



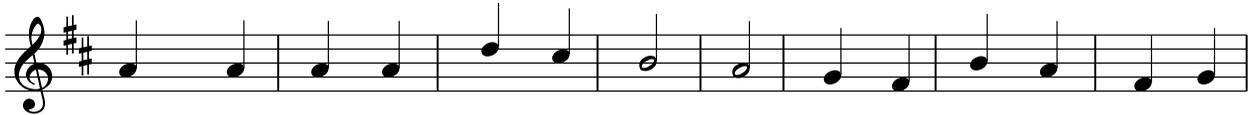
**THE LAST SUNDAY AFTER EPIPHANY
TRANSFIGURATION SUNDAY: HOLY EUCHARIST
SUNDAY, MARCH 3, 2019**

St. George's Anglican Church: 1101 Stanley Street, Montreal, QC
office@st-georges.org • Tel: (514) 866 7113 • www.st-georges.org

(Please join in the congregational parts of the service, which are shown in **bold print**.)

Prelude: Adagio (Concerto in G minor - Op. 13, No 2 - Second Movement) *Matthew Camidge (1764-1844)*

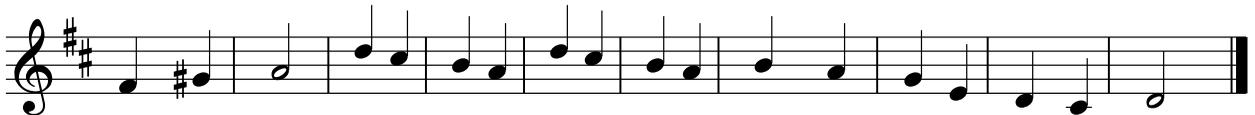
Processional Hymn: #381 – “PRAISE, MY SOUL, THE KING OF HEAVEN” *Please stand & sing*



1. Praise, my soul, the King of heav - en; to his feet your tri - bute
2. Praise him for his grace and fa - vour to our fore-bears in dis-
3. Fa - ther - like he tends and spares us; well our fee - ble frame he
4. Frail as sum-mer's flower we flour - ish; blows the wind and it is
5. An - gels, help us to a - dore him; you be - hold him face to



bring; ran-somed, healed, re - stored, for - giv - en, ev - er - more his
- tress; praise him, still the same for - ev - er, slow to chide and
knows; in his hands he gent - ly bears us, res - cues us from
gone; but, while mor - tals rise and per - ish, God en - dures un-
face; sun and moon bow down be - fore him, dwell - ers all in



prais - es sing. Al-le - lu-ia, al-le - lu-ia, praise the ev - er - last-ing King.
swift to bless; al-le - lu-ia, al-le - lu-ia, glo - rious in his faith-ful - ness.
all our foes: al-le - lu-ia, al-le - lu-ia, wide - ly as his mer - cy flows.
- chang - ing on: al-le - lu-ia, al-le - lu-ia, praise the high e - ter - nal one.
time and space. Al-le - lu-ia, al-le - lu-ia, praise with us the God of grace.

TEXT: Ps.103; para. Henry Francis Lyte (1793-1847), alt. MUSIC: Praise, my soul; John Goss (1800-1880).

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect for Purity

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory be to God on high, and peace to his people on earth.
Lord God, heav'nly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father. Lord God Lamb of God,
you take away the sin of the world: have mercy on us.
You are seated at the right hand of the Father, receive our prayer.
For you alone are the Holy One; you alone are the Lord;
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Priest: Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Old Testament Reading

Please be seated

Reader: A Reading from the Book of Isaiah.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The word of the Lord.

Exodus 34.29-35

People: **Thanks be to God.**

A moment of silence is observed



Cantor: 1. The Lord is King; let the **peo-ple** trem-ble :

People: **he is enthroned upon the cherubim; let the earth shäke.**

Cantor: 2. The Lord is **great** in Zi-on :

he is high a-bove all peo-plës.

