter - nal, born of Ma-ry, Word made flesh, the face of heaven:



reign - ing in the sap - phire height, hid - den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,



now re-ceive our a - dor-a-tion, as we make our sup-pli-ca-tion.
with the Spir - it there u-nit-ed, and the God-head high ex-alt - ed.

TEXT: Glory to God (Gloria in excelsis, Greek hymn, 200?); para. Paul Gibson (1932-). MUSIC: Psalm 42; Melody Geneva, 1551

The Collect of the Day

Bishop: Let us pray. Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

✠ The Proclamation of the Word

Please be seated

Reader: A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: The word of the Lord.

Acts 2.1-21

People: **Thanks be to God.**

A moment of silence is observed

Anthem: "MY EYES FOR BEAUTY PINE" - *Herbert Howells (1892 - 1983)*

Sung by the choir

My eyes for beauty pine, My soul for Goddess grace : No other care nor hope is mine, To heaven I turn my face. One splendour thence is shed From all the stars above : 'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love. And every gentle heart, That burns with true desire, Is lit from eyes that mirror part Of that celestial fire.

(Text by Robert Bridges 1844-1930)

Second Reading

Please be seated

Reader: Une lecture tirée de la lettre de Saint Paul Apôtre aux Romains.

En effet, tous ceux qui se laissent conduire par l'Esprit de Dieu, ceux-là sont fils de Dieu. Vous n'avez pas reçu un esprit qui fait de vous des esclaves et vous ramène à la peur ; mais vous avez reçu un Esprit qui fait de vous des fils ; et c'est en lui que nous crions « Abba ! », c'est-à-dire : Père ! C'est donc l'Esprit Saint lui-même qui atteste à notre esprit que nous sommes enfants de Dieu. Puisque nous sommes ses enfants, nous sommes aussi ses héritiers : héritiers de Dieu, héritiers avec le Christ, si du moins nous souffrons avec lui pour être avec lui dans la gloire.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ -- if, in fact, we suffer with him so that we may also be glorified with him.

Reader: Parole du Seigneur.

Romans 8.14-17

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #435 – “TAKE MY LIFE AND LET IT BE”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Take my life, and let it be con - se - cra - ted, Lord, to thee:
2. Take my hands, and let them move at the im - pulse of thy love;
3. Take my lips, and let them be filled with mes - sa - ges from thee;
4. Take my will, and make it thine; it shall be no long - er mine;
5. Take my love: my Lord, I pour at thy feet its trea - sure store;



take my mo - ments and my days, let them flow in cease-less praise.
take my feet, and let them be swift and pur - pose - ful for thee
take my in - tel - lect and use ev - ery power as thou shalt choose.
take my heart, it is thine own; it shall be thy roy - al throne.
take my - self, and I will be ev - er, on - ly, all for thee.

The Gospel

Priest: The Lord be with you. *People: And also with you.*

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: A musical staff with a treble clef and a key signature of one flat. The melody consists of the following notes: G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4. The staff ends with a double bar line.

Glo-ry to you, Lord Je-sus Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Priest: The Gospel of Christ.

John 14.8-27

All: A musical staff with a treble clef and a key signature of one flat. The melody consists of the following notes: G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4. The staff ends with a double bar line.

Praise to you, Lord Je-sus Christ.

Sermon: The Rt. Rev. Mary Irwin-Gibson

Please be seated

✠ Holy Baptism, Confirmation, Reaffirmation, and Reception

The Candidates come forward and approach the Bishop

Bishop: As we celebrate the gift of the Holy Spirit, we welcome, with joy, those who have come forward to be baptized, to renew their commitment to Christ. The candidates for Baptism, Confirmation, Reaffirmation of vows, and Reception into the Anglican communion will now be presented.

The Bishop presents the candidates, saying:

Priest: I present *N* to receive the sacrament of Baptism. I present *N* for Confirmation. I present *N* who desire to renew their baptismal vows. I present *N* who desires to be received into this Communion.