People: 3. **Let them confess his name, which is great and awe-some :**
he is^the Ho^ly Öne.

Cantor: 4. "O mighty King, lover of justice, you have es-**tab**-lished e-qui^ty :
 thou dost execute judgement and righ-**teous**-ness in Ja-cob.

People: 5. **Proclaim the greatness of the Lord our God**
and fall down be-fore his foot-stool :
he is^the Ho^ly Öne.

Cantor: 6. Moses and Aaron among his priests,
 and Samuel among those who **call** up-on his^name, :
 they called upon the **Lord**, and he answered thëm.

People: 7. **He spoke to them out of the pil-lar of cloud :**
they kept his testimonies and the de-cree that^he gave thëm.

Cantor: 8. "O Lord our God, you **an**-swered them in^deed :

you were a God who forgave them, yet punished them **for** their evil dëeds."

People: 9. **Proclaim the greatness of the Lord our God**
and worship him up-on his ho-ly^hill :
for the Lord our God is the Ho-ly Öne.

New Testament Reading

Please be seated

Reader: Une lecture tirée de la deuxième lettre de Saint Paul Apôtre aux Corinthiens.

Et puisque nous avons une telle espérance, c'est avec grande assurance que nous nous comportons ; nous ne sommes pas comme Moïse qui mettait un voile sur son visage pour empêcher les fils d'Israël de voir la fin de ce

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their

rayonnement passager. Mais leurs pensées se sont endurcies. Jusqu'à ce jour, en effet, le même voile demeure quand on lit l'Ancien Testament ; il n'est pas retiré car c'est dans le Christ qu'il disparaît ; et aujourd'hui encore, quand les fils d'Israël lisent les livres de Moïse, un voile couvre leur cœur. Quand on se convertit au Seigneur, le voile est enlevé. Or, le Seigneur, c'est l'Esprit, et là où l'Esprit du Seigneur est présent, là est la liberté. Et nous tous qui n'avons pas de voile sur le visage, nous reflétons la gloire du Seigneur, et nous sommes transformés en son image avec une gloire de plus en plus grande, par l'action du Seigneur qui est Esprit.

minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Reader: Parole du Seigneur.

2 Corinthians 3.12-18

People: Nous rendons grâce à Dieu.

A moment of silence is observed

Sequence Hymn: #326 – “BRIGHT THE VISION THAT DELIGHTED”

Please stand & sing

The first three verses are sung before the Gospel, the remaining verses, after.



1. Bright the vi - sion that de - light - ed once the sight of Ju - dah's seer;
2. Round the Lord, in glo - ry seat - ed, cher - u - bim and ser - a - phim
3. "Lord, thy glo - ry fills the heav - en; earth is with its full - ness stored;
4. Heaven is still with glo - ry ring - ing; earth takes up the an - gels' cry,
5. With his ser - aph train be - fore him, with his ho - ly church be - low,
6. "Lord, thy glo - ry fills the heav - en; earth is with its full - ness stored;



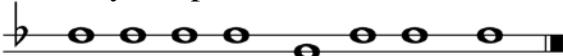
sweet the count - less tongues u - nit - ed to en - trance the proph - et's ear.
 filled the tem - ple, and re - peat - ed each to each (the)al - ter - nate hymn:
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord most high."
 thus u - nite we to a - dore him; bid we thus our an - them flow:
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest: The Gospel of Christ.

Luke 9.28-36

All: 

Praise to you, Lord Je-sus Christ.

Sermon: Ms. Susan Searle

Please be seated

A moment of silence is observed.

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and**

the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel or be seated

Leader: God of God and Light of Light, with shining face and dazzling raiment you revealed yourself to Peter, James, and John, giving them a glimpse of your glory. We thank you for continuing to reveal your glory to your Church on earth.

Prayers for the church are offered

We pray that all your servants may reflect the transfigured face of Christ in all whose lives they touch. We pray to you, Lord.

All: Lord, hear our prayer.

Leader: God of God and Light of Light, guide the leaders of the nations as they seek the path that leads to justice and peace for their peoples. We pray for the world.

Prayers for the world are offered

Send your holy angels to protect those who are overshadowed by violence, hunger, poverty, and despair. We pray to you, Lord.

All: Lord, hear our prayer.

Leader: God of God and Light of Light, be present in the lives of the sick and the suffering, the lonely and the lost.

The names of the sick and suffering are offered

I invite your prayers, spoken aloud or offered in the sanctity of silence.

Please offer your prayers, as the Spirit moves you

Leader: Comfort them with the assurance that nothing can ever separate them from your steadfast love. We pray to you, Lord.

All: Lord, hear our prayer.

Leader: God of God and Light of Light, your love shines even in the darkness of death. We give thanks for the lives of those whom you have welcomed home.

The names of those who have died are offered

Leader: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Leader: May they rest in peace and rise in Christ's glory. Bless and comfort their loved ones, and fill us all with the holy and certain hope of light and life everlasting.
We pray to you, Lord.

All: **Lord, hear our prayer.**

Leader: God of God and Light of Light, it is indeed good to be here in your sanctuary this day as you reveal your glory through your very body and blood. Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

Confession and Absolution

Ministrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Ministrant: This is my beloved Son, with whom I am well pleased; listen to him. (*Matt. 17.5*)

Offertory Hymn: #84 – “LORD, ENTHRONED IN HEAVENLY SPLENDOUR”

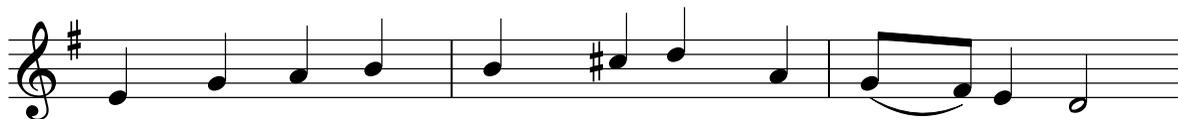
All sing



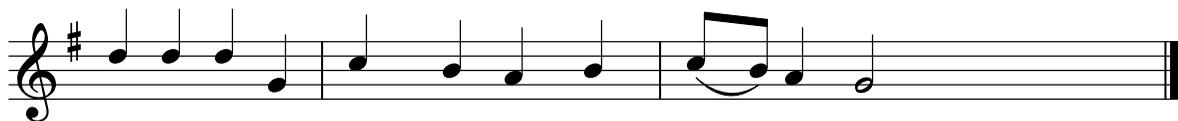
1. Lord, en - throned in heaven - ly splen - dour,
 2. Here our hum - blest hom - age pay we;
 3. Though the low - liest form doth veil thee
 4. Pas - chal Lamb, thine of - fering, fin - ished
 5. Life - im - par - ting heaven - ly Man - na,



first be - got - ten from the dead, thou a - lone, our
 here in lov - ing rev - erence bow; here for faith's dis -
 as of old in Beth - le - hem, here as there thine
 once for all when thou wast slain, in its full - ness
 strick-en Rock with stream-ing side, heaven and earth with

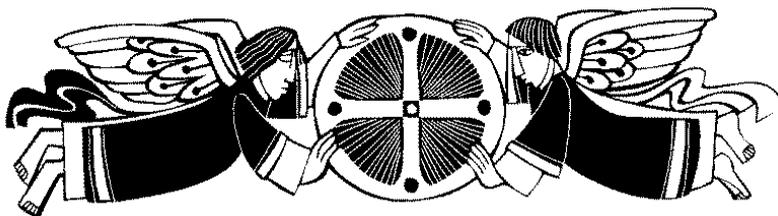


strong de - fen - der, lift - est up thy peo - ple's head.
 - cern - ment pray we, lest we fail to know thee now.
 an - gels hail thee, branch and flower of Jes - se's stem.
 un - di - min - ished shall for ev - er - more re - main,
 loud ho - san - na wor - ship thee, the Lamb who died,



Al - le - lu - ia, Je - sus, true and liv - ing bread!
 Al - le - lu - ia, thou art here, we ask not how.
 Al - le - lu - ia, we in wor - ship join with them.
 al - le - lu - ia, cleans-ing souls from ev - ery stain.
 al - le - lu - ia, risen, as - cen - ded, glo - ri - fied!