The Bishop asks those being confirmed

Bishop: Do you desire to be baptised/confirmed/reaffirm your baptismal vows/be received into the Anglican Communion?

Cand: I do

The bishop addresses everyone

Bishop: In baptism, God calls us out of darkness into this marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

All: I renounce them.

Bishop: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

All: I renounce them.

Bishop: Do you renounce all sinful desires that draw you from the love of God?

All: I renounce them.

Bishop: Do you turn to Jesus Christ and accept him as your Saviour?

All: I do.

Bishop: Do you put your whole trust in his grace and love?

All: I do.

Bishop: Do you promise to obey him as your Lord?

All: I do.

The bishop addresses the congregation, saying,

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

Please stand

Profession of Faith

Bishop: Sisters and brothers, let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Bishop: Do you believe and trust in God the Father?

All: **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe and trust in his Son Jesus Christ?

All: **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Bishop: Do you believe and trust in the Holy Spirit?

All: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All: **I will, with God's help.**

Bishop: Will you proclaim by word and example the good news of God in Christ?

All: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all people, loving your neighbour as yourself?

All: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: **I will, with God's help.**

Bishop: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

All: **I will, with God's help.**

Bishop: May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit.

All: **Amen.**

Bishop: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Please be seated

Bishop: Let us pray in our hearts for the church, the world, the sick and the suffering, for those who have died, and especially for *N* to be baptised and *N* who have renewed their faith in our midst and who desire the gifts of the Holy Spirit.

The Choir lead the congregation in the following ostinato, sung repeatedly while all pray in their hearts. All keep singing until the cantor and choir cue the ending.



Ve-ni Sanc-te Spi-ri - tus.

The Cantor then sings the following, as all continue singing “Veni Sancte Spiritus”

Come, Holy Spirit, from heaven shine forth with your glorious light. Veni Sancte Spiritus. Come, Father of the lost, come, healing Spirit, come, light of our hearts. Veni Sancte Spiritus. Come from the four winds, O Spirit, come breath of God; disperse the shadows over us...renew and strengthen your people. Veni Sancte Spiritus. Father of the broken, come in to our darkness. Shower upon us the plenteous gifts of your grace. Be the light of our lives. O come. Veni Sancte Spiritus. You are our only comforter, Peace of the soul. In the heat you shade us; in our labour you refresh us, and in trouble you are our strength. Veni Sancte Spiritus. Kindle in our hearts the flame of your love that in the darkness of the world it may glow and reach to all forever. Veni Sancte Spiritus.

✠ The Celebration of Baptism

The Bishop pours the water into the font and blesses the water, saying,

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Bishop: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All: **Amen.**

The Bishop then pours water over the candidate saying,

Bishop: N,

I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

The Bishop makes the sign of the cross on the candidate's foreheads saying,

Bishop: I sign you with the cross, and mark you as Christ's own for ever.

The Bishop prays over the newly baptized, saying,

Bishop: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon N the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: **Amen.**

The Bishop then gives the candidate a candle, saying,

Bishop: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Bishop: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal Priesthood.**

After a moment of silence, the Bishop lays hand upon each candidate and anoints them, saying

Bishop: Strengthen, O Lord your servant *N* with your Holy Spirit. Empower him/her for your service and sustain him/her all the days of his/her life.

N we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

N may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen

Be sealed with the seal of the Spirit.

After the candidates have been blessed and anointed, the bishop prays over them, saying

Bishop: Almighty and everlasting God, let your hand ever be over these your servants. Let your Holy Spirit ever be with them and so lead them in the knowledge and obedience of your word that they may serve you in this life and dwell with you in the life to come; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

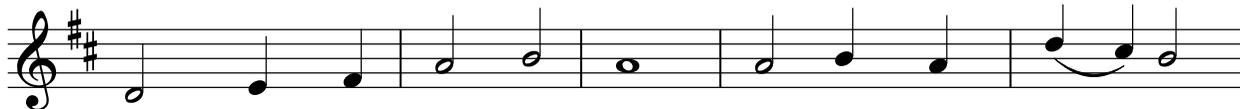
Bishop: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: Come, holy Spirit, fill the hearts of your faithful people; and kindle in us the fire of your love.

Offertory Hymn: #645 – “COME DOWN, O LOVE DIVINE”

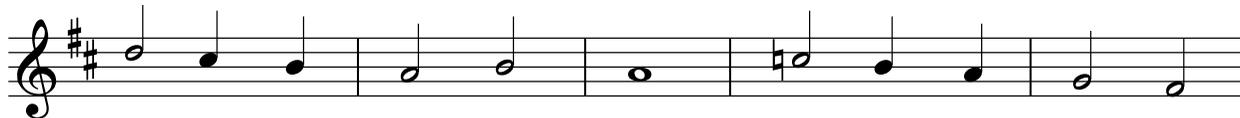
Please stand & sing



1. Come down, O Love di - vine, seek thou this soul of
 2. O let it free - ly burn, till earth - ly pas - sions
 3. Let ho - ly char - i - ty mine out - ward vest - ure
 4. And so the yearn - ing strong, with which the soul will



mine, and vis - it it with thine own ar - dour glow - ing;
 turn to dust and ash - es in its heat con - sum - ing;
 be, and low - li - ness be - come mine in - ner cloth - ing;
 long, shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap -
 and let thy glo - rious light shine ev - er on my
 true low - li - ness of heart, which takes the hum - bler
 for none can guess its grace, till they be - come the



- pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.
 part, and o'er its own short - com - ings weeps with loath - ing.
 place where - in the Ho - ly Spir - it finds a dwell - ing.

MUSIC: Down Ampney; Ralph Vaughan Williams (1872-1958). © Oxford University Press.

Offertory Sentence

All sing



Praise God from whom all bless - ings flow; praise him, all crea - tures here be -



- low; praise him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

The Prayer Over the Gifts

Bishop: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

All: Amen.

✠ The Celebration of the Eucharist

Bishop: 
The Lord be with you.

People: 
And al - so with you.

Bishop: 
Lift up your hearts.

People: 
We lift them to the Lord.

Bishop: 
Let us give thanks to the Lord our God.

People: 
It is right to give our thanks and praise.

Bishop: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name:

Sanctus - *Missa Brevis in D major* – Walter McNutt (1910-1996)

Sung by the Choir

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Please kneel or be seated

Bishop: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat” this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

The Lord’s Prayer

Bishop: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Bishop: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Bishop: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Missa Brevis in D major – Walter McNutt (1910-1996)

Sung by the Choir

O Lamb of God that takest away the sin of the world have mercy upon us. (bis)

O Lamb of God that takest away the sin of the world grant us thy peace.

The Communion

 - All Christians are invited to receive Holy Communion. Tous les chrétiens sont invités à communier.

Communion Hymn: #637 – “COME, HOLY GHOST, OUR SOULS INSPIRE” *All sing*



1. Come, Ho - ly Ghost, our souls in-spire, and light-en with ce - lest-ial fire;
2. Thy bless - ed unc - tion from a - bove is com-fort, life, and fire of love;
3. A - noint and cheer our soi - led face with the a - bund-ance of thy grace;
4. Teach us to know the Fath-er, Son, and thee, of both, to be but one:



thou the a - noint-ing Spi - rit art, who dost thy seven-fold gifts im - part.
en - a - ble with per-pet - ual light the dull-ness of our blind-ed sight.
keep far our foes, give peace at home; where thou art guide no ill can come.
that through the a - ges all a - long th - is may be our end - less song:

Last time



praise to thy e - ter - nal me - rit, Fa - ther, Son, and Ho - ly Spi - rit.

TEXT: Latin (9th cent.); tr. John Cosin (1594-1672). MUSIC: Veni Creator Spiritus (1); Mechlin plainsong, Mode 8; harm. Healey Willan (1880-1968).