TEXT: George Hugh Bourne (1840-1925). MUSIC: St. Osmund; Healey Willan (1880-1968); © 1994 Waterloo Music Co. Ltd.



Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-



- low; praise him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

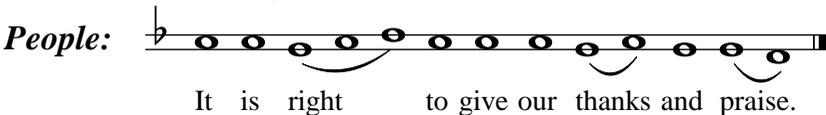
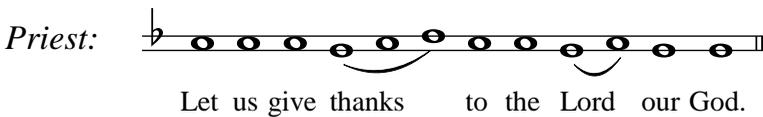
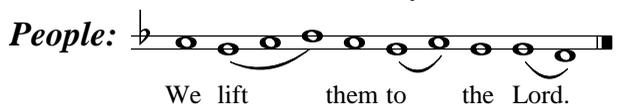
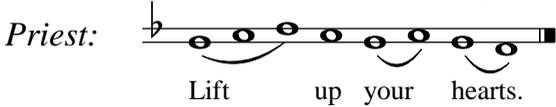
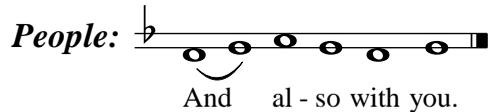
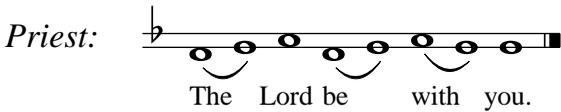
TEXT: Thomas Ken (1637-1710). MUSIC: Old 100th; Melody Geneva, 1551.

✠ The Celebration of the Eucharist

The Prayer over the Gifts

Priest: Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord.

All: Amen.



Priest: It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing:

Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory: Glory be to thee,
O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or be seated

Priest: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you, we give thanks to you and we pray to you, Lord our God.**

Priest: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ.

Priest: Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. George, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: **Amen.**

The Lord's Prayer

Priest: Gathering all our praises into one, let us pray as our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Notre Père, qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne. Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

The Breaking of the Bread

Priest: We break the bread to life, and that life is the light of the world.

People: **God here among us, light in the midst of us, bring us to light and life.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei - Communion Service in F major - William H. Harris (1883-1973)

Sung by the Choir

O Lamb of God, that takest away the sin of the world, have mercy upon us. (bis)

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

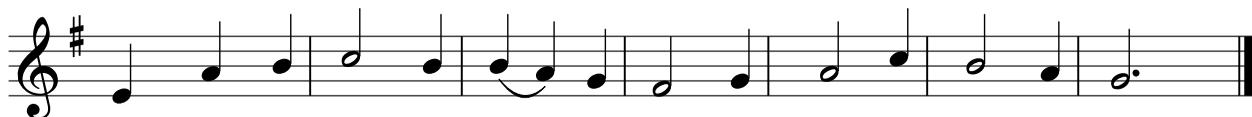
*All Christians are invited to receive Holy Communion.
Tous les chrétiens sont invités à communier.*

Communion Hymn: #372 – “PRAISE TO THE HOLIEST IN THE HEIGHT”

All sing



1. Praise to the Ho - liest in the height, and in the depth be praise,
2. O lov - ing wis - dom of our God! When all was sin and shame,
3. O gen - erous love! that flesh and blood, which did in Ad - am fail,
4. and that the high - est gift of grace should flesh and blood re - fine,
5. who in the gar - den se - cret - ly, and on the cross on high,
6. Praise to the Ho - liest in the height, and in the depth be praise,



in all his words most won - der - ful, most sure in all his ways.
a sec - ond Ad - am to the fight and to the res - cue came.
should strive a - fresh a - gainst the foe, should strive and should pre - vail;
God's pres - ence, and his ve - ry self, and es - sence all di - vine;
should teach his fol - lowers, and in - spire to suf - fer and to die.
in all his words most won - der - ful, most sure in all his ways.

TEXT: John Henry Newman (1801-1890), alt. MUSIC: Gerontius; John Bacchus Dykes (1823-1876).

Anthem: “O NATA LUX” – *Thomas Tallis (c. 1505-1585)*

Sung by the Choir

O born light of light, Jesus, redeemer of the world, mercifully deem worthy and accept the praises and prayers of your supplicants. Thou who once deigned to be clothed in flesh for the sake of the lost ones, grant us to be made members of your holy body.

Prayer after Communion

Please stand

Priest: Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name.

All: **Amen.**

Priest: Glory to God,

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Recessional Hymn: #322 – “ALL HAIL THE POWER OF JESUS’ NAME” *Please stand & sing*



1. All hail the power of Je - sus' name! Let an - gels pros - trate
2. Hail him, the heir of Da - vid's line, whom Da - vid Lord did
3. Crown him, you mar - tyrs of your God, who from his al - tar
4. Sin - ners, whose love can ne'er for - get the worm - wood and the
5. Let ev - ery tongue and ev - ery tribe, de - liv - ered from the
6. O that, with hea - ven's sa - cred throng, we at his feet may



fall; bring forth the roy - al di - a - dem and crown him,
call, the God in - car - nate, life di - vine, and crown him,
call; praise him whose burn - ing path you trod, and crown him,
gall, go, spread your troph - ies at his feet, and crown him,
fall, to Christ all ma - jest - y a - scribe, and crown him,
fall, lift high the u - ni - ver - sal song, and crown him,



crown him, crown him, crown him Lord of all.

TEXT: Edward Perronet (1726-1792), alt. MUSIC: Miles Lane; William Shrubsole (1759?-1806).

Dismissal

Priest: Go forth into the world and shine with the light of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Choir: Amen.

Postlude: Gavotta (Concerto in G minor - Op. 13, No 2 - Third Movement) *Matthew Camidge (1764-1844)*

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Ministering in the service today ... Celebrant: The Rev. Canon Steven Mackison; **Preacher:** Ms. Susan Searle; **Server:** Patrick Burrowes; **Torches:** Hernan Torres, Pascal Brandt-Gagnon; **Readers:** Juliet Opong-Borntraeger, Pascal Brandt-Gagnon, The Rev. Dr. Holly Ratcliffe; **Intercessor:** Ariana Winn; **Greeters:** Tom Davidson, Eric Painter, Gael Goodeve; **Altar Guild:** Honor Barrett; **Children’s Ministry Coordinator:** Elodie Lambert; **Music Director:** Jean-Sébastien Allaire; **Organist:** Philip Crozier

Our Mission Statement:

"To know Christ and to make Him known" "Connaître le Christ et le faire connaître"



We welcome all visitors and newcomers to our services today. If you are a visitor, we invite you to make yourself known to one of our Greeters or Clergy.

Nous souhaitons la bienvenue aux visiteurs et aux nouveaux venus à nos services d'aujourd'hui et nous vous invitons à vous faire connaître auprès d'une des personnes à l'accueil ou auprès d'un membre du clergé.