Anthem: “O CRÉATEUR VIENS EN NOS ÂMES” - Felix Mendelssohn (1809-1847) *Sung by the choir*

O Créateur viens en nos âmes, esprit saint Dieu de vérité. Rempli nos cœurs des pures flammes, de ton ardente charité. Assiste-nous, Dieu de lumière, Esprit de bénédiction, ranime-nous feu salutaire, amour et divine onction. Répands sur nous tes pures lumières, verse ton amour en nos cœurs, prête l'oreille à nos prières, et comble-nous de tes faveurs, nous sommes tous d'une faiblesse à ne pouvoir le moindre bien. Seigneur, dans le mal qui nous presse sois constamment notre soutien.
(« Aus tiefer Noth schrei' ich zu dir » Op. 23 No. 1, 3rd mvmt)

Prayer after Communion

Please stand

Bishop: Let us pray. Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Bishop: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #565 – “GUIDE ME, O THOU GREAT JEHOVAH” *Please stand & sing*



1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. Op - en now the crys - tal foun - tain whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might-y; hold me with thy
stream doth flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; death of death, and hell's des - truc - tion, land me safe on



power - ful hand. Bread of heav - en, bread of heav - en,
jour - ney through. Strong de - liv - erer, strong de - liv - erer,
Ca - naan's side: songs of prais - es, songs of prais - es,



feed me till I want no more, feed me till I want no more.
be thou still my strength and shield, be thou still my strength and shield.
I will ev - er give to thee, I will ev - er give to thee.

TEXT: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt. MUSIC: Cwm Rhondda; John Hughes (1873-1932) ©. Reprinted by permission of Ms. C. A. Webb.

Dismissal

Priest: Go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

Choir: Amen.

Postlude: Dialogue (Gloria) - *Premier livre d'orgue (1699) Messe "Cunctipotens genitor Deus"*
- Nicolas de Grigny (1672-1703)

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Our Motto

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



Our Mission Statement:

To actively witness to the faith that is given to each of us as we open our hearts and minds to God, and to share this wholeheartedly with those who live, work and study in downtown Montreal through the transforming love of Jesus and the empowering of the Holy Spirit.

We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments.

THIS WEEK

Monday – Saturday	11:30 a.m. - 1:30 p.m.	Community Lunch
Wednesday	12:15 p.m. – 1:00 p.m.	Holy Communion (Chancel)
	1:00 p.m. – 2:00 p.m.	Bible Study (Boardroom)
Thursday	11:00 a.m. - 2:00 p.m.	Boutique St. Georges (Lower Hall)
	5:30 p.m.	Choir Practice

NEXT SUNDAY – JUNE 16, 2019

TRINITY SUNDAY

Proverbs 8.1-4, 22-31 / Romans 5.1-5 / John 16.12-15

9:00 a.m. **Holy Communion** (Chapel)
Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Holy Baptism & Choral Eucharist**
Preacher: The Rev. Dr. Holly Ratcliffe

NOTICES

CELEBRATION SUNDAY – If it is your birthday during the month of **June**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

UPCOMING EVENTS



CIVITAS^x, “MEALS TO THE STREETS” – Saturday, June 15th. We hope you will join us to have fun and do good with PEACE Initiatives Canada, a Muslim-led non-profit. For over two years we've been bringing meals and compassionate listening to the homeless in the downtown. We need volunteers to be a welcoming presence, help prep, prepare and package meals starting at 9:30 and/or to join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski at the church office (514) 866-7113.

We welcome you to our church and hope you will come again. If you wish to inquire about parish membership or require any of the services or information listed below, please complete this form and place it on the Offering Plate or hand it to one of the Greeters at the back of the Church.

PLEASE PRINT.

- Membership Inquiry Clergy Visit Sickness New Address
 Envelopes Baptism Confirmation Marriage

NAME (Mr/Mrs/Miss/Ms: _____

Address: _____

Postal Code: _____ Phone #: _____ Email: _____