TODAY

Following the 10:30 a.m. service ... We invite everyone to join us for refreshments

THIS WEEK

Monday - Saturday 11:30 a.m. - 1:30 p.m. Community Lunch

Ash Wednesday 12:15 p.m. Imposition of Ashes & Holy Communion (Chancel)

1:00 p.m. – 2:00 p.m. Bible Study (Boardroom)

Thursday 11:00 a.m. - 2:00 p.m. Boutique St. Georges (Lower Hall)

5:30 p.m. Choir Practice

NEXT SUNDAY – MARCH 10, 2019

THE FIRST SUNDAY IN LENT

Deuteronomy 26.1-10 / Romans 10.8b-13 / Luke 4.1-13

9:00 a.m. **Holy Communion** (Chapel)

Preacher: The Rev. Dr. Holly Ratcliffe

10:30 a.m. **Choral Eucharist**

Preacher: The Rev. Dr. Holly Ratcliffe

NOTICES

DAILY PRAYER IN LENT- Parishioners are welcome to join in keeping the Lenten discipline of daily prayer by praying the Offices at home. Booklets for Morning Prayer, Evening Prayer, and Compline (see explanation below) are all available on the resource table. We encourage you to make one or more of these a daily devotion during the season of Lent.

COMPLINE - Members of the parish are invited to undertake the recitation of Compline as a sign of this awareness. Compline is the church's service of 'Night Prayer', meant to be said just before retiring. It takes about 5-10 minutes, and is a way of putting the day away, and commending oneself into the refreshing care of God through the night. For those willing to covenant to undertake this practice for the 40 days of Lent, copies are available on the resource table.

CELEBRATION SUNDAY – If it is your birthday during the month of **March**, or you are celebrating a significant life event, please let the office know. We will have cake or goodies to mark the occasion and read the names of those who are celebrating **that month**.

Your next step? We will be offering a **confirmation course** this spring. This is a good place for adults who have never been baptised or confirmed to explore what this might mean for you. This will also be an opportunity for those who are new to the church or who want to make a deeper commitment to learn more about the Anglican church and what it means to be a Christian. Bishop Mary Irwin-Gibson will be visiting on Pentecost, Sunday June 9th to do confirmations, receive new people into the Anglican Church and pray for those who wish to reaffirm their Baptism vows. Please contact the parish office or Rev. Debbie (formation@st-georges.org) if you want more information on any of these opportunities.

Did you know you can listen to and share many of our sermons? Just go to <https://www.st-georges.org/sermons/> to find the one you missed or want to hear again. For more information, please speak to Bill Garrett, Deputy Peoples' Warden.

UPCOMING EVENTS

ASH WEDNESDAY, March 6 – Holy Communion with Imposition of Ashes will be held in the Church at **12:15 p.m.** Join us for a meaningful beginning to Lent at the Ash Wednesday services. The imposition of ashes is a sign of our penitence for the collective sins of the world and of our community. The ashes are a reminder of our mortality and of the gracious gift of life offered to us by God through Jesus.


civitas^x **Civitas^x Meals to the Street - Saturday, March 16.** Join us to have fun and do good with our partner PEACE Initiatives Canada, a Muslim-led non-profit. For the past two years we've been bringing meals and compassionate conversations to the homeless in the downtown area. Together we've made nearly 7000 pita wrap sandwiches, delivered over 3000 meals and made new friends! You can help prep and package meals starting at 9:30am and/or join one of our crews to go out to the streets or help with clean-up from 11:30 onwards. For more information, please speak to Deborah Hinton, Honor Barrett or Carole Kapelanski after today's service or call the church office (514) 866-7113.

Lenten Reflection Activity: "Befriending our Mortality". Sundays: March 17, 24, and April 7, following the 10:30am service. During Lent, we will take some time to explore this theme in the light of our faith, and in the context of a culture driven by the denial of death. While playing with clay in a gentle, creative, way we will share something of the joys we have received in this life, explore our fears, reflect on our Christian beliefs, and learn from some of the witnesses in the Christian tradition, like Julian of Norwich. Our purpose will be to discover how befriending our mortality can deepen our faith. Please sign up for the activity by contacting the Rev. Dr. Holly Ratcliffe (spirituality@st-georges.org) or the Parish Office.